N. S. HAUSLEY WINS CHAMPIONSHIP

FRANK BECK LOWEST AMONG EASTERN SHOREMEN

The second annual Eastern Shore golf championship tournament held at the Chester River Yacht and Country Club last Sunday, was played under ideal golfing conditions. N. S. Hausley, of Sherwood Forest turned in the low score of 152 for the 18 hole match, his detailed score being:

Out—4, 4, 3, 6.
Out 1st 9—5, 5, 3, 4, 5, 3, 5, 3, 4—37
Out 2nd 9—5, 5, 3, 4, 5, 5, 4, 3, 4—38
In 1st 9—4, 4, 3, 6, 5, 4, 5, 3, 4—38
In 2nd 9—4, 4, 4, 4, 4, 4, 5, 3, 6—38

His score was 15 over par for the 36 holes, the par on the course being 34 for each nine holes.

F. S. Carnes, of the Maryland County Club was runner, up with a score of 160.

Frank Beck, a member of the local club, turned in a score of 162 which was the lowest for those competing from the Eastern Shore and H. S. Russell, also of the local club was runner up with a score of 167.

The scores of the local golfers were unusually high due to the special "play as they lie" ruling made for the tournment. Ever since the local course has been built the winter rule has been in force whereby players are entitled to improve their lie on the fairways.



In Keeping With The Times

We have tempered our prices, but we still luxuriously indulge in as many crisp, fresh linen towels as we believe essential to the facial.

We still continue extravagantly (perhaps) using the best waving lotions .... and we haven't the heart to cut our permanent waving preparations, either
So, you see, we are offering you our best .... at the best prices. What can be more fair ?

PARK ROW BEAUTY SHOP

306 Park Row Phone 334

THE B. & L.

5c to $1.00 Variety Store

WILL BE CLOSED

Saturday, October 1st, on account of Jewish Holiday.

WILL BE OPEN

Monday Morning, October 3rd

Our New Merchandise just received will be displayed so you can see it for yourself at the lowest prices. Come in and look it over.

The Big Values

AT

The B. and L. 5c to $1

321 High St., Chestertown, Md.

The Store of Courtesy, Good Service, Big Values

WEAR-EVER ALUMINUM TRADE MARK REG. U.S. PAT. OFF.

"Wear-Ever" SPECIALS

It'll last for years
"Wear-Ever" 3 qt. Saucepan, Lowered price now. 59¢
Regular price, $1.10

"Perks" cofee perfectly
"Wear-Ever" 2 qt. Coffee Percolator, at this low price now. $1.95
Regular price, $2.50

Its knob will never burn you
Tight-fitting "Wear-Ever" Saucepan Cover, Lowered price now. 25¢

Here's the Cookie Sheet you've wished for
"Wear-Ever" Cookie Sheet, special introductory price now. 50¢
Regular price, 85¢

Square—it bakes four golden brown cakes
"Wear-Ever" Square Griddle, at this low price now. $1.00
Regular price, $1.75

Lets bacon lie flat
"Wear-Ever" Square Fry Pan, at this low price now. $1.00
Regular price, $1.75

Now on sale at

NOLAND

221-223, High St., Chestertown, Md.

CHURCH NOTES

Chestertown M. E. Church

Rev. Frank White, pastor. "Go to Church Sunday" has arived! Visitors to our Town are cordially invited to worship with us. Students at the College are earnestly requested to make our church their church. Services as follows:

10 a. m. Church School in all departments under direction of J. S. Kreeger, Supt. 11 a. m. morning worship with sermon by the pastor.

7.30 p. m. evening praise service with sermon. Special music by the choir at both services.

Wednesday 7.30 p. m. Prayer meeting.

Christ M. P. Church, Chestertown

Rev. E. A. Sexsmith, D. D. Minister.

Next Sunday is to be known as Kent County Go To Church Sunday. We therefore solicit the full coperation of all the friends and members of our congregation in making it a marked success. As the reports are made in the papers the next week we hope you will be among the number. It is a splendid opportunity for you to show your loyalty to the church. The services will be as follows:

Sunday School at 10 a. m. under the direction of Mr. W. R. Huey, Superintendent. The subject of the lesson will be "The Christian's Devotional Life."

