NOW AND THEN

LITTLE BOY BLUE

The little toy dog is covered with dust,
But sturdy and staunch he stands,
The little tin soldier is red with rust,
And his musket moulds in his hands,
Time was when the little toy dog was new,
And the soldier was passing fair;
And that was the time when our Little Boy Blue
Kissed them and put them there.

"Now don't you go till I come" he said,
"And don't you make any noise!"
So toddling off to hsi trunkle bed,
He dreamt of the pretty toys,
And as he was dreaming, an angel song
Awakened our Little Boy Blue.
Oh! the years are many, the years are long,
But the little toy friends are true.
Ay, faithful to Little Boy Blue they stand
Each in the same old place,
Awaiting the touch of a little hand,
The smile of a little face;
And they wonder, as waiting the long years through
In the dust of that little chair,
What has become of our Little Boy Blue,
Since he kissed them and put them there.

Eugene Field has written many poems but the "Little Boy Blue" is the most appealing of them all. A little nephew died suddenly, and his grief stricken parents kept his play things as he left them. Years afterwards, Mr. Fields visited there and found the little boy's toys in the same place. Hence this poem, which is considered the finest that he ever wrote. Another poem that appeals to the children is "Wynken, Blynken and Nod." Some time ago when the writer was asked to name a triplets of calves, born at the same time, the only names that came into the mind were "Wynken, Blynken and Nod," and so these names were put in the paper under their picture. As they are all three boys there is every prospect of their ending their early calfhood to be turned into veal. If so they will not have to be burdened with these names very long.

Speaking of Eugene Field. He was very fond of children. It is told of him that on his way to his wedding as he was walking to the church, he saw some little boys playing marbles. They were having some difficulty in making a level place for their game. so he, unmindful of his new clothes, knelt down and made a place for them. This made him late for the wedding, but it is supposed that the bride forgave him for they seemed to have lived very happily together. One day he had invited quite a number of guests to dinner. On going home he noticed an ominous quiet in the kitchen. He went out there and found no maid. What were they to do? Both he and Mrs. Field went to work and prepared the feast. When the guests came to the table they found the first course already on the table. After this was finished ed Eugene called for Christine several times, but as she did not come he cleared the table himself, and soon he came in bringing a well cooked dinner. And the guests never knew that there was no servant in the kitchen. After they had gone, host and hostess went to work and it was in the wee sma hours when they crept into bed. Their guests had had a charming evening, and they were content.

A FRIENDLY SQUIRREL

Mr. Wayland Fly, of Mobile, Ala., reports the following and brings out the nut as witness. He was sitting in the Park reading when a friendly little squirrel jumped up on a seat beside him. Being absorbed in his book he took little notice of this companion, which jumped up on the top of the bench. Just then Mr. Fly felt a scratch on his neck, and a nut rolled down his back inside of his clothes. Hastily he examined his garments and found the nut. Whether the squirrel was storing it away for winter use or was giving his guest one of his supply, Mr. Fly did not know but he has preserved the nut, so he might convince his incredulous listeners.

It is told of Mary Washington, the mother of George, that she was the timer keeper of the town. As clocks were scarce in those days it was not unusual for people to come, sometimes from a distance to see the time of day by her clock. Her son George inherited his punctuality from her. One day his secretary was late at the office, "Oh, excuse me," he said to Washington, "but my watch is slow," he apologized. Several days after he was late again with the same excuse. "I see" said the great general, "that you will have to get a new watch, or I will have to change my secretary." He's secretary was never late again.

REFLECTED

You don't have to tell how you live
each day;
You don't have to say if you work or
you play;
A tried, true barometer serves in the
place,
However you live, it will show in
your face.
The false, the deceit that you bear in
your heart
Will not stay inside where it first
got a start;
For sinew and blood are a thin veil
of lace—
What you wear in your heart, you
wear in your face.
If your life is unselfish, if for others
you live,
For not what you get, but how much
you can give;
If you live close to God in His infinite grace—
You don't have to tell it, it shows in
your face.

Author unknown.

NEWS ITEMS OF KENT CHURCHES

Christ Methodist Church
W. P. Roberts, D. D. Pastor

Today Is The Methodist Day of Compassion.

10:00 A. M., Sunday School. T. D. Bowers, Supt.

11:00 A. M., Holy Communion. "Moved with Compassion."

6:30 P. M., Christian Endeavor.

7:30 P. M., Worship. Subject, "Living in Christ."

Monday—Men's Chorus Rehearsal.

Tuesday—The Last Quarterly Conference will be held at the parsonage at 7:30 P. M.

The Triangle Club will meet at 7:30 P. M.

