CERTIFICATE OF CAMERA OPERATOR

I hereby certify that the documents represented by the micrographics appearing on this roll of film designated as Reel No. <u>M3596</u> were photographed by the undersigned on this date. Planter's Advocate - Uppe-Ma-160-0-Md.

Reel begins with January 5, 1853

Reel ends with December 28, 1853

By Elaine Hunt

DATE February 9,1984

MdHR Commission