Morning worship at 11 a. m. The subject of the discourse will be "The Old Home Church." Two special musical numbers wil be rendered by the choir.

The Christian Endeavor meeting at 6.45 o'clock will be led by Mr. W. R. Huey. The topic for the evening is "How Does the Teachings of Jesus Change Business."

Evening worship at 7.30 p. m. The pastor will make a short address which will be followed by the Communion service. Special music by the choir.

Prayer meeting on Wednesday evening at 7.30 o'clock.

The 2nd Quarterly Conference will be held on Tuesday 7.30 p. m. at the parsonage. All members are requested to be present.

Notices of Emmanuel Church, Chester Parish

Rev. Charles L. Atwater, Rector. Services on Sunday, "Go to Church Day." 8 a. m. Holy Communion; 10 a. m. Church School; 11 a. m. Holy Communion and sermon; 7.30 p. m. evening Prayer, with address. Wednesday, October 5, 7.30 p. m. Litany service; 8 p. m. Choir Rehearsal.

Sunday, October 2, 8.30 p. m. Meeting of Church School Teachers and Officers.

Guild meetings:—Monday, October 3, at 3 p. m. in the Parish House, Women's Auxiliary. Monday, October 3, at 7 p. m. in the Parish House, Chancel Guild. Tuesday, October 4, at 7 p. m. in the Parish House, Women's Guild.

Fairlee Charge

Fairlee Sunday School at 10 a. m. Preaching at 11 a. m.

Worton Sunday School at 2 p. m. Revival services begin with the evening service. Everyone invited.

Piney Neck Sunday SSchool at 2 p. m. Young Peoples service at 7 p. m.

Shrewsbury Parish, Kennedyville, Md.

Rev. Charles L. Atwater, Rector. Sunday, October 2, "Go to Church Sunday." 2 p. m. Church School. 2.30 p. m. eveniny Prayer, with sermon by the Rector. The address of Rev. Charles L. Atwater, Rector of Chester and Shrewsbury Parishes is 103 Maple Ave. Chestertown, Md., Telephone, Chestertown 82.

The Coming Sunday is "Go to Church Day." Without minimizing the importance of going to Church other Sundays and Holy Days, the ministers of Chestertown and Kent County hope that all Christian believers, and especially Church members, will without fail attend service this Sunday somewhere. The Rector of Chester and Shrewsbury Parishes wish to invite not only the Communicants of these Parishes but any and all whose own particular denomination may not be represented conveniently near to worship in Emmanuel or Shrewsbury Churches. In Emmanuel Church the Holy Communion, as per the Notice above, will be celebrated. The Rector invites members of any Christian Church to Commune with the members of these two churces, as that service is one of the strongest indications of our belief in and loyalty to Christ, the Head of the Church and all Branches thereof.

Kennedyville M. P. Church

J. McLain Brown, pastor. Sunday School under the direction of R. C. Young. Roll Call of scholars and promotional exercises.

Men's Bible Class in School Auditorium. Roll Call of the membership Let every member answer, "Present." Time 10 a. m.

At eleven o'clock the pastor will speak on the "Christians Credentials."

We join in the County wide "Go to Church Sunday" movement, which seeks to enlist the attendance of every member, and all our friends at some service during the day.

Rally Day exercises at night. Music, Recitations, solo and song will be a part of the program. Everyone in the community cordially invited.

Bond Chapel

L. L. Powell, minister. 10 a. m. Sunday School, A. C. Loud, Supt. Emeritus E. M. Starr, Supt. 11 a. m. morning worship. Come to old Bond on this "Go To Church Sunday and you will come again! 7.30 p. m. Epworth League.

Mowbray Chapel

L. L. Powell, minister. 2.30 p. m. Sunday School. Ida V. Kirby. 7.30 p. m. Evening worship. Come to Mowbray Chapel on this "Go to Church Sunday and you will come again.

McGinnis Corner Christian and Missionary Alliance

Special Tent meeting, every evening except Saturday. Services start at 7.30 p. m. Mrs. Harry Campbell of Allentown, Pa., will be the preacher. Special prayer will be offered for the sick and afflicted.

