CHURCH NOTES

RADIANT LIVING

"Today I Met the Christ"

By Rev. C. M. Griffeth
Pastor Calvary M. E. Church
Sudlersville, Md.

The site upon which is erected the Lincoln Memorial was chosen after a great deal of deliberation for the specific purpose of giving to that magnificent edifice such a background that the impression it would make upon the observer would be one of grandeur.

There is but one impression that the Christian seeks to make upon his fellow man as he goes through the day and that is to leave the impression of the personality of the Christ.

As with the Apostle Paul, so with the Christian, his supreme ideal is, "For me to live in Christ."

That he may so impress others with the personality of Jesus Christ, the Christian seeks to hide his own personality away into that of the Christ by smothering every inward prompting to hasty rash speech. He deliberately refuses to seek revenge. He overlooks slights and slurs. He constantly seeks to rise above these things that destroy the joy of the heart and that spoil the day.

In just such circumstances that would otherwise call forth his own baser traits, the true Christian seeks to express those higher traits of the Christ character.

To deny expression to one's native selfish instincts, is, of course, quite unpopular to the person who is determined to give another "a piece of his mind". But such denial is absolutely necessary for any person who would have the Christ revealed through his own life.

When one's personality is dominated by that of the Christ, there shall be seen in his eyes the compassion of Jesus, there shall be heard in his voice the echo of the Christ's, there shall be seen in his deeds something that shall recall to mind the blessedness of Christ's ministry in Galilee.

Then shall men say, "Today I met the Christ!"

Kennedyville M. P. Church

Rev. W. F. Bauscher, minister.

10 a. m. Church School and Men's Bible Class, Supt., Mr. Harvey Hopkins.

Lesson Topic, "The Forbearance of Isaac." 11 a. m. sermon, theme, "The Circle Christians." Special Music.

7.30 p. m. Christian Endeavor. Leader, Mr. Harvey Hopkins followed with a brief talk by the pastor. Don't forget the C. E. Business and Social monthly meeting this Friday evening at the parsonage. A full attendance is desirde. We were more than glad to have St. James Christian Endeavor with us lsat Sunday evening. It was a wonderful service and much enjoyed by all. We extend a welcome to them at all times.

St. James M. P. Church

Rev. J. Lee Marker, Minister.

10 a. m. Sunday School, George Carroll, superintendent. Lesson, "The Forebearance of Isaac."

11 a. m. morning worship, sermon by the pastor. 7.30 p. m. Christian Endeavor. Mrs. J. Lee Marker, Blanch Grussing and Catherine Mulligan will have charge of the service, using the topic "Safeguarding the Homes of Tomorrow."

Lynch M. P. Church

2 p. m. Sunday School, Mrs. Harry Jewell, superintendent. Lesson, "The Forebearance of Isaac."

3 p. m. afternoon worship, sermon by the pastor. 7.30 p. m. Christian Endeavor, topic, "Safeguarding the Homes of Tomorrow."

PINEY NECK GRACE CHURCH
Rev. Oren B. Rice, Pastor

Sunday, May 16—

Sunday School, at 2:00 P. M., in charge of C. S. Vansant, Superintendent.

Young People's Song and Praise service, at 6:45 P. M.

Evening Worship with sermon by the Pastor at 7:30 P. M. Everybody is welcome.

EMMANUEL P. E. CHURCH
Chestertown, Md.
Rev. Charles L. Atwater, Rector

Friday, May 14—

7:30 P. M.—Meeting of the Confirmation Class, in the Church building.

Sunday, May 16 (Whit Sunday)

8 A. M.—Holy Communion.

10 A. M.—Church School.

11 A. M.—Holy Communion, with sermon by the Rector.

7:30 P. M.—Confirmation Service, with sermon by the Rt. Rev. Geo. W. Davenport, D. D., S. T. D.

Wednesday, May 19—

7:30 P. M.—Evening Service, followed by Choir rehearsal.

FAIRLEE SALEM CHURCH
Rev. Oren B. Rice, Pastor

Sunday, May 17th

Church School, 10 A. M., in charge of James Foreman, Superintendent.

11—Morning Worship, with sermon by the Pastor.

7:15—Sr. Epworth League service.

Our Sunday School will have their Children's Day service on the 23rd of May, at 7:30 P. M. Everybody welcome.

