

CHURCH NOTES

RADIANT LIVING THOUGHT CONTROL

By Rev. C. M. Griffith Methodist Pastor of Deals Island, Md.

When one becomes aware of the tremendous effect that his thought has upon his whole life, upon his health, upon his personal relationships, upon his achievement of success, he begins to realize the value of the ability to control one's thinking.

The attainment of such control of one's thoughts seems to be however, quite impossible. It is indeed one of the most difficult things for a person to accomplish, yet I believe it can be achieved.

All worthwhile things are difficult to attain. Even though complete mastery of one's thought life may not be possible for one, yet any effort along this line will pay big dividends.

There are certain lines along which we can be working each day, which will lead us toward the attainment of a control of the thought life.

One of these methods is to develop a habit of dismissing every unworthy thought from one's mind the instant he discovers himself entertaining it.

When the Master was tempted by Satan, He spoke to him a word of command: "Get thee hence!"

Another method approaching control of thought is to watch carefully not to make offense. All thoughts of self-pity should also be barred from our minds.

Driving from the mind an undesirable thought or thought habit is not easy, but it can be accomplished by the bold seizure of some positive thought and giving emphatic expression to that thought. Instead of saying: "I am afraid," say emphatically, "I am brave."

The cultivating of Christian thought habits of trust and faith will greatly help us in driving out those thoughts that distress us, and will bring us closer to the mastery of the inner thought life.

Emmanuel P. E. Church, Chestertown Rev. C. L. Atwater, D. D., Rector... Sunday, Jan. 8.

St. James M. P. Church, Chestertown Rev. C. L. Atwater, D. D., Rector... Sunday, Jan. 8.

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Pliny Neck Methodist Church

O. T. Baynard, Minister. Notice, last Quarterly Conference will be held at Fairlee Methodist Church, Thursday, January 12, at 2:30 p. m.

2 p. m. Sunday School, C. S. Vasant, Supt.

A united effort to make this the best year, your coming and bringing family and friends will bring this result, may we count on YOU.

7 p. m. Epworth League service, your presence and help will make this service more helpful to all.

7:20 p. m. preaching by pastor. You join with the others who are coming and all will be benefited. Tell your friends about these services by giving ourselves to the work of the church we can all Grow and Grace and in the Knowledge of God. Give us your prayers and presence.

Asbury M. E. Church, Millington A. T. McFarland, pastor.

10 a. m. Church School, H. L. Higman, Supt.

11 a. m. morning worship, Holy Communion will be administered.

7 p. m. Sacred Concert. This week our Epworth League will unite with the regular church service and attend the Sacred Concert which will be presented by the choir of the Fifth United Presbyterian Church of Philadelphia.

This choir is, one of the outstanding musical organizations of the city and its director is a prominent leader in the Welsh Choral Union of Philadelphia.

The Christmas Cantata which will form part of the concert will be worth coming a long distance to hear. The public is cordially invited and please note the time is 7 p. m. This arrangement is necessary so that the singers may return home at a reasonable hour.

Fairlee Methodist Church O. T. Baynard, Minister.

10 a. m. regular Sunday School session, James Foreman, Supt.

All were delighted to welcome the new scholars last Sunday, let more new ones join this Sunday. This help to make this The Best Year.

11 a. m. preaching by pastor. Only eleven more Sundays before conference, the Pastor would be glad to see these the best of the whole year.

7 p. m. Epworth League service, your presence would help these young people, in this work. Come.

Last quarterly conference will be held at Fairlee Church, Thursday, January 12, at 2:30 p. m. All members of this body and friends are invited. Remember the date and place.

Chestertown M. E. Church Paul E. Reynolds, pastor.

The one making the most of his opportunities always succeeds. The church is every one's opportunity to better his life; be sure to make the most of it.

9:45 a. m. Church School, Mr. Richard Groves, Supt.

11 a. m. morning worship, sermon by the pastor.

6:30 p. m. Epworth League meets at the church.

7:30 p. m. Monday evening, January 9, The Official Board will meet at the parsonage.

7:30 p. m. Wednesday, the prayer meeting and praise service.

Christ M. P. Church, Chestertown W. P. Roberts, D. D., minister.

January 8, 1939. Sunday School, T. D. Bowers, Supt.

