

# EASTERN-SHORE WHIG AND PEOPLE'S ADVOCATE.

VOL. IV.—NO. 12.

EASTON, MD.—TUESDAY MORNING, NOVEMBER 29, 1831.

WHOLE NO. 168

PRINTED AND PUBLISHED  
EVERY TUESDAY MORNING, BY  
**EDWARD MULLIKIN,**  
PUBLISHER OF THE LAWS OF THE UNION.

**THE TERMS**  
Are Two Dollars and Fifty Cents per  
Annun payable half yearly in advance. Ad-  
vertisements inserted three times for One  
Dollar; and continued weekly for TWENTY-  
FIVE CENTS per square.

**WAS COMMITTED, to the Jail**  
of Baltimore County, on the fourth day  
of November, 1831, by William A. Schaefer,  
Esq. a Justice of the Peace in and for the  
City of Baltimore, as a runaway, a mulatto  
man, who calls herself ELLEN STEWART,  
but was committed by the name of Ellen  
Priestman, alias Stewart, says she came out  
of the family of Delany's, Cypress Marsh,  
State of Delaware, about 20 miles below Dover,  
and was raised by her grand mother in the  
City of Philadelphia, said mulatto woman is  
about 19 years of age, 4 feet 10 inches high,  
has a black mole on the right side of her chin,  
and also one on the left arm.

Had on when committed, a red plaid hand  
kerchief on her head, yellow flock, shoes but  
no stockings.  
The owner of the above described colored  
woman is requested to come forward, prove  
property, pay charges and take her away,  
otherwise she will be discharged according to  
law.

**DAVID W. HUDSON, Warden,**  
Baltimore County Jail,  
Nov. 17—22 3w  
N. B. She is also charged with stealing  
some wearing apparel, the property of Han-  
nah Wilson.

**For Sale,**  
ON a credit of six months, at the Farm call-  
ed Oakland, near Easton, on WEDNES-  
DAY, the 30th, day of the present month (Novem-  
ber), at 10 o'clock, in the forenoon,



Horses, Cattle, Sheep,  
HOGS, Farming Utensils, Household and  
Kitchen Furniture, a quantity of fine Corn  
and Corn Blades. The purchaser will be  
required to give notes with approved security  
before the removal of the property.

**JOHN LEEDS KERR,**  
Easton, Nov. 22 1831.  
P. S. I have negroes of different ages and  
sexes to hire, for the next year. All persons  
desirous of hiring them, and particularly those  
who hold any of them for the present year,  
will please to call on me immediately, as they  
must be immediately disposed of without re-  
serve. Persons indebted to me for hire, will  
oblige by prompt payment.

**TO BE LET.**  
**For the ensuing Year,**  
THAT commodious Dwelling House  
and Garden, situated in Easton, and on  
Dover Street, and now occupied by Mr.  
Edward S. Hopkins. The Subscriber would  
sell this property on accommodating  
terms, or exchange it for lands.

Also, to be let several small and convenient  
tenements in Easton. Also, to be hired ne-  
groes of all ages, for the next year. Apply to  
Mr. Edward S. Hopkins, or the subscriber.  
**JOHN LEEDS KERR.**  
Easton, Oct. 25

**TO RENT,**  
**For the ensuing Year,**  
AND possession given on the first day of  
January next, with the privilege of im-  
mediately seeding Wheat, the farm in Edmond-  
son's Neck called Oakland, now occupied by  
the subscriber. By an immediate application  
the tenant would obtain every facility of put-  
ting in wheat and all reasonable accommoda-  
tion and assistance.

**WM. PERRY KERR.**  
Nov. 22

**TO RENT,**  
**For the ensuing year:**  
THE HOUSE AND GARDEN  
of the late Captain Samuel Thomas,  
at Easton Point. The house is com-  
fortably arranged for a small family, and the  
garden handsomely improved. The rent will  
be moderate to a good punctual tenant.

Apply to  
**SAMUEL H. BENNY.**  
Nov. 8 Sw

**Notice.**  
TO Rent for the ensuing year, the House,  
Garden and Stable, on the Easton Point  
road, near the intersection of the back street,  
lately occupied by Mr. Joseph Graham. The  
terms, to a good tenant, will be moderate.—  
Apply to Mrs. Susan Loockerman, or to the  
subscriber.

**DANIEL CHEZUM.**  
Nov. 22 W

**Chimney-Sweep.**  
GENTLEMEN in the neighborhood of  
Easton, can be supplied at all times with a  
first rate

**CHIMNEY-SWEEP,**  
kept by the subscriber for their special benefit.  
A line left at the bar of Mr. Lowe's hotel, will  
be punctually attended to.

**C. BROWN.**  
N. B. Persons in the town of Easton, in-  
debted to the subscriber for Sweeping, are re-  
quested to make immediate payment. The  
accounts must be closed without delay.

**Corn and Pork Wanted.**  
THE Trustees of the Poor for Talbot county  
wish to purchase a quantity of Corn  
and Pork; sealed proposals to furnish, stating  
the price, quantity and quality, will be received  
until the 25th inst.—proposals to be left at  
the Poor House.

By order of the board of Trustees  
**W. A. F. C. KEMP, Overseer.**  
Nov 15 Sw

## MARRIAGE OF THE DEAF AND DUMB

No word! no sound! and yet a solemn rite  
Proceedeth 'mid the festive lighted hall,  
Hearts are in treaty—and the soul doth take  
That oath, which unabsolved must stand, till death  
With icy seal, doth close the scroll of life.

