CHURCH NOTES

That Annoying Noise

RADIENT LIVING

By Rev. C. M. Griffeth
Pastor Calvary M. E. Church
Sudlersville, Md.

"That Breakfast"

That little breakfast on the beach always did get me. Somehow I have never gotten over it, and I don't suppose that I ever shall. If I were an artist, it would be the theme of my masterpiece.

Just think of it! Here were those tired out, discouraged fishermen who had toiled all night and had taken nothing. They were coming in shore on that misty morning with an empty net and an empty boat.

But right at the height of their discouragement the risen Christ greeted them from the beach and directed them to cast their net on the other side. And you know what a miraculous haul they made.

But that isn't all. The best part of it is this breakfast!

No sooner had they jumped ashore than they were greeted with that delightful odor of frying fish and browning biscuits. And it was Christ who was cooking them!

They knew that it was he. Did they not notice the nail-prints on His hands when He served them the breakfast?

And what does this breakfast mean to us? It means that the risen Christ knows our discouragements. It means that He will provide for our needs.

That breakfast is in itself a promise of Divine Sustenance!

Take heart then, discouraged one, trust Him, for your breakfast is assured.

Methodist Episcopal Church
Chestertown, Md.

Paul E. Reynolds, pastor.

The fact that Christ lives means that we are to be ever active in living for Him. Faithful on our part will bring in the Kingdom of righteousness.

9.45 a. m. Church School, Mr. C. M. Newcomb, Supt. The life of the school is determined by each of us. Let's make it the best by being our best.

11 morning worship, sermon by the pastor. Take care of the soul and it will be well with you.

6.45 p. m. the young people's meeting.

7.30 evening worship, sermon by the pastor. We must never fail to take advantage of the best in life. We must always seek first the kingdom of God.

7.30 Wednesday evening service at the church for praise, prayer, and Bible study. We look for you there.

Kennedyville M. P. Church

Rev. W. F. Bauscher, minister.

10 a m. Church School and Men's Bible Class, Supt. Mr. Harvey Hopkins.

Lesson topic, "The Sun of Adam and Eve."

11 .a m. sermon, theme, "Grants in the Way."

Special Music.

7.30 Christian Endeavor. Leader not announced. Also brief talk by the pastor.

Last Sunday the "Willing Workers Class," teacher, Mrs. Johnston was one hundred percent in attendance.

St. James M. P. Church

Rev. J. Lee Marker Minister.

10 a. m. Sunday School, George Carroll superintendent, lesson, "The Sin of Adam and Eve."

11 a. m. morning worship, sermon by the pastor.

7.30 p. m. Christian Endeavor. Leaders, S. J. Lee, Norman Patrick and George Williams, using the topic, "The Good Church Member Practices Stewardship." A fine meeting is assured. The Ladies Aid of St. James, will hold its monthly meeting at the home of Mrs. Wm. B. Willis, April 13, 2 p. m. a most cordial invitation is extended to all members.

St. James reports a most happy and successful Easter. The church was beautifully decorated with flowers for the occassion. The choir presented two very inspiring anthems. Four united with the church and more who near future. The offering amounted could not be present to unite in the to $250.00, the largest in the history of the church. Two very beautiful and worshipful pantomines were presented by the young women of the church in the evening. Fine attendance at all services. It was a day to be remembered.

Lynch M. P. Church

2 p. m. Sunday School, Mrs. Harry Jewell, superintendent. Lesson, "The Sin of Adam and Eve."

3 p. m. afternoon worship, sermon by the pastor.

7.30 p. m. Christian Endeavor, topic, "The Good Church Member Practices Stewardship." The pastor will have charge of this service

Lynch Ladies Aid will meet at the parsonage, Wednesday, April 14, at 2.30 p. m. A sincere welcome to all.

Locust Grove M. E. Church

Walter G. Barlow, Pastor.

Service at Locust Grove church Sunday, April 11, will be from three until four o'clock in the afternoon.

Galena M. E. Church

Walter G. Barlow, Pastor.

Sunday, April 11: Sunday School 10 a. m. followed by morning worship at 11 o'clock. Epworth League 7.30 p. m. followed by preaching service at 8.

