CHURCH NOTES

RADIANT LIVING

Escaping from Patmos

By Rev. C. M. Griffeth
Pastor Calvary M. E. Church
Sudlersville, Md.

A great many are today marooned as was St. John the Beloved upon an Island of Patmos. Only their Patmos Island is not that ragged barren island in the Agean Sea. Their Patmos is that of some misfortune, or it may be a sick bed, or it may be a confinement due to infirmity or age.

But thank God, whatever might be the nature of your Patmos Island, there is an escape from it!

And that escape is pointed out to us by the experience of the saintly John which he discloses when he writes: "He carried me away in the spirit!"

The Saintly John was not to be carried away from the wretchedness of his Patmos by material assistance, such as friends at court, to secure his release, or by a boat in which he might make his way to the mainland. But he was carried away from the barren physical material environment by being caught up into the vivid consciousness of the spiritual realm .

It was as though when standing on the summit of Patmos, some heavenly force swooped down and caught him up, as was Elijah in a chariot of fire; and mounting up, and up, and up, he found himself carried above to view the glorious revelations of heaven!

Oh marooned Soul, it is in God that you can find a blessed escape from your dread Patmos. It is true your body may still be imprisoned by sickness and by infirmity, but thank God, your soul may be free to soar above as is a morning lark!

"But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint."

Wesley Chapel, of Kent

A. N. Stubblebine, minister.
Sunday School 9.30 a. m. Communion service 10.45 a. m. Evening service 7.30. Note change of time.

A special dramitization the parable of the ten Virgins will be given by members of Mrs. Jesse Downing's class. Ten girls will impersonate the Virgins. An interesting and impressive interpretation of this parable. The pastor will use this parable as the basis of the sermon. "And the door was shut.

Raum Chapel

A. N. Stubblebine, minister.
Sunday School 2 p. m.
Young Peoples 7 p. m.

Bond M. E. Church

Rev. F. H. Truitt, pastor.
Sunday School 10 a. m. Elmer M. Starr, Superintendent.
Worship service, 11 a m. sermon by the pastor.
There will be no Epworth League service. All of our friends and members are urged to attend the service at Mowbray Chapel.
The regular monthly meeting of the Ladies Aid will be held at the home of Mr. and Mrs. T. R. Starr on Thursday evening, May 6th.

Mowbray M. E. Church

Rev. F. H. Truitt, pastor.
Sunday School 2.30 p. m., Mrs. Ida V. Kirby, Superintendent.
Worship service 8 p. m. sermon by the Pastor. There will be special singing by Mr. Grover Nicholson, the Gospel Singer, and Mr. Jesse Downey, of Rock Hall. Plan to be with us.

FAIRLEE SALEM CHURCH
Rev. Oren B. Rice, Pastor

Sunday, May 2—
Church School, 10 A. M., in charge of James Foreman, Supt.
11 A. M.—Morning Worship, with sermon by the Pastor.
7:15 P. M.—Sr. Epworth League service.

WORTON UNION CHURCH
Rev. Oren B. Rice, Pastor

Church School, 1:30 P. M., in charge of Mrs. Ralph Williams, assistant Supt.
2:30 P. M.—Afternoon Worship with sermon by the Pastor.

PINEY NECK GRACE CHURCH
Rev. Oren B. Rice, Pastor

Sunday, May 2—
Church School, 2 P. M., in charge of C. S. Vansant, Supt.
Young People's society will meet at 6:45 P. M., in a song and praise service.
7:45 P. M., evening worship with sermon by the Pastor.

WESLEY CHAPEL
A. N. Stubblebine, Minister

Sunday School, 9:30 A. M.
Worship service, 10.45 A. M.
Evening service.
The Parable of the Ten Virgins will be dramatized by 10 members of Mrs. Jesse Downing's Sunday School Class. An interesting and impressive presentation of this parable.
The pastor will use the parable as a basis for his sermon, "The Door Was Shut."

