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## OLD TIME STUFF — WHAT OUR DADDIES AND GRANDDADDIES DID 60 YEARS AGO IN BALTIMORE CO.

the Legislature for permission to run the cars on Sunday to accommodate those who wish to attend church in Baltimore. I once heard a young man plead extensively for the building of a theatre in Norfolk, not as a place of amusement, but as a school of morals. If the morals suffered as much as the pockets of the stockholders, the whole concern was a failure.

"Let us look at the interest. All experience tells, that he who will break the 4th commandment for the benefit of others, will not be very scrupulous about the 8th when his own interests are concerned. And why should we expect that he who will rob God of one day in seven, should be very conscientious about the right of men? Hence, Sabbath breaking, stage lines, canal boats and railroads are sure to lose through the six days all they make on the 7th. The Creator of the earth and the Governor of nations never intended that men should set any of his laws at defiance unpunished, and He takes good care that they do not. But as to the community, where one family will use the railroad to attend church, a dozen rowdies will use it for pleasure excursions. Grog shops, lager beer houses and pleasure gardens will spring up all around, and

rectly, and have no business transaction whatever, with any person living in the so-called Confederate States, without any mental reservation whatever—so help me God."

The following from the Philadelphia Press shows that the martial spirit was not confined alone to the boys:

"Female Drummer—A girl, aged twelve years, giving the name of Charles Martin, enlisted in a Pennsylvania regiment nearly two years since, as a drummer boy. She had the advantage of education, could write a good hand, and composed very well. She made herself useful to officers of the regiment in the capacity of a clerk; was in five battles,

In the Advocate of January 20, 1864, is an account of the burning of the Cathedral at Santiago, Chili, when the church was crowded with an immense mass of people. The doors were closed by the press of people in their eagerness to escape. The interior of the building was adorned with drapery, and other light inflamable ornaments which caught fire. Flames spread rapidly through the whole building, and soon reached the mass of human beings under it.

One thousand nine hundred and fifty dead bodies, mostly ladies and children, had been recovered from the ruins.

The church contained at the

image of the Virgin Mary and various pasteboard devices. In an instant a sheet of flame rushed along the festoons of lights to the roof and directly spread to all parts of the building.

The people rushed to the principal door, and it was soon blocked. Most of the men escaped by the side doors; but a few minutes elapsed ere the lights suspended so plentifully from the roof, poured a rain of liquid fire on the people below, and in less than fifteen minutes over two thousand persons, mostly females, were blackened corpses.

WILLIAM WHITNEY
County Surveyor
For Baltimore County
COURT HOUSE, TOWSON, MD.
Telephone, Towson 456

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