Betterton M. E. Church

Raymond W. Hallman, Pastor.

April 11, 1937.

2 p. m. Church School, Mrs. Archie Crew, Superintendent.

3 p. m. worship service with sermon by the pastor. For this new Conference year let us make it a point to be in our places whenever the worship hour comes.

7.30 p, m. Epworth League.

Still Pond M. E. Church

Raymond W. Hallman, Pastor.

April 11, 1937.

9.30 a. m. Church School, F. B. Harper, Jr., Superintendent.

11 a. m. mornnig worship with sermon by the pastor. With the beginning of the new year let us each make it a point to be in our place on each Sunday.

7.30 p. m. Epworth League—Mrs. William Medders will be the leader. Everyone is invited.

Bond M. E. Church

Rev. F. H. Truitt, Pastor.

Sunday School, 10 a. m. Elmer M. Starr, Superintendent.

Worship service, 11 a. m., sermon by the Pastor.

Epworth League 8 p. m., Mrs. Geo. A. Carroll, leader.

The following officers for the Epworth League have been elected for the ensuing year:

President, Mr. George A. Carroll.

1st Vice-President, Mr. R. R. Walbert.

2nd Vice-President, Mrs. George A. Carroll.

3d Vice-President, Mrs. R. R. Walbert.

4th Vice President, Mrs. William Davis.

Secretary, Alma Carroll.

Treasurer, Mr. Robert Goodman.

Pianist, Miss Daisy Starr.

Assistant Pianist, Miss Ethel Orem.

Mowbray M. E. Church

Rev. F. H. Truitt, Pastor.

Sunday School, 2.30 p. m., Mrs. Ida V. Kirby, Superintendent.

Worship service, 8 p. m., sermon by the Pastor.

ROCK HALL M. E. CHURCH
F. Charles Louhoff, Jr., Minister

Services April 11—

Bible School, 9:45 A. M. Stanley Grant, General Superintendent. Mrs. Ada Wirts is Superintendent of the Primary Department.

Morning Worship at 11. Mrs. Robert Shallcross, organist. Special number by the choir, directed by Mrs. Francis Taylor. Sermon by the Pastor.

7 P. M.—Epworth League and Young People's Service.

Evening Worship at 7:30, beginning with song service, followed with sermon by the Pastor.

CHRIST METHODIST PROTESTANT CHURCH
Chestertown, Md.
W. P. Roberts, Pastor

April 11, 1937—

10 A. M.—Sunday School. T. D. Bowers, Supt.

11 A. M.—Worship. Subject, "Unweighted Wings."

6:30 P. M.—C. E. Leader, Estelle Beaver.

7:30 P. M.—Worship. Subject, "Steady! Hold Fast!"

Wednesday—Junior C. E. at 6:30 P. M. Prayer meeting, 7:30 P. M. Meditation, Psalm 17:1-8.

Next Sunday—All regular services, to which you are cordially invited.

"Some of us work hard at being charitable—to ourselves."

7:30 P. M.—Eve Service, followed by Choir rehearsal.

Friday, April 16—

3:15 P. M.—Sunday School Party, in the Parish House.

SHREWSBURY CHURCH
Near Kennedyville, Md.
Rev. Charles L. Atwater, Rector

Sunday, April 11—

11 A. M.—Holy Communion in Shrewsbury Parish Church.

Attention is called to the fact that regular services have been resumed in Shrewsbury Church, the furnace having been put in charge to give the necessary heat, and other arrangements having been made to make conditions satisfactory for services. gle aim of the salvation of human souls.

FAIRLEE CHARGE
Rev. O. B. Price, Pastor

The regular services in all three churches on Fairlee Charge will be held and conducted by the pastor on Sunday, April 11.

EMMANUEL P. E. CHURCH
Chestertown, Md.
Rev. Charles L. Atwater, Rector

Thursday, April 8—

8 P. M.—Entertainment in the Parish House.

Sunday, April 11—

8 A. M.—Holy Communion.

9:45 A. M.—Church School.