ROCK HALL M. E. CHURCH
F. Charles Louhoff, Jr., Pastor

Services Sunday, May 2nd—
Bible School at 9:4 A. M. Stanley Grant, Supt. Help make the Sunday School what it should be by your regular attendance. Every teacher and scholar is urged to be in their place next Sunday.
Morning Worship at 11. Mrs. Robert Shallcross, organist. Anthem by the choir directed by Mrs. Frances Taylor. Sermon by Mrs. Cecilia Wolfson. Mrs. Wolfson is the daughter of a wealthy Jewish Rabbi and has been converted to Christianity. Hear her wonderful message.
There will be no Epworth League next Sunday. The service will begin at 7 o'clock with a good live song service lasting 20 minutes.
This will be the last evening Mrs. Wolfson will be in Rock Hall. She will give as her message her life's story "From Judaism to Christianity." Everybody is invited to attend this service. A special invitation is extended to the watermen.
Mrs. Wolfson will conduct services every evening this week at 7:30 to which the public is invited.

CHRIST METHODIST PROTESTANT CHURCH
Chestertown, Md.
W. P. Roberts, Pastor

May 2, 1937—
10 A. M.—Sunday School. T. D. Bowers, Supt.
11 A. M.—Worship. Holy Communion.
5 P. M.—Special Vesper Service. Organist, W. Robert Huey, Jr., Violinist, A. Mason Bell.
There will be no night service.
Monday, Standard Training School at 7:45 P. M.
Tuesday—7 P. M., Boy Scouts. Dr. DuPuy, master.
7:30—Official Board, at the church.
7:30—Triangle Club, at parsonage.
Wednesday, 6:30—Special, Junior C. E.
7:30—Special, Prayer meeting.
Thursday, 7.30—C. E. Social, at the home of Miss Eleanor Jones.
Next Sunday, A. M.—Special Mother's Day sermon.
P. M.—Special Mother's Day program.
"Your religion is worthless unless it is joyful."

METHODIST EPISCOPAL CHURCH
Chestertown, Md.
Paul E. Reynolds, Pastor

It takes time to be holy, but God has given us a plenty of time, if we will properly use it as He directs. We can always do the thing that is right, we haven't time for anything else.
9:45 A. M.—Church School, Mr. C. M. Newcomb, Supt.
No one can take your place, if you are absent.
11:00—Morning worship, Sacrament of the Lord's Supper. The pastor will have charge.
6:45 P. M.—The Young People's devotional service.
7:30—Evening Worship, sermon by the pastor.
It is dangerous to neglect this means of grace. Receive all God has for you and you will be the happier.
7:30—Wednesday evening service at the church for praise, prayer, and Bible study. This meeting is planned for you.

EMMANUEL CHURCH
Chestertown, Md.
Rev. C. L. Atwater, Rector

Friday, April 30, 7 P. M.—Meeting of Confirmation Class, in Parish House.
Sunday, May 2, 8 A. M.—Holy Communion.
9:45 A. M.—Church School.
11 A. M.—Holy Communion, with sermon by the Rector.
7:30 P. M.—Evening Prayer, with address by the Rector.
Wednesday, May 5—Union Service in M. P. Church, at 7:30 P. M.
On Tuesday of this week, May 4th, the annual Convention of the Diocese of Easton will be held in Emmanuel Church, beginning with a Service of Holy Communion at 9:30 A. M. The public is invited to this Service, and all sessions of the Convention. A luncheon will be given for delegates, visitors and congregation, at 1 P. M. At 7 P. M. there will be held a dinner, for which a small charge will be made and at which there will be special speakers in addition to the Bishop and the Rev. Warfield Hobbs, head of the department of publicity of the National Council. Mr. Hobbs has spoken in Emmanuel Church before, when he was the editor of the Baltimore Sunday Sun. The Rector wishes to emphasize that the dinner is for all, men and women, and NOT simply for the clergy and delegates. The Emmanuel Guild, the ladies of which are serving the dinner, would appreciate being notified by any expecting to attend the dinner, if possible.

SHREWSBURY CHURCH
Near Kennedyville, Md.
Rev. Charles L. Atwater, Rector

Sunday, May 2, 2:30 P. M.—Evening Service, with sermon by the Rector. The Confirmation Class will meet immediately after the service, for a short session. The Bishop will visit Shrewsbury Church on May 16, at 3 P. M., to administer Confirmation.
The Rector calls attention to the notice above of the Convention, with the hope that many from Shrewsbury will attend.