11 a. m. worship, Mr. C. G. Christgau, of the Anti-Saloon League and highly recommended, will speak to us and we are invited to participate in this revival.

7:30 p. m. worship, subject, "Unfailing Love."

Monday, The Ladies Aid Society will meet at the parsonage at 7:30 p. m.

Wednesday, 6:30 p. m. Junior Christian Endeavor.

7:30 p. m. Prayer meeting. The subject will be the second in a series of studies in the life of Christ.

Thursday, The Annual Banquet of the Men's Club.

New Sunday, both morning and evening the subject will be "Knowing Christ."

Mrs. Corretta J. Mason will be here in February to conduct a revival service. All the churches in the town and county are invited to participate in this revival.

"Forget condemnation and try compassion."

Raum Chapel M. P. Church A. G. Lynch, pastor.

2 p. m. Sunday School, James Boulter, Supt. God has been good to us and we have just closed the best year we have ever had. We started the New Year last Sunday with 140 present.

7 Christian Endeavor.

7:30 p. m. divine worship. Sermon by the pastor. "The Sign On The Cross."

Love Point Ferry

To and from the Heart of BALTIMORE

Schedule in effect May 27, 1938

Leave Love Point (B. & E. R. Pier)

DAILY ex. Sun. DAILY DAILY 1:00 a. m. 9:30 a. m. 6:00 p. m.

Leave Baltimore (Pier 5, Light Street)

DAILY DAILY DAILY ex. Sun. 7:00 a. m. 3:00 p. m. 9:00 a. m.

Passengers, Automobiles and Trucks Handled on All Trips

PASSENGERS: 50c ONE WAY 85c ROUND TRIP

65c ONE DAY EXCURSION INCLUDING DRIVER

AUTOS INCLUDING DRIVER \$2

TRUCKS INCLUDING DRIVER \$3 to \$6

SHORTENS THE WAY BETWEEN BALTIMORE & THE EASTERN SHORE

BALTIMORE & EASTERN R. R.

THREE KENT COUNTY FARM FOR SALE

1-Lauretum in 4th District tenanted by Charles Hawkins, containing 187 acres.

2-Smith farm in 6th District, tenanted by Romie Fogwell, containing 338 acres.

4-Fowler farm, in 6th District, tenanted by Milton Fogwell, containing 204 acres.

HARRISON W. VICKERS, HERBERT E. PERKINS, Executors of J. B. Y. Vickers, dec'd.

Bond and Mowbray M. E. Churches

A. H. Travers, Pastor. Sunday, January 8, 1939.

Bond's services at Pomona. 10 a. m. Church School.

11 a. m. Church Worship. 7:30 p. m. Epworth League.

Mowbray's services at Cliffs. 2 p. m. Church School. 3 p. m. Church worship.

Wesley Chapel M. P. Church A. G. Lynch pastor.

9:30 a. m. Sunday School, S. Elwood Burgess, Supt. We started the New Year on a fine way with 217 present.

This is a great increase over the first Sunday in 1938.

10:45 a. m. divine worship, sermon by the pastor on, "The Sign On The Cross." We are praying for this service, that God will help many to find Him and worship Him at this service.

6:30 Wesley Vespers. Sermon by the pastor.

7:20 Christian Endeavor.

David, the Shepherd

By Molly Chittick

"YOU can't go out to tend the sheep tonight, Judah," David heard the voice in his mother's voice.

"The lion's claws have wounded you sore. I will find someone to send out with them."

"He is hot, so hot," she whispered to David after his father had fallen into a troubled sleep. "It will make him sick unto death if he goes out on the plain."

"Fear not, mother. I will go. Now that I am fourteen, I can prove myself a man. I will go, like my great forefather, David the king."

Rebecca bade him good-by tenderly. "Had I a son older, I should send him. But you are all I have. Take care. The lion may return."

So David drove his father's flock out onto the plain where the shepherds watched their flocks by night. The cool breeze from off the mountains made him draw his cloak close

about him. He kept his staff in his hand, even as he sat on the hard ground watching his flock.

Suddenly over the hill before him he saw a group of men approaching.

They were men wandering about at night. But there was nothing alarming in their action. They seemed filled with excitement and joy.

