EASTERN-SHORE WHIG AND PEOPLE'S ADVOCATE.

VOL. VI.---Nº. 23. EASTON, MD.---TUESDAY, JANUARY 7, 1834. WHOLE Nº. 300.

PRINTED AND PUBLISHED EVERY TUESDAY & SATURDAY MORNING, (during the Session of Congress,) and every TUESDAY MORNING, the res due of the year—BY EDWARD MULLIKIN, PUBLISHER OF THE LAWS OF THE UNION.

THE TERMS

Are THREE DOLLARS PER ANNUM, payable half yearly in advance.

No subscription discontinued until all arrearages are settled, without the approbation of the publisher.

ADVERTISEMENTS not exceeding a square, inserted THREE TIMES FOR ONE DOLLAR, and twenty five cents for each subsequent insertion—larger advertisements in proportion.

Revised List of Books and Prices.

The following works are offered for sale by

JOHN J. HARROD,

BOOK AGENT OF THE METHODIST PROTESTANT CHURCH.

	per doz.	Retail.
Discipline M. P. Church, containing Constitution & Declaration of Rights,	$3 25	37½
Hymn book M. P. Church, plain, sheep,	4 00	50
Do. do. do. gilt & color'd sheep	5 00	62½
Do. do. do. gilt, morocco,	6 00	75
Do. do. do. calf, gilt,	8 00	1 00
Do. do. do. do. do. super extra,	13 00	1 50
Do. do. do. morocco do.	13 00	1 50
Do. do. do. plain, calf,	5 00	69½
Do. do. do. morocco, strap gilt,	10 00	1 25
Shinn on the plan of Salvation,	14 00	1 50
Hunter's Sacred Biography, 3 volumes	42 00	4 50
Mosheim, Coote and Gleig's Church History, from the earliest period to 1826, 2 volumes 8 vo.	48 00	5 00
Brown's Philosophy of the Human Mind,	36 00	3 50
Pocket Testaments, sheep, gilt colored,	3 50	37½
Academical Reader, a first rate class book for schools,	5 50	62½
Introduction to the above reader,	2 50	25
Saurin's Sermon's	36 00	3 75
Rollin's Ancient History, 2 vols.	48 00	4 50
Dr. Jenning's History of the Controversy in the Methodist Episcopal Church, on the subject of introducing representation into the government of said Church,	9 00	1 00
Baxter's call to the Untroverted,	4 50	50
Pollok's Course of Time, plain,	3 50	37½
Do. do. do. gilt,	4 50	50
Mason on Self-Knowledge,	2 50	31¼
Mrs. Rowe's Devout Exercises,	2 50	31¼
Doddridge's Rise and Progress of Religion in the Soul,	4 00	50
Life of Mrs. Fletcher,	6 00	75
Evidences of Christianity, by Alexander Watson, Paley, Jenyns and Leslie,	12 00	1 25
Polyglot Bibles, plain,	15 00	1 50
Do. Testaments, gilt, extra,	9 50	1 00
Clarke's Scripture Promises,	2 50	31¼
Watts on the Mind,	4 50	62½
Western Lyre, an excellent selection of Church Music, adapted to the most popular Psalmn & Hymn book tunes, with patent notes,	7 00	75
Dr. A. Clarke's advice to preachers and people,	$10 per 100	18¾
Fletcher's Address to Seekers for salvation, stitched in neat printed covers,	$12 per 100	18¾
Prideaux's Connexion of Sacred and Profane History,	48 00	5 00
William's on the Lord's Supper,	3 00	37½
Mosheim's Ecclesiastical History, now publishing in superior style, in 4to with 16 elegant engravings, bound,		$7 50
Ditto, in calf, gilt,		9 00
Do. morocco or calf, superbly gilt on back, sides & edges,	9 00	12 00
Dr. Clarke's Commentary on the Old and New Testament, now publishing, bound and lettered,		15 00
Harrod's Collection of Camp Meeting Hymns,		37½

☞Orders for any of the above books will be received by the subscriber, and forwarded without delay.

EDWARD MULLIKIN.

Easton, Dec. 7, 1833.

NEW GOODS.

RICHARD P. SPENCER

BEGS leave to inform his friends and the public generally that he has just received and is now opening

A new and handsome assortment of

FALL AND WINTER

GOODS,

CONSISTING OF

Cloths, Cassimeres, Cassinetts, Flannels, Rose and Point Blankets, English Merinoes, Calicoes, Merino, Thibet Wool and Valentia Shawls, Hosiery, Gloves, &c. &c.

—ALSO—

GROCERIES, HARDWARD AND QUEENS WARE,

among which are some full setts of Dining & Tea China, all of which he will sell on the most accommodating terms for cash or in exchange for Country Kersey, Lindsey, Feathers, &c.

He respectfully requests the public generally to call and look at his assortment.

Easton, Nov. 5.

MANLOVE HAZEL

HAS just received from Philadelphia and Baltimore,

A FRESH SUPPLY OF

GOODS

suitable for the present, and approaching seasons; which he will sell on accommodating terms His friends, and the public are requested to call and examine, and judge for themselves.

nov 5

Notice.

Was committed to the jail of Frederick county, as a runaway on the 15th day of September, 1833, a negro man who calls himself GEDEON DRAPER, about twenty seven years of age, very Black, five feet eight inches high, with a large scar on the left side of his face, his teeth are large and stand wide apart, had on when committed a black coat, white pantaloons and black hat; says he belongs to a Mr. Watkins in Washington County, near Blackford's Ferry.