WORTON UNION CHURCH
Rev. Oren B. Rice, Pastor

Sunday, May 16—Sunday School hour has been changed to 2 P. M., with Preaching at 3 P. M. Everybody welcome.

Owing to the prolonged illness of Mowbray Hadaway, Mrs. Ralph Williams, the assistant Superintendent will be in charge of the Church School.

CHRIST METHODIST PROTESTANT CHURCH
Chestertown, Md.
W. P. Roberts, Pastor

May 16, 1937—

10 A. M.—Sunday School, T. D. Bowers, Supt.

11 A. M.—Worship. Subject, "Boundless Love."

6:30 P. M.—C. E.

7:30 P. M.—Worship. Subject, "Best Fruits."

Monday, 7:45 P. M.—Training School.

Tuesday, 7 P. M.—Boy Scouts.

7:30 P. M.—Triangle Club.

Wednesday, 7:30 P. M.—Prayer Meeting.

Thursday, 7:30 P. M.—Annual Membership Meeting at the church.

Friday—County Sunday School Convention, 1:30 P. M. Banquet, 5:30 P. M. Closing session of the Training School, 7:45 P. M.

"You can't hitch-hike on the road to heaven."

METHODIST EPISCOPAL CHURCH
Chestertown, Md.
Paul E. Reynolds, Pastor

The Psalmist said: I was glad when they said unto me, let us go into the house of the Lord. There is something radically wrong with us when it is not a joyful experience to go to church and worship God.

9:45—Church School, Mr. C. M. Newcomb, Supt.

Parents should come bring their children. There is a place for everyone.

11:00—Morning worship, the sermon will be given by the Dr. D. Stewart Patterson. Washington, D. C.

6:45—The Young People's meeting in the Junior room.

7:30—Evening worship, sermon by the pastor.

If we love Him we will keep this hour with Him and His people.

7:30—Wednesday evening meeting at the church for praise, prayer, and Bible study. Enjoy this hour with us.

Shrewsbury Church
Near Kennedyville, Md.

Thursday, May 13—

3:30 P. M.—Meeting of the Confirmation class, at the Church.

Sunday, May 16—

3 P. M.—Special Service of Confirmation, administered by Bishop Davenport, who will also preach the sermon.

The Rector calls attention to the coming of the Bishop this Sunday, for Confirmation Service at 3 P. M. in Shrewsbury Church, and at 7:30 P. M. in Emmanuel Church. Any adults who may even yet desire to enter the Confirmation classes can still do so, by attending the last meeting, the hours and places of which are announced above.

BETTERTON M. E. CHURCH
Raymond W. Hallman, Pastor

May 16, 1937—

2 P. M.—Church School. Mrs. Archie Crew, Superintendent.

3 P. M.—Worship service with sermon by the pastor.

7:30 P. M.—Epworth League.

On this Sunday we will celebrate the anniversaries of Pentecost, the founding of Methodism, and the beginning of the Million Unit Fellowship Movement. We hope that you will feel it imperative to be present.

STILL POND M. E. CHURCH
Raymond W. Hallman, Pastor

May 16, 1937—

The combination of the anniversaries of Pentecost, the founding of Methodism, and the beginning of the Million Unit Fellowship Movement make this Sunday a memorable one. Make this Sunday a go-to-church Sunday.

9:30 A. M.—Church School. F. B. Harper, Jr., Superintendent.

11 A. M.—Morning Worship service with sermon by the pastor.

7:30 P. M.—Epworth League. Baynard Harper, Jr., leader.

TRINITY LUTHERN CHURCH
701 W. High St., Chestertown, Md.
Rev. Paul G. Amt, Pastor

All services will be omitted next Sunday, May 16. Members and friends are invited to attend the Confirmation Services at the Immanuel Lutheran Church, Cordova, beginning at 10:00 A. M.

Beginning May 23 and throughout the Summer months services will be conducted on the following schedule: Sunday School at 10:15 A. M.; Divine Worship at 11 o'clock every Sunday morning.

Raum Chapel

A. N. Stubblebine, minister.
Sunday School 2 p. m.
Young Peoples service 7.30.
8 p. m. dramalization of the parable of the ten Virgins by Mrs. Jesse Downey's class of girls, from Wesley Chapel. Interesting and deeply effective.

