

## NOW AND THEN

If all that we say in a single day, With never a word left out, Were printed each night in a clear black and white, 'Twould prove queer reading, no doubt. And then, just suppose, ere your eyes we could close, We must read the whole record through; When wouldn't we sigh, and wouldn't we try

A great deal less talking to do! And I more than half think that many a kink Would be smoother in life's tangled thread,

If half that we say in a single day Were left forever unsaid, Author Unknown.

What wonderful instruments they are! Words, how they can be used to influence, to instruct, to soothe, and to bless, yet so much of time is spent in useless talk. William Gillette tells of living in a boarding house for sometime when he was studying stenography. To perfect himself in that study, he would go down to the room where the boards were assembled in the evening and take down the conversation which he heard. Several years later, he read over these manuscripts. Not one thing did he find that was worth recording.

**WORDS OR THE WISE**  
The greatest glory of a freeborn people, Is to transmit that freedom to their children.—(Harvard)

To be happy is not only to be freed from the pains or diseases of the body, but from anxiety and vexation of spirit; not only to enjoy the pleasures of sense, but peace of conscience and tranquillity of mind. —(Tillotson)

**NOT A PARROT**  
Shortly after the Smithsonian Institution had advanced their celebrated claim that it was Langley, not the Wrights, who was first to fly, a friend of Orville Wright encountered the latter at a dinner in Dayton and proceeded to take him to task.

"The trouble with you, Orville," said the friend, "is that you don't push yourself forward. You should speak up more often, you should have more to say for yourself."  
"My friend," Wright replied, "remember this: the best talker and the worst flyer among birds is the parrot."

**JOEL CHANDLER HARRIS**  
Alvin J. Harlow has written a most enthusiastic biography of Joel Chandler Harris, the creator of Uncle Remus. He tells of the shy red-headed freckled-faced boy, who at the age of thirteen answered an advertisement in a newspaper, for a printer so he left home and became an inmate of Mr. Turner's home, and there began to learn the printing business on the paper which Mr. Turner was publishing, "The Countryman." Mr. Turner a kind and cultured gentleman took a great interest in the boy, gave him free access to his library and directed a course of reading for him. But the civil war ended all that. Then he went from one place to another working on various newspapers until he landed in Atlanta and joined the staff of the "Atlanta Constitution". There he began a humorous column, telling the stories that were told him when a boy. These stories had instant success, newspapers all over the country copied them and a publisher suggested putting them into a book. "Uncle Remus, His Songs and His Sayings,"

illustrated by Frederick S. Church, in 1880, was the result. Other books followed, more Uncle Remus tales, novels and short stories, but it was Uncle Remus who brought Mark Twain, James Whitcomb Riley, Walter Hines Page and Andrew Carnegie to Harris's door. "How's Sis Cow?" were Mr. Carnegie's first words as he shook hands. "Po'ly," was the quick reply. Rudyard Kipling wrote enthusiastically and Theodore Roosevelt invited "Uncle Remus" to the White House.

Richard Brensley Sheridan, a famous playwright, was sitting in the House of Commons when news was brought that his Drury Lane theatre was on fire. Excusing himself, he made his way quickly to the scene of the conflagration.

He found the approach to the fire blocked by a great crowd, and it was with considerable difficulty that he elbowed his way to the front and climbed under the ropes. A burly policeman roughly shoved him back into the crowd.  
"I say," protested Sheridan, as pleasantly as the circumstances would permit, "surely a man may warm himself by his own fire."

**KILMER FOREST**  
Far back in the mountains of Graham County, North Carolina, is a stand of timber, much of it aboriginal, which will never feel the woodsman's axe. Contrary to usual Forest Service practice (which manages and harvests and replants forest land), the Joyce Kilmer Memorial Forest will be preserved in perpetuity as a tribute to the man who wrote perhaps the most widely known poem about trees.

The 3,000-acre tract might easily have inspired Kilmer's verse. The visitor entering it plunges into a vast virgin forest. Giant poplars, as much as 20 feet in circumference, soar toward the sky, accompanied by hemlocks, huge red oaks and many other varieties. This unusual forest will be preserved as a natural refuge for the trees the poet revered.

## NEWS ITEMS OF KENT CHURCHES

**Kennedyville Methodist Church**  
Rev. E. W. Cursey, Pastor  
10:00 A.M. Church School and Men's Class. Harvey Hopkins, Supt. Lesson Topic: "The Life That Is To Be."  
11:00 A. M., Morning worship. Special music. Sermon by Pastor.  
7:30 P. M. Young Peoples Service. St. James Youth Organization will visit us that evening and be in charge of the service. Come and worship with the young people.

**Dr. H. W. Fallowfield, Jr.**  
Dentist  
Millington Office  
Mon., Wed., and Friday  
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The following classes were 100% in attendance last Sunday: Mrs. A. Pinder and Mrs. G. Glenn.

**First Methodist Church**  
Paul E. Reynolds, Pastor  
We prove the sincerity of our prayers by our willingness to work for their fulfillment.  
9:45 A. M., Church School, Richard B. Groves, Supt.  
We will observe Dally Day in all the departments of the Church.  
11:00 Morning worship, sermon by the pastor.  
6:30 P. M., The young people will meet at the church.

