# NEWS OF SERVICES IN CHURCHES OF KENT COUNTY

First Methodist Church, Chestertown
Paul E. Reynolds, Pastor

We are all richly endowed with abilities, what we need is the inspiration to use them.

9:45 A. M. Church School, Mr. Richard B. Groves, Supt.

11:00 A. M. Morning worship, sermon by the pastor.

7:00 P. M. Evening worship in the Park. The public is invited to join in this meeting.

7:30 P. M. Wednesday evening prayer meeting.

Thursday, July 18, the Church School picnic will be held at Tolchester.

Shrewsbury Church, Kent Co., Md.
Rev. Chas. L. Atwater, D.D., Rector

9:15 A. M. Morning Prayer (Address by the Rector.)

Services at Shrewsbury Church during July and August will be at 9:15 instead of 9 A. M.

Christ Methodist Church
Chestertown, Maryland
W. P. Roberts, D.D., Minister

10:00 A. M. Sunday School. T. D. Bowers, Supt.

11:00 A. M. Worship. Subject "What Have You Missed.

7:00 P. M. The Park Service will be in charge of Rev. Paul E. Reynolds.

Wednesday, Prayer meeting at 7:30 P. M.

Next Sunday, Subject, "Prayers Unanswered Why?" The Park Service in the evening will be in charge of our church.

"You cannot deceive others without deceiving yourself."

Fairlee Methodist Church
C. R. Strausburg, Pastor.
Sunday School, 10:00 A. M.
Worship hour and sermon by the pastor, 11:00 A. M.
Epworth League, 7:30 P. M.

Worton Church
C. R. Strausburg, Pastor
Worship and sermon by the pastor, 9:30 A. M.
Sunday School, 10:30 A. M.

Piney Neck Church
C. R. Strausburg, Pastor
Sunday School, 2:00 P. M.
Epworth League, 7:00 P. M.
Worship and Sermon, 7:30 P. M.

Kennedyville Methodist Church
Rev. E. W. Cursey, Pastor

10:00 A. M. Church School and Men's Bible Class. Supt. Mr. Harvey Hopkins. Lesson Topic, "Jobs Struggle to Faith In Life After Death.

11:00 A. M. Morning Worship. Sermon by Rev. C. A. Field, of Fairlee. Special Music.

There will be no evening service, as the Pastor, Mr. Cursey, is away attending a Ministerial Training School for ten days.

Last Sunday the following classes were 100% in attendance.

"Little Jewels," Teacher Mrs. Copper.

"Happy Helpers, Teacher, Mrs. Dempsey.

Trinity Lutheran 701 W Hight St.
Theodore H. Ernst, Pastor.
Sunday School at 10:15 A. M.
Divine Worship at 11:00 A. M.
Sermon: "Dependable Testimony." Romans 8, 16.

Do you desire testimony that needs no censure, which proves itself? Come and hear.

A meeting of the voting members will be held immediately after the service.

St. James Methodist Church
Melvin Kay, Minister

10:30 A. M. Study of lesson in classes. Mr. George A. Carroll, superintendent.

11:00 A. M. Devotional period.

11:30 A. M. Sermon by the pastor.

12:00 Noon Closing hymn and benediction.

Christian Endeavor at 7:30 P. M. The leaders are Earle Mench and Bill Dulin. The topic, "All One Family."

The Young Peoples Club will meet at the parsonage Friday evening.

Lynch Methodist Church
Melvin Kay, Minister

2:30 P. M. Sunday School. Mrs. Mabel Jewell, superintendent.

3:00 P. M. Worship. Sermon by the pastor.

Mrs. Bessie Newcomb is the leader.

7:30 P. M. Christian Endeavor.

Saint Pauls Parish
8th Sunday After Trinity
10:00 A. M. Sunday School.
11:00 A. M. Morning Prayer.

Christ Church I. U. Parish
9:00 A. M. Holy Communion.

Saint John's, Betterton.
Evening Prayer 7:30 P. M.

# DONATE MEMORIAL WINDOW TO SAINT PAULS, CENT'VILLE

*In Memory Of Mr. and Mrs. Z. R. Collins*

Train a child in the way he should go, and when he is older, not only will he not depart from it, but he will look on his parents and call them blessed.

When Mr. Jackson R. Collins was a young man about to be Confirmed, his god-father, Mr. E. J. Valliant of Church Hill, gave him a Bible. On the fly-leaf his father wrote, "The fear of the Lord is the beginning of wisdom, and the knowledge of the Holy is understanding." His mother wrote, "But rather seek ye first the kingdom of God, and all these things shall be added unto you."

When Mr. Collins and his sister wanted to memorialize their Christian parents, Mr. Collins came to the Studio—(Willet Stained Glass Company, Phila., Pa.)—and said, "I guess you can't make a window depicting these two verses?" Then I described to him how this could be done, as you see it here, and they were overjoyed.

