

MSA-SC-4126-06-43

*Claim*

(3-105.)

Department of the Interior,  
BUREAU OF PENSIONS,

March 7<sup>th</sup>, 1888.

Nature of Claim *Inc.*

No. *62,312.*

Soldier: *John P. Harris.*

Service: *Sept. 4<sup>th</sup> 39<sup>th</sup> U.S.A.*

It is desired in this case that the examination be made with special reference to—

*Loss of middle finger of left hand for which applicant is pensioned at \$3. per month.*

*Please make an extra careful examination in accordance with Pars. 54, 55 and 64 instructions of 1884.*

*John Paul [Signature]*

Medical Referee.

THE SURGEON WILL DETACH THIS SLIP FROM THE "ORDER" AND RETURN IT WITH THE CERTIFICATE OF THE EXAMINATION.  
(10398-20 M.) 6-235