St. James M. P. Church

Rev. J. Lee Marker, Minister. 10 a. m. Sunday School, George Carroll, superintendent. We are studying a new series of lessons in the New Testamnt. The lesson for Sunday will be "The Christian's Devotional Life." The Men's Class will have charge of the opening service.

11 a. m. This Sunday is "Go To Church Sunday" throughout the whole county. We are expecting our people to be loyal and attend their church. Let us have all of our members and friends present. The pastor will bring a message appropriate to the day. Special music.

7.30 Christian Endeavor led by Mr. Harry Parsons on the subject "How Does The Teaching of Jesus Change Business " Let us have a fine attendance at this service also.

Lynch M. P. Church

2 p. m. Sunday School. Mrs. Harry Jewell, superintendent. The lesson: "The Christian's Devotional Life."

3 p. m. This is "Go To Church Sunday" with us. Let everyone hear the call to go to church. Sermon by the pastor. Special music. 7.30 Christian Endeavor led by Mrs. Collins on the subject "How Does the Teaching of Jesus Change Business?"

MILLINGTON

Mrs. Eva Marvel is with Mrs. Geo. Warner, of Clayton, Del., assisting in nursing, Mr. Warner who is ill.

Miss Helen Higman, of Wilmington, is visiting at the home of her father, Mr. Norman Higman.

Ryland Price and Hanson Horsey left on Thursday for Florida.

Mr. and Mrs. John Brice, of Baltimore are guests of her mother, Mrs. John P. Ahern.

Miss Louise Walalre, Mr. J. P. Williams and Mr. W. T. Bennett, of Baltimore, were week end guests of Dr. and Mrs. Merritt Bice.

Mr. and Mrs. Ferd McDade and Mrs. Aaron Wiest, of Philadelphia, spent a few days last week with Mr. and Mrs. John H. Wiest.

STILL POND

Mr. and Mrs. Millard Wilmore, of Baltimore, Md., visited their aunt, Mrs. Susie Toulson and daughter this week.

Mr. Howard Johnston, of Johnstown, N. Y., Mrs. Mary Johnston, Mr. John Johnston and son, John, Jr., of N. J., visited Mr. and Mrs. Wm. Clark during the past week end.

Mrs. Harry Jones and daughter, Dorothy are visiting relatives in Baltimore, Md.

Tomorrow will be Rally Day Sunday School at the usual hour followed with program by the school. Revival service commencing at 7.30 p. m.

A number from here attended the Harvest Home services at Betterton on last Sunday evening.

Miss Helen Jervis has returned home after spending a couple of weeks with relatives near Chestertown, Md.

Rev. J. T. Price visited Baltimore, Md., this week.

The District Supt. Dr. Johnston will preach here at 7.30 p. m. Monday evening after which the 2nd and 3rd quarterly conference will be held.

The monthly meeting of the Ladies Aid Society will meet on next Wednesday afternoon with Mrs. Ralph Geary.

Miss Mary Jervis, of Wilmington, Del., is spending some time with her father, Mr. Oliver Jervis.

Mr. B. R. Fellows spent several days this week in Philadelphia.

Big Hearted

Wife—"There's a mistake of 50 cents in the butcher's bill today."

Husband—"I'll go around and see about it at once."

Wife—"The mistake is in our favor."

Husband—"Oh, we'd better not pay any attention to it. We might get somebody in trouble." —Scissored

Sounds Fishy

A Scotchman took his wife to the doctor. He was told she needed salt air.

The next morning when she woke up she found her husband fanning her with a salt herring.

GO TO CHURCH SUNDAY

REV. J. THOMAS PRICE, Ph. D.

As this Sunday(OCTOBER 2ND has been dsignated as GO TO CHURCH SUNDAY FOR KENT COUNTY I would like to submit the following through the courtesy of your paper:

WHAT IS THE CHURCH WORTH?

Down through the ages the Church has been the great power in the civilization of men and of nations. The Christian Church is now and always has been the living exponent of decency and good government, as well as being the power-house of religion.