Wednesday—The Union Prayer meeting will be held in our church at 7:30 P. M.

Next Sunday—A. M. Subject, "Indifference." P. M.—Subject, "The Master Calls."

"Dreams do not come true unless one wakes up".

Trinity Lutheran Church
Theodore H. Ernst, Pastor

Sunday School and Bible Class at 2:15 P. M.

Divine Worship at 3:00 P. M.

Sermon: "Temptations and Resistance." John 8,44.

Mid week Lenten Services will be held every other Wednesday evening at 7:30 P. M. The dates will be March 12 and 26th. We invite every one to worship with us.

Listen to the Lutheran Hour, Sundays, 1:30 P. M., WBAL.

Betterton Methodist Church
Charles E. Davis, Pastor

Church School at 10 A. M. Mrs. Archie Crew, Supt.

Young Peoples Devotional Service at 7:30 P. M.

Worship Service at 8 P. M. Sermon by the Pastor. Theme: "Who Is My Neighbor"?

Emmanuel P. E. Church
Rev. Chas. L. Atwater, D.D., Rector

Sunday, March 2—

8 A. M., Holy Communion.

10 A. M., Church School.

11 A. M., Holy Communion.

7:30 P. M., Evening Prayer. Music by Junior Choir.

Monday, March 3—

2:30 P. M., Meeting of the Women's Auxiliary, at the Rectory.

7 P. M., Meeting of the Chancel Guild, at the home of Mrs. Alan A. Harris, on Front St.

Tuesday, March 4—

7 P. M., Meeting of the Women's Guild, at the home of Mrs. Alan A. Harris, on Front St.

7:30 P. M., Meeting of the Vestry, at the Rectory.

Wednesday, March 5—

7:30 P. M., Litany Service, attended by the Chancel Guild and Servers Association. (The Choir will rehearse "The Crucifixion" immediately after the Service, and on every Wednesday evening during Lent.)

Thursday, March 6—

10 A. M., Holy Communion.

3:15 P. M., Children's Service, followed by rehearsal of Junior Choir.

The Rector announces that Lenton Services will be held regularly on Wednesday evenings at 7:30, Thursday mornings at 10, and Thursday afternoons at 3:15. He is asking the different Organizations to attend in a body at the Wednesday Evening Services, as follows:—

Feb. 26, The Women's Guild and Mite Society.

March 5, Chancel Guild and Servers Association.

March 12, Church School Teachers.

March 19, Women's Auxiliary.

April 2, The Vestry and Men of the Church.

On Wednesday, March 26, the 7:30 Service will be conducted by the Rev. Thomas Donaldson, of Centreville, Md., who will also Preach the Sermon.

On Wednesday evening, April 9, the Choir will render Stainor's "Crucifixion," at the 7:30 Service.

First Methodist Church
Paul E. Reynolds, Pastor

As we empty our life for Jesus, He fills us with His blessing.

9:45 A. M., Church School. Mr. Richard B. Groves, Supt.

11:00 A. M., Morning Worship, Sacrament of the Lord's Supper. Methodism's "Compassion Day" for the needy.

6:30 P. M., The Young People meet at the church.

7:30 P. M., Evening worship, sermon by the pastor.

7:30 P. M., Monday, the Official Board will meet at the parsonage.

1:30 P. M., Tuesday, The County Women's Society For Christian Service will meet at the church, Dr. J. E. Cummings in charge.

7:30 P. M., Wednesday Union Prayer meeting at the Christ Methodist Church.

8 P. M., Thursday, The Women's Society for Christian Service will meet at the church.

Still Pond Methodist Church
Charles E. Davis, Pastor

Church School at 9:30 A. M. Mrs. F. B. Harper, Supt.

All church school scholars are urged to be present this first Sunday in Lent.

Worship Service at 11 A. M. Sermon by the pastor. Subject "Laymen and our New Church."

Young Peoples Service at 7 P. M. The Cabinet will have charge and Rev. Jervis Cooke, pastor at Cordova Md., will make the address.

The Official Board will meet on Tuesday evening, March 4, at the parsonage at 8 P. M.

The League Business and Social Meeting wlil be held in the Church School Room on Thursday evening, March 6, at 7:30 P. M.

Prayer Meeting on Friday evening at 7:30 P. M., joining in the Day of Prayer effort.

St. James Methodist Church
Melvin Kay, Minister

10:30 A. M., Study of the lesson. Mr. George A. Carroll, Supt.

11:00 A. M., Devotional Period

11:30 A. M., Sermon by the pastor.

12:00 N., Benediction.

Christian Endeavor at 7:00 P. M. The leaders are Phyllis Swann and Frances Dill. The topic: "The Love of God, the Father."