7:30 Evening worship, sermon by the pastor.  
7:30 P. M., Tuesday, Sept. 30, the Men's Class will meet.  
7:30 Wednesday evening prayer meeting in Christ Methodist Church.  
8:00 P. M., Thursday, Oct. 2, the W. S. C. S. will meet at the church.

**Christ Methodist Church**  
W. P. Roberts, D. D., Minister  
Mrs. Iola H. Bueher, Musical Director  
10 A. M., Sunday School. T. D. Bowers, Supt.  
11 A. M., Worship. Sermon by Rev. C. A. Field.  
7:30 P. M., Youth night.  
Tuesday—The Woman's Missionary Society will meet at the home of Mrs. Charles Wheatley at 7:30 P. M.

Wednesday—Prayer meeting at 7:30 P. M.  
Monday—Men's Chorus rehearsal at 8 P. M.  
Friday—Choir rehearsal at 7:30 P. M.  
October 5—World Wide Communion Sunday.  
October 12—Rally Day in the Sunday School.  
"Time goes, you say? Ah no! Time stays, we go."

Emmanuel P. E. Church  
Rev. Chas. L. Atwater, D.D., Rector  
8 A. M., Holy Communion.  
10 A. M., Church School.  
11 A. M., Morning Prayer. Sermon to Young People.  
7:30 P. M., Evening Prayer. Music by Junior Choir, duet by Miss Gene Gill and Mary Clare Roberts.

**Lynch Methodist Church**  
Melvin Kay, Minister  
2:30 P. M., Sunday School. Mrs. Mabel Jewell, Supt.  
3:00 P. M., Worship. Sermon by the pastor.

**Trinity Lutheran Church**  
Theodore H. Ernst, Pastor  
Sunday School at 10:15 A. M.  
Divine Worship at 11:00 A. M.  
Sermon: "Are You Prepared to Die?" Romans 6:23.  
Holy Communion will be celebrated. Announcements may be made to the pastor during the week or immediately before the service.  
Worship with us!

Monday, Sept. 29 St. Michaels and All Angels Day, 10 A. M., Holy Communion.

Wednesday, Oct. 1st, 7:30 P. M. Union Service in Christ Methodist Church.  
The Rector wishes to announce that the position of permanent organist has been accepted by Miss Sarah Speicher, who will take up her new duties on Wednesday evening, Oct. 1st. While there will be no service at Emmanuel Church on Wednesday on account of the Union Service in Christ Methodist Church, Choir rehearsal will be held at 8:15.

**Shrewsbury Church**  
Rev. Chas. L. Atwater, D.D., Rector  
2:30 P. M., Evening Prayer. Sermon by the Rector to Young People.

**St. James Methodist Church**  
Melvin Kay, Minister.  
This is Rally Day at St. James. Classes are asked to meet promptly at 10:30 for lesson study. The program will begin at 11 o'clock. There will be special features by each class. Be sure to come and help your class to have a full attendance. All out for Rally Day!

The St. James Christian Endeavor has been invited to Kennedyville this Sunday night. Walter T. Morris, Jr., is the leader. The topic, "The Place of Religion in a Democracy." Let's show we appreciate Kennedyville's invitation by attending!

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**Saint Paul's Parish**  
Owing to extensive interior repairs there will be no service at Saint Paul's Sunday, September 28.

**Christ Church—J. U. Parish**  
9 A. M., Morning Prayer and sermon.

**Saint John's, Betterton**  
3 P. M., Evening prayer and sermon.

**Home-made Pickles**  
Interesting Touch To Any Dinner

**MUSTARD PICKLES**  
1 cabbage (can be omitted)  
2 heads cauliflower  
2 quarts green tomatoes, sliced  
2 quarts small cucumbers  
1 quart medium sized cucumbers sliced  
2 quarts small onions  
5 green peppers, with seeds removed and peppers diced  
1 large bunch celery, sliced  
Soak over night in a brine made of 4 quarts of water and 1 pint of salt. Drain. Cover with vinegar, 1 ounce of white mustard seed, 1 ounce black mustard seed and cook until tender but not soft. Drain and throw vinegar away.  
Prepare a sauce of 1 cup flour, 6 tablespoons mustard, 1 tablespoon tumeric; add enough cold vinegar to make a paste; 3 cups sugar; 2 quarts vinegar. Boil all until it thickens and pour over vegetables. Bring to a boil and store in sterilized jars. Seal and store away for use as desired.



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- 1 Set of International cultivators for models F-12 and F-14 Tractor.
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## HOME DEFENSE

Much has been written in the press about the urgency of creating an efficient Defense against incendiarism which may be caused either by sabotage or by possible foreign air invasion.

There is in creation an organization of national scope to provide for such emergencies. An opportunity is NOW provided to each male member of all communities to enroll for service in this great work. **IMPORTANT TO YOU AND YOUR COMMUNITY IS PROTECTION AGAINST FIRE.**

Your local fire company has prepared itself against such hazard—IT NEEDS YOUR FULL SUPPORT.

A campaign has begun to enlist male volunteers to serve as auxiliary firemen, in various capacities. Much work is yet to be done.

Now is the time to really serve your community and your Country.—Be Prepared

**Enlist Promptly At Any Of These Fire Company Stations**

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