The greatest and most sacred memories of life are those of home and church. The church is the biggest factor in modern life in making the community a fit place in which to live. It makes our homes safe. Even non church people cannot be induced to live where there are no churches. True, the local church may not be all it ought to be. I greatly fear that it never will be so long as it has to be made up of imperfect human beings like you and me. However, after you have said the worst you can say, it will still be true that it is God's greatest gift to a sinful world, Christ is its head. The Church offers itself to the community. It wants to help everyone. From the little child to the aged and shut-in. I think we can truly say it will always give more in return than you can ever do for it.

MY CHURCH

Wm. Henry Boddy has had this to say concerning the church. "Before I was born, my Church gave to my parents ideals of life and love that made my home a place of strength and beauty."

My Church enriched my childhood with the romance and religion and the lessons of life that have been woven into the texture of my soul. Sometimes I seem to have forgotten and then, when else I might surrender to foolish and futile ideals of life, the truths my Church taught became radiant, insistant and inescapable.

In the stress and storm of adolescence, my Church heard the surge of my soul and guided my footsteps by lifting my eyes toward the stars.

When first my heart knew the strange awakenings of love, my Church taught me to chasten and spiritualize my affections, sanctified my marriage and blessed my home.

When my heart was seamed with sorrow, and I thought the sun could never shine again, my Church drew me to the Friend of all the weary and whispered to me the hope of another morning, eternal and tearless.

When my steps have slipped and I have known the bitterness of sin, my Church has believed in me and woolingly called me back to live again upon the heights of Faith.

Now have come the children dearer to me than life itself, and my Church is helping me to train them for all joyous and clean and Christly living.

My Church calls me to her heart. She asks my service and my loyalty. She has a right to ask it! I will help her to do for others what she has done, and is now doing, for me. In this place in which I live, I will help her keep aflame and aloft the torch of a living faith.

SELECT A CHURCH AND THEN SUPPORT IT BY YOUR ATTENDANCE. BEGIN SUNDAY, OCT. 2.

GO TO CHURCH SUNDAY

It is safe to say that in the case of most people who rarely go to the Church of which they are members it is not due to lack of Faith or Loyalty so much, but to the simple habit of putting it off. Like allbad habits, it frequently begins gradually; once a trip away prevents, then a housefull of Company, then bad weather, a late Saturday night party, until the person involved is numbered among those who seldom go except on Christmas, Easter, or for a wedding or funeral. Those who are in the grip of any bad habit seldom realize its hold, for they always think they are going to get rid of it, presently. Much of this difficulty arises from the fact that few realize how nearly impossible it is to throw off a bad habit, without substituting in its place a habit that is good. As has been recently pointed out in one of our local papers, we are forming habits all our lives; and we do not do anything really good unless it becomes habitual. Real politeness is a matter of habit. Skill in athletics, art, trade, or business, is chiefly habit. Nor is one honest, faithful, generous, or truthful, unless these traits are habitual. Of all things that impede our progress and our happiness, bad habits are the worst. Yet they can be broken, if one really works to substitute good ones in place of them. One of the best habits that can be acquired is that of earnest, regular, and faithful attendance at one's Church services and duties. It will help break the habit of self-indulgence, the habit of inertia, the habit of bad company, the habit of selfishnes and a too self-centered life, with a great many more habits that so easily and insidiously fasten on the careless and thoughtless. Parents, guardians, teachers, and all of mature years who have learned to know any of the dangers of life, advise children and young people against forming bad habits. They tell them, rightly, to form good ones instead. Surely the way to really help the youth of today, who are situated in the midst of so many distractions and temptations, is to show them how to form habits that are useful, helpful, edifying, and certainly one of the best is the simple habit of Going to Church.

TO ESTABLISH NEW MILK BASIC

TO START NOVEMBER 1ST—NEW PRICE NOT DETERMINED

As a result of a controversy between the milk dealers in Philadelphia and the Interstate Milk Producers Association, of which Kent County farmers are members, no agreement could be reached and Dr. Clyde L. King, of th University of Pennsylvania was called in as arbitrator.

While making a thorough study of the situation, Dr. King has worked out a new plan for establishing the basic allotment for each farmer, the result of which will be a strong factor in establishing the price after November 1st. The present price will prevail until November 1st as follows at Chestertown: $1.84 per 100 pounds for 90 per cent of basic delivered. The remaining 10 per cent of basic delivered is determined by the cream price which for September was $1.20 per 100 pounds. The price of surplus was 97 cents per 100 pounds.