Kennedyville M. P. Church

Rev. W. F. Bauscher, minister.
10 a. m. Church School and Men's Bible Class, Supt. Mr. Harvey Hopkins, Lesson Topic, "Abraham a Man of Faith."
11 a. m. Divine Worship, Holy Communion. Special Music. During this session there will be the annual election of a delegate and alternate to attend the M. P. Conference in June at Westminister, Md., and on Wednesday evening, May 5th there will be the annual members meeting at the church 8 p. m. All members requested to be present.
7.30 p. m. Christian Endeavor, leader, Mrs. Geo. Ringgold. Last Sunday, the "Willing Workers" class, teacher, Mrs. Johnston won the "Offering Banner for the month of May.
The Teachers Sabbath School Association met Tuesday evening at the parsonage.

St. James M. P. Church

Rev. J. Lee Marker, Minister.
10 a. m. Sunday School, George Carroll, superintendent. Lesson, "Abraham, a Man of Faith." 11 a. m. morning worship, sermon by the pastor. 7.30 p. m. Christian Endeavor. Leaders, Mr. Edward Carroll, Ross Swan and Robert Moffett. Topic "How I Propose to Make My Vocation Christian."

Lynch M. P. Church

2 p. m. Sunday School, Mrs. Harry Jewell superintendent. Lesson, "Abraham, a Man of Faith". 3 p. m. afternoon worship, sermon by the pastor. 7.30 p. m. Christian Endeavor. Topic, "How I Propose to Make My Vocation Christian.

Locust Grove M. E. Church

Walter G. Barlow, pastor.
Service at Locust Grove Sunday afternoon, May 2, from three until four o'clock in charge of the pastor.

Galena M. E. Church

Walter G. Barlow, pastor.
For Sunday, May 2, Sunday School 10 a. m. followed by morning worship at 11 o'clock.
Epworth League 7.30 p. m. followed by preaching service at 8 o'clock. Prayer meeting each Wednesday night in Chapel 7.30.

The Mongoose

The mongoose, native to India, is about the size of a ferret and has a sharp snout and long tail. It is a mammal, closely related to the ichneumon. It is often domesticated in India and is destructive of poisonous snakes as well as of rats and mice.

NOT Loaded for Bear

That's a Very Poor State to Be in When You Meet a Grizzly Killer, Says Henry Frye

The bear reared up and towered over Henry Frye. Its mouth was wide open and its teeth gleaming in the light. Henry couldn't move. He just stood there gaping like a man turned to stone.

By WILLIAM HORNE

IN ALL the wilderness of Dismal Swamp there is probably no animal more cunning and wily than the large black bear.

This species of the black bear often grows to weigh 600 pounds, and has been known on several occasions to attack a lone hunter or a trapper in the dense thickets of the swamp. More than one hapless native has been known to lose the battle.

Bear Shows Cunning.

Often the din made by one of these larger killers as it attacks a cow can be heard for two miles through the silent swamp, and he does, indeed, employ weird methods in going about it.

His usual routine is to stalk a herd patiently for several days until he learns the habits, watering holes, grazing territory and where they spend the night.

Then, satisfied with what he has learned and probably mapped out in his cunning brain, he waits at a water place for the herd to approach, or at night near the cattle's corral.

In his mind's eye he has already picked out the fattest of the lot. When this individual approaches he springs from his place of concealment with the stealth of a cat and launches his tremendous bulk straight atop his quarry's back.

If the victim can withstand the sudden attack and is not immediately dragged to the ground, the bear sinks its long teeth deeply into the ridge of the neck and clamps down with all its enormous strength. In this manner the vertebra is soon reached, and the hapless bovine collapses, paralyzed.

Often, however, the victim does withstand the terrific onslaught, and in this case the attacker drops lightly to the ground and delivers terrific, whacking blows to the region of the heart.

Hit Like Jack Dempsey.

These blows can be heard for an unbelievable distance through the swamp and a native, hearing the hollow, whacking sounds knows immediately that some savage killer is taking its grim toll of life.