11 A. M.—Morning Prayer. Service conducted by Lay Reader.

7:30 P. M.—Evening Prayer. Sermon by the Rector.

Wednesday, April 14—

TRINITY LUTHERAN CHURCH
701 W. High St., Chestertown, Md.
Paul G. Amt, Pastor

Sunday, April 11—

2:15 P. M.—Sunday School and Bible Class.

3:00 P. M.—Divine Worship. Sermon by the Pastor.

You are cordially invited to worship with us. We guarantee that you will hear nothing but the pure word of God presented with the sin-

Beat Him to the Punch!

That's How to Capture a 'Gator, Says Mike, Who Gives 'Em an Arm to Chew While He Wrestles 'Em



Just as Mike pried the jaws of the giant open to place a stick therein, it flopped suddenly, pinning him underneath with one of his arms caught between the savage teeth.

By WILLIAM HORNE

WRESTLING with bears may have been considered a very thrilling and interesting sport half a century ago, but now a far more dangerous and unique game comes to us from the Florida Everglades, that tropical jungleland of wilderness and beauty.

This odd pastime is called "Wrestling With Alligators," and it is just what the name implies.

Mike, son of Chief Osceola, of the Seminoles, is the originator, and out at the little Indian village on the outskirts of Miami in the edge of the 'Glades he gives daily exhibitions in this thrilling sport.

If left unmolested the alligator is a docile and harmless creature, and will hastily retreat at the first approach of man. But he can be a rather bad fellow when wounded, cornered or teased, and will fight like a demon with powerful tail and crushing jaws.

Florida's Everglades still abound with these saurians, and many lives and limbs have been lost by natives who make it a business of hunting them for a living.

"But don't you tame a 'gator before you wrestle with him?" a spectator recently asked Mike during an exhibition.

On Trail of 'Gator.

"Huh," Mike answered disdainfully. "You can't tame a 'gator. He's got sense, but it's sense like the 'possum. You think he's used to you and wouldn't bite you for the world, when suddenly—smack, he's snapped off your arm or your leg."

"Did you ever hear about the man who got hold of a rattlesnake's head and couldn't turn it loose? Well, I got hold of a big bull 'gator once, and I couldn't turn him loose."

It happened during one night while Mike was on a 'gator hunt in the 'Glades. He was alone in his small, flat-bottomed bateau, and his sturdy paddle thrusts carried him steadily down the canal and deeper into the swamp.

"I knew right where I wanted to go," he relates, "to get a fair-sized 'gator for my collection, and I paddled on down the canal.

"The moon was very bright and I could see well enough in the open, but suddenly the canal seemed to end up right into a thick, black wall of trees. But I knew it went on in, and as I approached the noise of the frogs was far behind, and in the shadows of the trees there was a dead silence ahead of me.

"I knew by this silence that 'gators prowled in the shallows at their nightly feeding."

Mike's eyes slowly grew accustomed to the thicker gloom beneath the trees as his bateau slid noiselessly along, and he was very careful not to scrape his paddle on the bateau side, for an alien sound carries far on the still air in the deep swamps.

Mike Was at Home.

But Mike's had been a life in the wilderness of the Everglades; he knew every twist of the winding canals and 'gator runs that seemed to vanish so mysteriously in the jungle's depths, and certain towering cypress or gnarled mangroves conveyed a silent message to him as do our street signs on corner lamp posts.

Mike had already abandoned his paddle, for he didn't want any noise to reveal his stealthy approach. He propelled his small craft now by pulling along from root to jutting root, and suddenly 50 feet ahead in a patch of moonlight that broke through the foliage he saw a long, slowly moving form.

"It was one of the largest 'gators I had ever seen," he says, "and he was just crawling out of the water up onto a thick clump of grass. His tail was toward me, and as there was no breeze to take my scent to him, I knew I had a good chance to bag him, so I tied my boat to a root, picked up my rope and stepped easily into the water.

"As I left the boat I was very careful not to lift my feet clear of the knee-deep water, for the dripping would have warned him. Have you ever tried to stalk a 'gator? No? Then you do not know what a slow job that is. I always say that I am very lucky when I do it, and I did it this time.