**Description:**—The fear of the Lord is depicted in the left-hand lancet by Moses receiving the Law from God amidst thunder and lightning. He expresses that true type of fear, which is Respect, lest in failure to obey the Law of God, he not only fail to show the proper respect, but might bring the wrath of God upon his people. True fear creates in us Humility. Moses is shown in an humble attitude, and is facing away from God, his sandals removed, for he stands on holy ground. The Tablets of the Law which Moses is receiving from God bear the inscription "The Law Came By Moses." After Moses had talked with God, his face shone so brightly that the children of Israel could not look upon it. This has always been symbolized in Christian art by the beams of light which are radiating from Moses' head. Following the Law brings Light and Justice, symbolized by the Lamp and Scales, introduced in the background.

At the top of the Lancet are shown the Patriarchs who prepared the way for Moses; and above them Solomon's Temple. The church has ever been the guardian of the Law. The fact that the first verse came from the pen of Solomon is indicated in the predella by the kneeling of Solomon, who chose for his gift from God that of Wisdom. The author of the sceond verse is shown likewise in the predella of the right hand panel, where the Evangelist Luke is writing his Gospel containing the words, "But rather seek ye first the kingdom of God and all these things shall be added to you." As the fear of the Lord is symbolized by the Law, so the kingdom of God is symbolized by Love, love which made itself manifest in Jesus Christ our Lord; and as the Law came by Moses, so Grace and Truth came by Jesus Christ.

Christ is shown symbolically as He walked through the fields talking to the disciples at the time He gave them this verse. He spoke to them about the birds, how they neither sowed nor reaped, yet God feedeth them. He said to consider the lillies of the field, how they grow. He spoke to them as a Shepherd: "Fear not, little flock; for it is your Father's good pleasure to give you the kingdom." He told them to lay up treasures in heaven, "for where your treasure is, there will your heart be also."

As the Law came down from heaven, so did Christ's inspired Love come from God, for God is Love. This is symbolized by the Dove shedding its light on Jesus: "Behold this is my beloved Son in whom I am well pleased; hear ye him."

As the Patriarchs, Noah, Abraham, Isaac, and Jacob prepared the way for Moses, so Peter, James, John, and Paul, shown at the top of the Lancet, with the other disciples carried on the work of Christ that many might be led to lay up their treasure in heaven and reap the kingdom of God.

The fact that Christianity is not just another religion or philosophy is indicated in the 'kite' between the heads of the two Gothic lancets, where is symbolized the vicarious sacrifice that made Christ's teachings unique: "I am the good shepherd. The good shepherd giveth his life for his sheep. Not as the hireling that fleeth, but as the true shepherd whose sheep are known to him. As the Father knoweth me, even so know I the Father; and I lay down my life for the sheep."

While this window conforms to the best principles of stained glass, being depicted in a flat and decorative manner to avoid all naturalistic effects, yet it does not appear in any way the well-known medieval windows. It is entirely fresh and original in design and execution, avoiding all fadism and grotesqueness. In treatment it is more closely related to the 12th Century Cathedral windows than the thirteenth. The windows of this period stress the two principal stained glass colors, the blues and the rubies, which counter-charged rather than inter-laced.

Stained glass is more closely related to music than easel painting, and the finest effects in glass are those in which the colors are handled as the instruments are handled in a fine symphony orchestra, properly massed together and placed so that each type of instrument counts for its true tonal effect, and does not produce the sweet and vapid effects heard in non-symphonic music. Blues in glass are like the violins; Rubies like the wood-winds; and Golds like the percussion instruments. The true stained glass craftsman so arranges these jewels that when the ever-changing light from heaven falls upon them, they produce a symphony which should be an inspiration down through the ages.

Henry Lee Willet.

(Picture on Page 4)

(The Services of Dedication of this Memorial Window in Loving Memory of Zadoc Rosse Collins and Ann Elizabeth Downes Collins will be held in St. Paul's Church, Centreville, Md., on Sunday, July 14th, 1940, at 10:30 A. M. A cordial invitation to all who are interested to attend this Service is extended. The Church will be open every day next week from 9:00 A. M. to 5:00 P. M., so that all who may care to do so may examine the Window at leisure and find its inspiration and teaching.)