With the exception of dragging the kill to its lair, the bear uses the same tactics with hogs in the swamp.

Stalking a big porker for a while, he suddenly attacks with savage blows, and when the victim is beaten into submission, a smart slap on the side of the head with one great paw starts the hog walking toward the killer's den.

On that journey it is driven wherever the bear wills by alternate blows to either side of the head, and once at the mouth of the lair, it is quickly dispatched, dragged inside and devoured at leisure.

Bear Captures Hog.

Henry Frye, who makes his home on a small, isolated farm near the Drummonds Lake section of Dismal Swamp, probably knows more about these wily killers than any native of the region, for during the last several years he has been molested a score of times, and his last experience came near costing him his life.

"At one time," Frye declares, "I was losing my hogs and cattle so fast I thought I'd just quit trying to raise them. There was one old bear in particular that seemed to take a special delight in raiding my hog pen, and my boy had gone with me many times on his trail with our hounds, but we'd never caught him.

"One Sunday morning I was up on a ridge above the house when I heard a hog squeal down in the hollow. I looked down across a little clearing we'd made for corn, and I saw this big fellow trotting along as calm as you please right beside my biggest porker.

"Now and then the hog would try and dodge around, but that bear would reach out in a matter-of-fact way, box its ears and start it going farther into the swamp. The hog would let out a squeal every time but it'd always keep going like the bear wanted it to.

Too Late to Save Cow.

"I didn't have my rifle right handy, but I grabbed up a big stick and started running down the hill through the clearing and yelling.

"I got almost there before the bear stopped and looked around at me, then turned and left the hog and went galloping off out of sight.

"I saved my hog all right, but I don't think that bear was really scared of me.

"It was that same night, right after supper, that I heard a cow bawling somewhere down in the swamp.

"I grabbed up my rifle, yelled to my boy and we made our way as fast as we could toward the sound that kept coming through the swamp. Pretty soon we could hear it plainer—a loud, slapping sound and then a bellow.

"We hurried on, but we couldn't get there in time to save her. When we finally located her she was lying on the ground dead, and we could hear the killer crashing through the bushes getting away."

Battle With a Bear.

But Henry Frye's biggest adventure took place a few nights later. There had come a mysterious sound from his hog pen, situated about fifty yards back of his house. Having no idea he would have any need of a firearm, he carried with him only his lantern. When he rounded the corn crib and strode up to the low fence that surrounded the hog pen, he came face to face with the biggest and most savage of all the bear family he had dealt with during his thirty-odd years in the great swamp.

"I'll never forget that sight," he vows, "as long as I live. When I reached the fence and held my lantern up to look over into the pen, that bear raised up on its hind legs and towered over me. Its mouth was wide open and its teeth gleaming in the light.

"I couldn't move. I just stood there gaping like a man turned into stone. The bear growled like he was mad because I'd bothered him, and before I knew it one of his big paws flashed out, caught the lantern and sent it twenty feet away, where it crashed against a tree.

"For a second I stood there in the dark; then I screamed out and turned to run.

"I yelled again for my boy. Then something smashed against the side of my head and sent me stumbling. I staggered to my knees and tried to get up, but something hit me again, and I went down with my head roaring and spinning.

"I could feel the hot, sticky blood running down my face and neck. I knew it was where the bear's claws had raked me as he slapped me.

Meets New Foe.

"Something closed down with crushing force on my left shoulder. I thought it was all up with me then.

"Through the blood in my eyes I seemed to see him coming across the yard with a lamp bobbing up and down. The bear must have seen that lamp, too, for suddenly he turned me loose, scrambled to his hind feet and stood there glaring over me at the approaching light.

"Right then is when I felt the handle of the ax under me. I knew if my boy ran upon that beast he would be torn to pieces. With this in mind, I grasped the axe, got to my feet and swung it straight at that enormous, wagging head.

"The heel of the axe caught the head on the side and made a sound like hitting a rotten log. I guess the first blow must have killed him. I was scared, more scared than I've ever been in my life, and I hit that big head twice more with all my strength before the bear crumpled to the ground. The skull was crushed when we examined it. My face was ripped open, my scalp split and my left shoulder laid open to the bone.

