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ie Ritualism for I call them innovations, though I should say revivals of the ancient and therefore false rather than primitive custom. When our Bishop returns from his parliament at Cairo I shall write a brief to him for a couple of days. Then I will tell you more of the Chester Elliott connection. You will see from the black edge of my paper that we are relieved into mourning by the death of my little wife's brother McCurtie Hayward our Charity Chairman who was taken from his work a few weeks ago and died after three or four days without ever recovering consciousness. He may have been said truly to have died in harness - the good brother of the first event is fond of him. There is an interesting Chronicle in the leading article of which you will see a reference in the Times. You will also see that I have been presiding at a meeting on the subject of the public worship regulation bill which has passed the house of Lords and is sent down to the Commons. I hope it may have the effect of restraining all extremes within the limits of our admirable liturgy in which there is ample latitude and liberty without license. Mr Niel the Clergyman of Christ Church Jerusalem spent two days with me last week. I am sorry that from some misunderstanding with the Bishop's Chaplain, carried on mainly by letter, he has found it necessary to resign his post. He tells me what great progress is making in the settlement of Jews in the Holy Land and that quite a large suburb is growing up outside the Jaffa gate. He is still convinced of the genuine-ness of Shapphira's collection of Moabite pottery, as he has