A statement by Dr. King follows:

STATEMENT BY THE ARBITRATOR

"Market conditions must control prices in the milk market as in any other market.

It is important to consumers that an adequate supply of the best milk be always available to meet market demands. To assure this supply the basic-surplus plan has long proved of great service in this market. Under this plan, farmers selling milk for city consumption and producing that milk under standards required for the high grade milk now being sold in Philadelphia receive a stated price for that milk as compared with the price received for milk used for manufacturing purposes. Without such a plan a stable supply for city consumption could not be assured.

But the plan long in use here has developed certain weaknesses which by common consent require correction.

To make sure that the plan meets present market conditions it has been notified as follows:

1. The present Inter-State Selling Plan shall be continued through October, 1932.

2. Al producers shall be allowed to established new Basic Quantity to be used starting November 1st, 1932 and until further notice.

3. One hundred per cent of the present Established Basic Quantity of each producer plus his October, 1932 production, the sum of which is to be divided by two, will establish his new Basic Quantity.

4. The percentage of this Established Basic Quantity each producer will receive will be adjusted as of November 1st, by taking into consideration actual production and actual sales.

All dealers purchasing milk for sale in Philadelphia will be expected to buy on that plan and on those prices.

The arbitrator is given another month to study market conditions before a final decision is given as to farm prices. For at least the month of October, therefore, present prices will prevail to farmers and hence to consumers.

Farmers in the country are hard put to it now without a further decline in prices, save only as that decline in price is forced by market conditions.

Under this modification of the price buying plan, producers have a chance to adapt their production to the market in the month of October. The output of that mouth and the market conditions resulting therefrom must determine November prices.

Philadelphia dealers for October will pay the present basic-surplus price on the present buying plan for their supply as at present. Effective November 1st the dealers will pay basic price for all bottles milk sold, as determined by actual sales."

Clyde L. King.

MAYBE



"I wonder why it is, that as a rule men laugh and women weep at weddings?"

"The fact that they are not the principals in the affair probably has something to do with it."

Too Much Religion

Mistress—I've asked Mr. and Mrs. Smith to dinner at 7, Mary, but I think We'll give them a quarter of an hour's grace.

Mary—Well ma'am, I'm religious, myself, but I think that's rather over doin' it! —Tit-Bits

Wm. Medders & Co

STILL POND

BETTER VALUES BETTER BARGAINS

At prices you can afford to pay

WOLVERINE Comfort Shoe



Men's Wolverine Shoes

The Easiest You Ever Wore

Soft as a glove, wears like iron

$5.00 Welt shoes now $3.25
$3.50 Wolverines now $2.50
$3.00 work shoes now $1.98

Simplex Flexies KEEP YOUNG FEET YOUNG



For Boys & Girls

Children's School Shoes Only 98c

IN ALL SIZES



Health Comes First

IT is true that Simplex Flexies are prescribed by children's specialists because they assure the proper development of growing feet. In Flexies the little feet rest squarely on the ground so the pliant legs can't bow in or out. Flexible soles — no nails or rough seams to hurt. But in addition to their health and comfort features, Flexies are smart looking and long-lived.

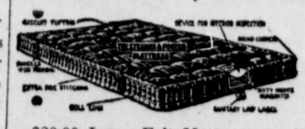
Simplex Flexies KEEP YOUNG FEET YOUNG



SIMPLEX SHOES REDUCED

$2.75 SHOES NOW $2.25
$3.50 SHOES NOW $2.95
$4.00 SHOES NOW $3.45

Stern & Foster Mattresses at Half



$20.00 Layer Felt Mattresses, with the satin damask ticking, French edge, half price

$10.00

$15.00 Layer Felt Mattresses, beautiful satin finish ticking, on sale at half price,

$7.50

10.00 All Cotton Mattresses. Good strong ticking, double thick, on sale at half price.

$ 5.0

New Enamel Beds On Sale at Half Price



The DeLuxe Beds are the BEST make on the market.

10.00 Enamel Beds now $5.00
$12.00 Enamel Beds now $6.00
$14.00 Enamel Beds now $7.00

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