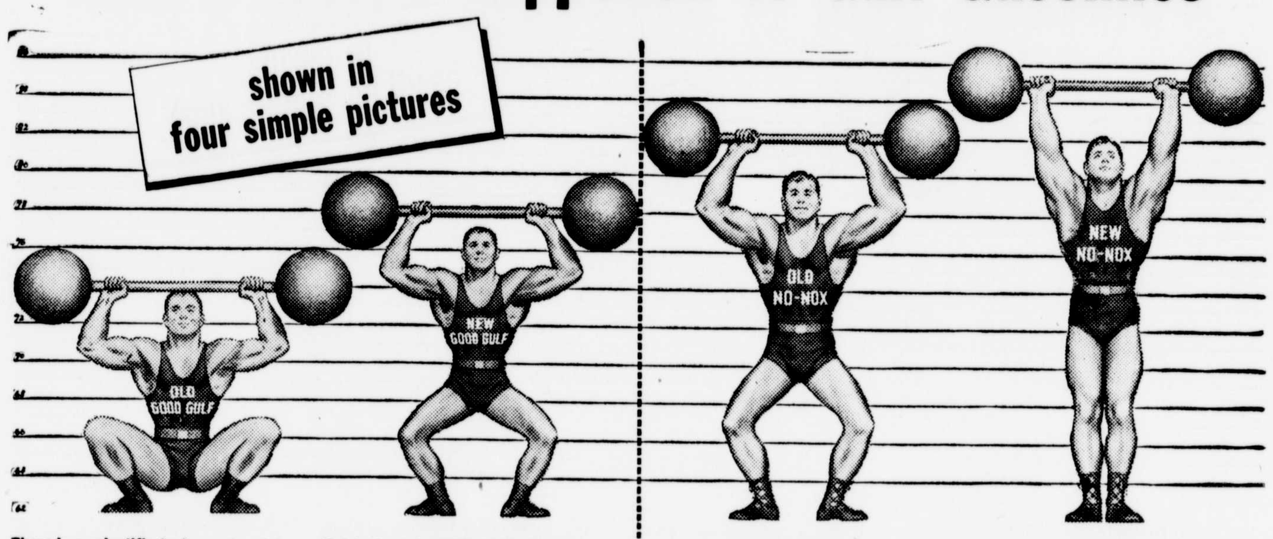
**Cattle to Caves**

**Both Carlsbad caverns in New Mexico, and Wind cave, S. D., were found by men who were searching for cattle.**

**Ventriloquist Minister**

**The Rev. G. E. Bonney of Randolph Centre, Vt., a ventriloquist, uses a dummy, "Jerry," to illustrate stories of the Bible and to drive home moral lessons, says the American Magazine.**


# Here's what's happened to Gulf Gasolines




**There is a scientific test,** employed by us and by many of our competitors, that is used to determine the anti-knock value of a motor fuel. According to that test, the figure above represents the old GOOD GULF—famous as one of the finest regular gasolines in America!

**But look at the NEW GOOD GULF!** This is a fair comparative measurement of the tremendous improvement in this great gasoline. GOOD GULF is now enormously improved without a penny's added cost to you . . . will give superb performance in your modern, high-compression engine.

**An equally sensational** improvement has been made in GULF NO-NOX. This figure shows the rating of the old NO-NOX, then one of the super-fuels of its day and KNOCKPROOF under all normal driving conditions.

**Now look at the NEW NO-NOX!** Tremendously better than even the old NO-NOX . . . and far, far ahead of any regular gasoline sold *anywhere* in America today! NO REGULAR GASOLINE—NOT ONE—CAN COMPARE WITH GULF NO-NOX!

**Better try these Better Fuels!** GULF

**FREE—"21 Ways to Save Money"**
This helpful booklet yours for the asking at your local Good Gulf dealer's. Get yours, right away at the Sign of the Gulf Orange Disc.



# Country Club Estates

## Four Minutes from Chestertown

OVERLOOKING THE GOLF COURSE AND THE BEAUTIFUL CHESTER RIVER

**IDEAL SITE FOR HOMES OR ESTATE**

Approved by Federal Housing Administration

FOR INFORMATION SEE W. CLARKE GRIEB OR YOUR OWN BROKER

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**LOVE POINT FERRY**

**To and from the Heart of BALTIMORE**

*Schedule in effect November 1st, 1939 (Eastern Standard Time)*

**LEAVE LOVE POINT (B. & E. R. R. PIER)**
DAILY ex. Sun. 1:00 a. m. — DAILY 9:35 a. m. — DAILY 6:00 p. m.

**LEAVE BALTIMORE (PIER 5, LIGHT STREET)**
DAILY 7:00 a. m. — DAILY 3:00 p. m. — DAILY ex. Sat. 9:00 p. m.

Passengers, Automobiles and Trucks Handled on All Trips

**PASSENGERS:**
50c ONE WAY • 85c ROUND TRIP (4-day limit)
65c ONE-DAY EXCURSION
AUTOS INCLUDING DRIVER $2
TRUCKS INCLUDING DRIVER $3 to $6

SHORTENS THE WAY BETWEEN BALTIMORE & THE EASTERN SHORE

**BALTIMORE & EASTERN R. R.**



THE TRUTH SIMPLY TOLD

Today's popularity of *Doan's Pills*, after many years of world-wide use, surely must be accepted as evidence of *satisfactory* use. And favorable public opinion supports that of the able physicians who test the value of Doan's under exacting laboratory conditions. These physicians, too, approve every word of advertising you read, the objective of which is only to recommend *Doan's Pills* as a good diuretic treatment for disorder of the kidney function and for relief of the pain and worry it causes.

If more people were aware of how the kidneys must constantly remove waste that cannot stay in the blood without injury to health, there would be better understanding of why the whole body suffers when kidneys lag, and diuretic medication would be more often employed.

Burning, scanty or too frequent urination sometimes warn of disturbed kidney function. You may suffer nagging backache, persistent headache, attacks of dizziness, getting up nights, swelling, puffiness under the eyes—feel weak, nervous, all played out.

Use *Doan's Pills*. It is better to rely on a medicine that has won world-wide acclaim than on something less favorably known. *Ask your neighbor!*

**DOAN'S PILLS**