Wrestling With 'Gator.

"Pretty soon I was standing on a clump of roots ten feet from the canal out in the edge of the prairie. I had my rope, and I also had a short, green, tough stick about a foot long.

"Suddenly, while I was standing there ready to jump down on him, those roots under me broke with a loud cracking sound, and my 'gator made a quick, jerking movement toward the canal.

"And then I jumped right quick, like that——" (Mike snapped his brown muscular fingers) "right onto his back and locked my left arm tight around his neck.

"I squeezed with all my strength, and his mouth flew open, and I stuck the stick in endwise and propped it there. But just when I thought everything was going fine and I got a good half-hitch with my rope on both front feet the devil flopped over right on top of me and doubled up like a big jackknife.

"There I was under the bottom with my breath about mashed out, and swallowing a lot of mud and water, and couldn't turn him loose. If I had he'd have broken me half in two with his tail, and it seemed like if I hung on much longer I'd drown or be mashed flat on the roots.

Deadly Tail at Work.

"He shut his jaws down on my arm, and his teeth met almost against the arm bones. It made me sick, and I just lay there with my arm in his mouth, and him starting to crawl off and half dragging me.

"But pretty soon I realized what it would mean if I fainted. I yelled as loud as I could and put my right arm around his neck and choked with every bit of the strength left in me.

"I tried to choke him to death, but I guess that would be a pretty hard job to do—choke a 'gator to death. Anyway, he opened his mouth and let go of my arm. I turned him a-loose right quick. He jackknifed again and his tail caught the side of my head and sent me 15 feet into the canal.

"I scrambled up somehow, and stood looking at him as he lay there thrashing about in the shallow water. My arm was badly torn and blood was dripping into the water at my feet. It made me sick and dizzy, but I knew if I didn't do something right quick I'd lose my big 'gator sure enough, so I went back over to him, got hold of the end of the rope and looped it about a heavy mangrove root sticking out of the water.

Reptile Still Vicious.

"I went home, then. It took me nearly all night to get there. I went straight to a doctor and had my arm bandaged. During the day I took a friend with me and went after my 'gator. There he was, still tied to the root, and full of fight.

"But we tied him up good and towed him back home with us. That's him out there now I'm going to wrestle next."

He waved a brown arm toward a shallow pool at the other end of the wire inclosure beneath some twisted palms, and a long, horny snout poked out over the edge.

"Has he tried to bite off your arm any more?" somebody in the crowd asked.

"Yeah," Mike answered with a wry grin, "and the bad part is, I can't even prop his mouth open any more. My customers like to get a thrill, and they claim there's no thrill if he doesn't have a chance to bite me. So I have to please my cash customers, don't I?"

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WILBERT L. MERRIKEN, Attorney.

Ratification Nisi

The Pennsylvania Joint Stock Land Bank of Philadlephia, a body corporate
versus
Evelyn Harris, et al

In The Circuit Court for Kent County
In Equity, No. 3010

Ordered, this 10th day of March, 1937, by the Circuit Court for Kent County in Equity, that hte Auditor's Account and Report, stated and reported by S. Scott Beck. Auditor, in the above entitled cause, be Ratified and Confirmed, unless cause to the contrary thereof be shown within three weeks from the date of the first publication of said notice, viz: April 3rd, 1937; Provided, a copy of this Order be inserted in some newspaper printed and published in Kent County, once in each of two successive weeks before the 22nd day of March next.

True Copy.
ROBERT A. SHALLCROSS, Clerk.
Test:
ROBERT A. SHALLCROSS, Clerk.



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6 Medium Knives	11.25
6 Medium Forks	12.38
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To and from the Heart of BALTIMORE

Schedule in Effect December 1, 1936 (Eastern Standard Time)

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DAILY ex. Sun. 1:00 a.m. — DAILY 9:35 a.m. — DAILY 6:00 p.m.

LEAVE BALTIMORE (PIER 5, LIGHT STREET)
DAILY 7:00 a.m. — DAILY 3:00 p.m. — DAILY ex. Sat. 9:00 p.m.

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