"But I guess, after all, I'm lucky to be alive."

© Bell Syndicate.—WNU Service.

In the magistrate's court at Easton last Monday a number of country people operating farms complained to Judge Miller about the beer places in Easton interfering with their business. One lady living near Long woods asked the judge to do something toward closing up these places.

The trouble was mainly brought about by several colored men working on farms. On Saturday nights these men come to Easton, it is claimed, imbibe rather freley, and are locked up.

On Monday three such cases were tried before the Magistrate and each one was found guilty and sentenced to pay a fine. The farmers were seen to pay the fines.

Judge Miller stated that he did not make the laws, and could not alter or amend them. His duty was to punish those brought before him on the charge of violating the laws. He agreed with the complaints and thought something should be done to remedy conditions.

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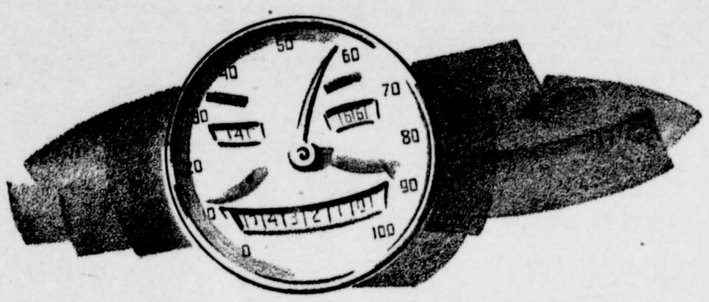

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SEE YOUR FORD DEALER'S SPECIALS IN CLASSIFIED SECTION

New Lighting, Even Bubbles in Color To Beautify Fair

NEW YORK, (Special).—None of the scientific discoveries or developments being hurried from the laboratories to make the New York World's Fair unusual and thrilling will produce more startling results than the latest technique in illumination.

This statement was issued by Grover Whalen, President of the Fair Corporation, at the inauguration of experiments by the Fair's staff of engineers and illumination experts or their consultants. These men are already at work with quarter-inch scale models of the Fair, types of lighting equipment never before used in comprehensive manner, and utterly new principles never developed practically. They are dealing with everything from fluorescent dies and colored bubbles to concentrating lamps and floodlight systems.

The plan is not to create spectacular effects in the usual sense of the term, says Mr. Whalen, but rather to create designs in light that will make their appeal through their magnitude and their sheer beauty.

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Angels With Wings

Artists base their conception of the angel on the fact that in the Old Testament they are described as having wings. The first scriptural mention of cherubim with wings occurs after the departure of the Israelites from Egypt. See Exodus, 25:20: "And the cherubim shall stretch forth their wings on high, covering the mercy seat." Isaiah gives warrant for six wings. Seraphim and cherubim are usually represented by heads with one, two or three pairs of wings which symbolize pure spirit, informed by love and intelligence. This manner of representing the two highest orders of angels is very ancient. It is not possible to say when angels were first pictured with wings. They are the distinctive angelic symbol, and are emblematic of spirit, power and swiftness. Wings were used by the artists of ancient Egypt, Babylon, Nineveh and Etruria as symbols of might, majesty and divine beauty.

STEPHEN R. COLLINS, Attorney.

Notice To Creditors

R. Wroth Stavely, Administrator c. t. a. of the Estate of Caroline Ann Sutton
versus
Ann Wilhelmina Moffett and John Raymond Lusby Moffett
In the Circuit Court for Kent County, Maryland, In Equity No. 3045

Ordered, this 6th day of March, 1937, by the Circuit Court for Kent County, in Equity, that the Creditors of Caroline Ann Sutton, deceased, be, and they are hereby, directed and required to file their claims, with the proper voucher thereunto attached and authenticated, with the Clerk of the Circuit Court for Kent County, on or before the 15th day of June, 1937; provided a copy of this order be inpapers printed and published in Kent papers printed and publishd in Kent County, once a week in each of four successive weeks before the 15th day of April, 1937.

THOS. J. KEATING.

True copy, Test:
ROBERT A. SHALLCROSS, Clerk.

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