Now one of them called: "Who is this, guarding his sheep here? Oh, is it you, David, son of Judah? Come with us. We have seen your star, brighter than any star of the morning. It is moving, and we are following it. Come with us."

David was on his feet, listening with boyish excitement to their tale of the words they had heard from the heavens, as an angelic host praised Jehovah. His heart burned within him, and he was eager to accompany the band of shepherds.

Then he heard one of the young lads: "Ma-a-a-a." The answering bleat came from a distance. The mother had wandered off in search of tender morsels. David heard again his mother's warning and replied:

"I have come to guard my father's flock. I cannot go with you."

"We left our sheep, David. This is the king we are about to see. We must go. You are a fool to stay here with these few sheep, when the king is to be seen."

"I came here to tend this flock. It is not mine, but it is my task," was his only reply.

Some Fish Squal, Grunt, Sob, Howl; Others Climb

"Dumb as a fish" does not apply to all fishes, asserts a writer in London Tit-Bits Magazine.

The red gurnard, so common on the coast of Devonshire, positively squeals when it is taken out of the water.

The fisher-folk call it the cuckoo-fish. In the Gulf of Mexico lives a fish known as the Grunt, or Drum.

When he is hooked he sobs pitifully; and the human angler who is so far moved by these lamentations as to put him back into the water is rewarded with a squeak that is an unmistakable "thank you!"

The Malgrec, which may be caught along the whole eastern coast of the New World, enjoys the distinction of being the noisiest fish in existence.

He makes a loud moaning sound, and croaks like a frog. His howls can be heard on shore when he is five-and-twenty fathoms below the surface of the sea.

The climbing perch of Java and Southern India has the further parrot-character of being able to climb. His name Pansaira means, in the native Tamil, tree-climber; scientists call him Anabas, which is Greek for "going up."

In ordinary times these fishes live in rivers and ponds of fresh water. In times of drouth they crawl from the river-bed, making their way over the dry ground by means of their rough scales and fins, even scrambling up the trunks of trees in search of food.

Shark Liver Yields Oil The shark has an enormous liver, which yields large quantities of oil.

The liver of one 13-foot tiger shark weighed 200 pounds; it measured about seven feet, and yielded no less than 18 gallons of oil.

The oil is used to curry leather, to temper steel and for soap making. It is also, when extracted from fresh livers, useful medicinally. The flesh of the shark is cut into strips, soaked in brine, and then dehydrated. It is greatly valued as food in the Malay states.

When dried it is a dullish red-brown, a ton of shark yielding about 180 pounds of meat. The meat, the bones and the offal, dried and ground, make poultry food and fertilizer.

Bethlehem Once Unimportant The city of Bethlehem, birthplace of Jesus Christ, was considered least important among ancient Palestine towns before the Nativity.

But tradition has it that the birthplace of Jesus was desecrated by a pagan temple of Adonis before the Emperor Constantine built the Basilica of the Nativity in A. D. 330.

The Basilica is one of the oldest churches in Christendom and has a history 1,600 years old. The original building is still standing but it has been altered by additions.

Graven in everlasting granite, the memory of a loved one is recorded for posterity, in all the unfamiliar details of creating an expressive memorial you will find our experience and facilities of the utmost value.

Conservation is welcomed—at our display or by appointment.

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THANK YOU

O. T. STIME, Pres.

R. HYNSON ROGERS and STEPHEN R. COLLINS, Attorneys.

Ratification Nisi

In The Matter of the Trust Estate of John H. Clendaniel, Sr.

In the Circuit Court for Kent County In Equity No. 2914

Ordered, this 30th day of November, 1938, by the Circuit Court for Kent County in Equity, that the Auditor's Account and Report, stated and reported by Thos. F. Healey, Special Auditor, in the above entitled cause, be Ratified and Confirmed, unless cause to the contrary thereof be shown within three weeks from the date of the first publication of said notice viz: December 24th, 1938; Provided a copy of this Order be inserted in some newspaper printed and published in Kent County, once in each of two successive weeks before the 12th day of December next.

True: ROBERT A. SHALLCROSS, Clerk Test: ROBERT A. SHALLCROSS, Clerk

THE MUTUAL FIRE INSURANCE CO. of Kent County, Md.

1845 1937

Insures Property Against