No word! no sound! and still you holy man,  
With strong and graceful gesture, hath imposed  
The irrevocable vow; and, with meek prayer,  
Hath sent it to be registered in Heaven.  
Melinks this silence heavily doth brood  
Upon the spirit. Say, thou flower-crowned bride,  
What means the sigh that from thy ruby lip  
Doth escape, as if to seek some element  
That angels breathe?

Mute!—mute!—'tis passing strange!  
Like necromancy all. And yet 'tis well:  
For the deep trust with which a maiden casts  
Her all of earth—perchance her all of heaven,  
Into a mortal hand—the confidence  
With which she turns in every thought to him,  
Her more than brother, and her next to God,  
Hath never yet been meted out in words,  
Or weighed with language.

So, ye voiceless pair  
Pass on in hope. For ye may build as firm  
Your silent altar in each other's hearts,  
And catch the sunshine through the clouds of time,  
As cheerily as though the pomp of speech  
Did herald forth the deed. And when ye dwell  
Where flowers fade not, and death no treasured ill  
Hath power to sever more—ye need not mourn  
The ear sequestered and the tongueless;  
For there the eternal dialect of love  
Is the free breath of every happy soul.

## FROM BLACKWOOD'S MAGAZINE.

**TO MY CHILD.**  
I love to gaze upon thy cheek  
Of rosy hue, my child;  
I love to mark thy quick blue eye,  
So sparkling and so mild—  
To twine those sunny locks of thine,  
And kiss thy forehead fair,  
And see thy little hands held up  
In sweet and guileless prayer.

Yes! bright and beautiful thou art,  
And playful as the fawn,  
That bounds, with footsteps light as air,  
Across the dewy lawn;  
And when the day is o'er,  
Thy pleasant gambols done,  
Thou'lt calmly sink to rest, nor think  
Of ills beyond that sun.

Thou dream'st not of a mother's cares,  
Her anxious hopes, my boy;  
Thy skies are ever clear, thy thoughts  
Are full of mirth and joy;  
And nestled in a parent's arms,  
Or seated on her knee,  
Listening to oft-told childish tales,  
What's all the world to thee?

Moments of thoughtless innocence,  
Why do ye fly so fast,  
Leaving the weary heart to feel  
Life's sweetest hours are past!  
And flinging o'er the fairy land  
That bloom'd, when ye were near  
With light and loveliness, the mist  
Of trouble, doubt, and fear—

Aye! rove, in all thine artlessness  
Along the verdant mead,  
And gather wild flowers, springing thick  
Beneath thine infant tread;  
And take thy fill of blameless glee,  
For soon 'twill pass away;  
I, too, will leave my cares awhile,  
To watch thy merry play.

**A SCOUNDREL.**—A respectable gentleman  
called upon us yesterday and stated the fol-  
lowing facts. On the evening previous, a  
man dressed in a Spanish cloak, called at the  
residence of a married lady, during the absence  
of her husband, a relative of our informant,  
and stated that the mother-in-law of the lat-  
ter was at the point of death, and urgently  
solicited the presence of her friend, the lady  
called upon. The lady not knowing the stran-  
ger, and not liking his appearance, altogether  
refused to go until the arrival of her hus-  
band, who was expected every moment.—  
The gentleman still persisted in offering his  
protection, but the lady as firmly refused.  
The stranger then, after considerable hesita-  
tion departed, and a short time after the hus-  
band arrived, and immediately hastened to  
the residence of the person represented as  
sick. Here it was discovered that the entire  
story was fictitious, & had been framed with  
the object of seducing the female from her  
residence, for what purpose it is impossible to say.  
We have, at the request of the gentleman re-  
ferred to, made this statement, in order that  
others may not be ensnared by the wiles of vil-  
lainy.—*Bicknell.*

**SCOTCH REFORM.**  
In a recent speech of the Lord Advocate  
Jeffery which is said to have been distinguished  
by "depth of thought, by neatness and  
power of logical reasoning, and by variety  
and curiosity of political knowledge in rela-  
tion to Scotland, and the Scotch system was  
decried, and the influence of the crown  
representation of the influence of the crown  
of the peerage, or of the aristocracy, or  
of the landed interests. It was the representa-  
tion of a small and insignificant oligarchy,  
who needed to have—as, indeed, two-thirds  
of them absolutely had not—the slightest con-  
nection with the soil of Scotland, any more  
than with that of Morocco. Assertions which  
are amply borne out by the following state-  
ment given in London a paper—

The nominal votes for the 33 Scotch  
counties little exceed, at this moment, 3,000, but  
as 500 or 600 of the voters are counted for dif-  
ferent places, the whole number of electors,  
through the purchase of votes, have much  
increased within the last 20 years, do not  
embrace more than 2,500 persons,—far below  
the constituency of even one moderate sized

English county! Then again, the 68 boroughs  
average about 20 electors each, not even rank-  
ing with Carle Castle, and making the whole  
constituency, for a population of upwards of  
2,000,000 of souls, fall short of 4,000 persons!  
But this is not all. The county voters  
have, in two instances out of three, not an ac-  
cess of property within the counties on which  
they inflict representatives.—Thus Argyle-  
shire having, in 1831, a population of 67,000,  
has 115 electors; of which 113, 84 had not a  
rod of land in Argyleshire and the number  
for that great county which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the London Times, "more dam-  
ningly demonstrative of the condition of ab-  
ject slavery in which the Scottish people have  
been kept for the last 120 years, so far at least,  
as the laws of the country which represent a vir-  
tual Argyleshireman. Is not this virtual rep-  
resentation with a vengeance? Might not any  
84 fishermen, or Welch or Cornishmen, have  
bought at public auction, where they are fre-  
quently disposed of, the bits of parchment  
which convey the power of voting for Argyle?  
No facts can well be imagined more striking  
than (as here stated), and to adopt the strong  
language of the