

(3-450.)

SOUTHERN DISTRICT.

S. E. D.

No. 669441

Claimant: *Annitta Garrison*

Soldier: *Phillip Garrison*

P. O. address: *Melitota*

County: *Kent* State: *Ind.*

Recommendation: _____

N. N. Hill

Special Examiner.

REFERENCE.

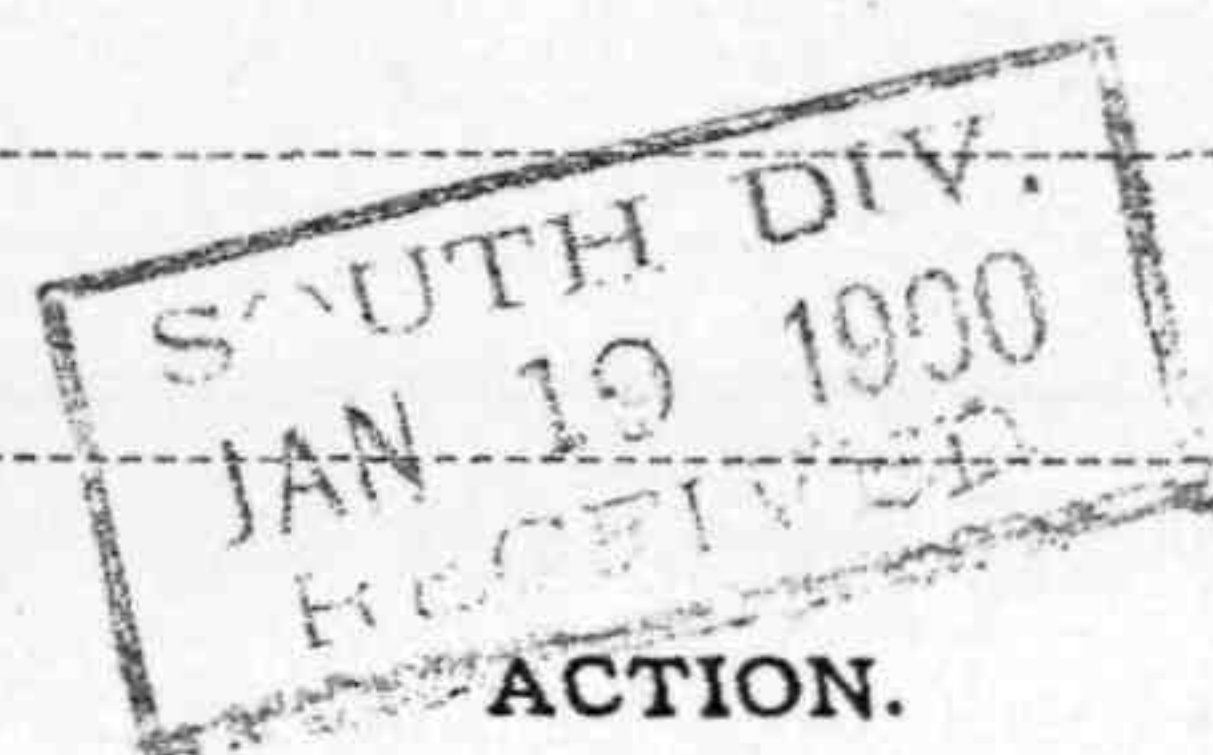
January 18th, 1890
Respectfully referred to Chief
of Southern Division
for consideration

A. J. Craig

Chief S. E. Division.

RECOMMENDATION.

_____, 189____



Reviewer.

_____, 189____

Commissioner.