Lynch Methodist Church
Melvin Kay, Minister

2:30 P. M., Sunday School. Mrs. Mabel Jewell, Supt.

3:00 P. M., Worship. Sermon by the pastor.

Shrewsbury Parish
Rev. Chas. L. Atwater, D.D., Rector

Sunday, March 2—

2:30 P. M., Evening Prayer, with Sermon by the Rector. Lenten Services will be regularly on Friday evenings at 7:30 P. M., with the Choir rehearsal following, except when a Vestry meeting is held. Services will be in St. Andrew's Chapel until Easter Sunday, when Shrewsbury Church will be re-opened, after having been closed for the Winter. The Rector will speak to the different Organizations, asking each to attend in a body, as follows:—

Friday, Feb. 28, The Sunday School and teachers.

Friday, March 7, The Vestry.

Friday, March 14, The Women's Guild.

Friday, March 21, The Young People.

Friday, March 28, The Altar Guild.

Friday, April 4, The Choir.

Friday, April 11, The Men.

Bond Chapel Methodist Church
Rev. William E. Lewis, Pastor

7:00 P. M. Joint Sunday School service with Mowbray Chapel at Bond Chapel.

8:00 P. M. Joint Worship Service with Mowbray Chapel at Bond Chapel Church. We will celebrate the Lord's Supper and have a reception of new members into the church. everyone is urged to be present. Please bring your "Day of Compassion" offering envelopes.

The Ladies Aid meeting for March will be held at the home of Mrs. Clark Stoops. The meeting will be preceded by a "Covered Dish" supper. Please come, and lend your support. Date March 6, 1941. Time 6 P. M.

St. Paul's Auxiliary To Meet

The Woman's Auxiliary of Old St. Paul's Protestant Episcopal Church will meet at the Sophie Fisher Inn on Tuesday, March 4th at 2:30 P. M.

Mowbray Chapel Methodist Church
Rev. William E. Lewis, Pastor

7:00 P. M. Joint Sunday school service at Bond Chapel.

8:00 P. M. Joint Worship Service at Bond Chapel. We will celebrate the Lord's Supper and have a reception of new members into the church. Everyone is urged to be present. Please bring your "Day of Compassion" offering envelopes.

Kennedyville Methodist Church
Ellwood W. Cursey, Pastor

10:00 A. M., Church School. Harvey Hopkins, Supt. Lesson Topic: "Accepting Christ As My Master."

Men's Bible Class.

11:00 A. M., Morning Worship, sermon by the Pastor.

7:00 P. M., Christian Endeavor, William King, leader.

Supervisors' Notice Of Election

By virtue of the authority vested in us as Supervisors of Election of Chestertown, we hereby give notice that an election will be held in Chestertown on

MON., MAR. 17, '41

for the purpose of electing:

One person to be Mayor of Chestertown.

One person to be Town Councilman from the First Ward.

One person to be Town Councilman from the Third Ward.

On Monday, February 24th, 1941, at the Office of the Mayor and Council of Chestertown, on Cross Street, between the hours of 1 o'clock P. M. and 9 o'clock P. M., the Supervisors of Elections will sit as Registration Judges for the purpose of registering voters and on Monday, March 3rd, 1941, at the same place between the hours of 1 o'clock P. M. and 9 o'clock P. M. the said Supervisors of Elections will sit as Revision Judges for the purpose of revising the Election Books.

According to the provisions of the Charter of Chestertown, an eligible voter must be a resident of Chestertown, must be assessed with $200.00 worth of property, must have paid all corporation taxes on or before February 24th, 1941, and be registered on the City Register.

Any eligible voter who desires to run for any of the above stated offices may do so by filing proper affidavit with the endorsement of ten eligible oters from his Ward or from the City at large for Mayor, as the case may be, with the Judges of Election not later than fifteen days prior to the Election.

BY ORDER OF THE JUDGES OF ELECTION,

Lawrence G. Brown,
Leonard C. Needles.

Epidemic of Cold Symptoms

666 Liquid or 666 Tablets with 666 Salve or 666 Nose Drops generally relieves cold symptoms the first day. —Adv.

(10)

"One disorderly place, or a place operating otherwise unlawfully, where alcoholic beverages are sold can cause more public criticism than can be offset by the satisfactory operation of 100 good places."

So says the Comptroller of the Treasury of the State of Maryland in a recent report.

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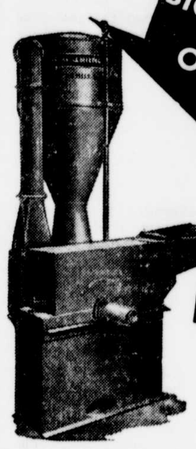

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