Wesley Chapel of Kent

A. N. Stubblebine, minister.
Sunday School 9.30 a. m.
Divine worship 10.45 a. m.
Evening service 7.30 p. m. women bible class will have charge of the service an unusually full service is planned on the Home Memorial Day services, May 30, are planned to cover services in the morning, of Union and evening speakers for the evening service are Rev. B. I. Barnes, Washington, D. C., and Rev. E. L. Bunce, Baltimore, Md.

At the afternoon service, Rev. W. P. Roberts, of Chestertown, will speak.

The full program will be published next week.

Jersey and Kilted Skirt

By 1880 the styles of woman's dress shcwed a decided change. This was the period of the jersey and the kilted skirt; it was adopted from England, where it had been originated by Lily Langtry, the "Jersey Lily," as she was called, to show her beautiful figure. It was worn by practically every woman and child.

U. S. Points Farthest Apart

The two points farthest apart in the United States proper, according to the United States geological survey, are Cape Flattery, Washington, and a point on the Florida coast south of Miami. They lie about 2,835 miles apart. The distance between West Quoddy, Maine, and Cape Alva, Washington, is 2,607 miles.

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HARRISON W. VICKERS, Attorney

Order Nisi

W. B. Copper, Harrison W. Vickers, Extrs. and R. Wroth Stavely, Assginee
versus
Isiah Roberts, et al

In the Circuit Court for Kent County
In Equity No. 2960

Ordered, this 30th day of April, 1937, by the Circuit Court for Kent County in Equity, that the sale of the Real Estate mentioned in these proceedings, made by W. B. Copper, Harrison W. Vickers, Extrs. and R. Wroth Stavely, Assignee, and reported by Harrison W. Vickers, Surviving Extr. and R. Wroth Stavely Assignee, under and by virtue of the authority contained in mortgage from Isiah Roberts et al to Alwyn N. Stavely and Ellsworth C. Bowers, dated July 12, 1922, be ratified and confirmed, unless cause to the contrary thereof be shown on or before the 2nd day of July next; Provided, a copy of this Order be inserted in some newspaper printed and published in Kent County, once in each of four successive weeks before the 24th day of May next.

The Report states the amount of Sales to be $225.00.

True Copy,
ROBERT A. SHALLCROSS, Clerk.
Test:
ROBERT A. SHALLCROSS, Clerk.



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What is the "Low-price Field"?

YOU hear a lot about "the low-price field" these days. A good many cars claim to be in it.

So whenever the low-price field is mentioned, remember:

Until Ford came, no average American could own a car.

Today all Ford prices are still low — with the prices of the 60-horsepower Ford V-8 $30 to $60 lower than those of any other car of comparable size.

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Both Ford V-8 engine sizes are economical to operate. The 85 horsepower gives greater gasoline mileage this year than ever, and the "60" delivers the highest mileage in Ford history.

Private owners, cab companies, fleet operators all report that the "60" averages from 22 to 27 miles per gallon of gasoline.

Check and see how much Ford saves you.

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STEPHEN R. COLLINS, Attorney.

Notice To Creditors

R. Wroth Stavely, Administrator c. t. a. of the Estate of Caroline Ann Sutton
versus
Ann Wilhelmina Moffett and John Raymond Lusby Moffett

In the Circuit Court for Kent County, Maryland, In Equity No. 3045

Ordered, this 6th day of March, 1937, by the Circuit Court for Kent County, in Equity, that the Creditors of Caroline Ann Sutton, deceased, be, and they are hereby, directed and required to file their claims, with the proper voucher thereunto attached and authenticated, with the Clerk of the Circuit Court for Kent County, on or before the 15th day of June, 1937; provided a copy of this order be in papers printed and published in Kent papers printed and publishd in Kent County, once a week in each of four successive weeks before the 15th day of April, 1937.

THOS. J. KEATING.

True copy, Test:
ROBERT A. SHALLCROSS, Clerk.

THOSE WHO REMAIN

When death visits a nome, the first concern is to perform the last service to the loved one in a becoming manner. What ever is done must express all the reverance and affection that is felt at such a time. But in addition to this a further responsibility rests upon the funeral director. It is his privilege and duty to lessen as far as lies with in his power, the burdens laid upon those who remain. By countless little acts of thoughtfulness he can make the way easier for them.

We consider this part of our work as important as any other. Our highest aim is to have our patrons look upon us as trusted friends, ready and anxious to render sympathetic assistance to those who remain behind.

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