The owner of said negro, is requested to come and have him released, he will otherwise be discharged according to law.

M. E. BARTGIS, Sheriff of Frederick county.

oct 4—22 8t

☞The Globe and Eastern Shore Whig will insert the above once a week for 8 weeks, and charge M. E. B.

NARRAGANSET HORSE.

The splendid Nankeen coloured Narraganset Horse will stand, the ensuing season, at Easton and the Trappe.

N. B. He is the sire of J. W. Jenkins', Edward Eartin's and Ennalls Martin's horses, to whom reference is made for the quality of his colts.

Talbot county, dec 28 tf

CASH!

I WISH to purchase a number of Likely SERVANTS (slaves) of both sexes, from about 12 to 25 years of age, of good habits.—They are for two gentlemen, (citizens of this State) for their own individual use, and not for speculation. I can give the most unquestionable satisfaction as to that, from one of the best houses in this city. Persons wishing to part with their Slaves, will do well to call or communicate with me, as I will give, at all times, the highest prices, in cash.

JOHN BUSK,

Office, opposite the Exchange, South Gay street, Baltimore.

dec3 6mo*

CABINET MAKING.

JOHN MECONEKIN

RESPECTFULLY informs his friends and the public that he

CONTINUES TO CARRY ON THE

CABINET MAKING BUSINESS,

at his old stand in Easton, where he has *a large and good assortment of*

MATERIALS;

and would be pleased to continue to receive orders in his line.

☞Employment will be given to TWO GOOD WORKMEN.

N. B. Two boys of good morals would be taken as apprentices.

Easton, Sept. 17. (G)

BUCKWHEAT FLOUR, &C

Lately received and for sale by the subscribers.

Buckwheat Flour,	Sperm, Mould & Dip Candles,
Fresh Bunch Raisins	Fine and DWELLING,
Almonds,	Salt Petre,
Currants,	Loaf & Lump Sugar,
Goshen Cheese,	Powder and Shot.
Family Flour,	
Best Sperm Oil,	

CAST STEEL AXES, a superior article, *and a choice assortment of*

Old Wines, Liquors, &c.

W. H. & P. GROOME.

Nov. 26—eow4t

Collector's Notice.

THE subscriber desirous of completing his collections for 1833, earnestly requests all those who have Taxes to pay, to be prepared to settle the same when called on. The Collector is bound to make payments to those who have claims on the county in a specified time, which is on or about the 20th February next. All persons who shall be found delinquent in settling their Taxes by the above time, will certainly have their property advertised, as I am bound to close the collections without respect to persons.

PHILIP MACKEY, Collector of Talbot county.

sept 24

O TICE.

Was committed to the jail of Frederick on the 14th day of Oct., 1833, a negro man who calls himself Armster Watkins, about 23 years of age, 5 feet eight inches high, very black, has several scars in his face: his clothing, when committed, was a dark cassinet coat and pantaloons, old shoes and hat: says he belongs to John Willcarter, of Prince William county, Virginia.

The owner of the said negro, is requested to come and have him released, he will otherwise be discharged according to law.

M. E. BARTGIS, Sheriff of Frederick county.

nov 1—12 8w

☞The Globe and Eastern Shore Whig will insert the above once a week for 8 weeks, and charge M. E. B.

TO RENT,

for the ensuing year, THE STORE AND DWELLING, at present occupied by the subscriber, situate on Washington street. For terms apply to

MANLOVE HAZEL.

dec 3 3w

WAS COMMITTED to the Jail of Baltimore City and County, on the 25th day of September, 1833, by Wm. A Schæffer, Esq. a Justice of the Peace in and for the City of Baltimore, as a runaway, a colored lad, who calls himself JOHN ROBINSON; says he was born free and was raised by his father, Peter Robinson, who lived near Suffolk, in Virginia. Said coloured lad is about 18 years of age, 5 feet 5 inches high, has a scar on his right cheek; also one in the palm of the left hand, both caused by the bite of a dog. Had on when committed a blue cloth coat, dark valencia vest, dark pepper and salt pantaloons, white cotton shirt, tarpaulin hat, fine lace boots.

The owner (if any) of the above described colored lad, is requested to come forward, prove property, pay charges and take him away, otherwise he will be discharged according to law.

D. W. HUDSON, Warden Baltimore City and County Jail.

no 8—19 3w

THE ATHENIAN, AND LITERARY GAZETTE.

With a view to meet the wishes, as well as the wants of the public, it is contemplated to issue, on or about the first of January next, a new paper, devoted to

The fine Arts, the Drama, News, and General Miscellany, and embracing Original Essays, Poetry, Tales, Sketches of American Scenery, Biography, Rules of Life, Scientific and Literary Intelligence, &c.

Besides a department of light reading particular attention will be paid to that under the head of "Reviews," in which all new works, whether of domestic or foreign origin, will be critically noticed. The present paper will be superceded by "The Athenian," on the termination of the present year, and each subscriber will be furnished with a copy, which will not only contain a much greater quantity, but also a far greater variety of useful and important matter, and every exertion will be used to sustain fully the character of the prospectus, as well as to keep pace with the improvements, the knowledge, and the rising spirit of the age.

In order to render the publication complete in every department, arrangements have been made for an acquisition of valuable assistance; and as soon as the patronage will warrant, a series of engravings, illustrative of celebrated structures or distinguished individuals, will periodically accompany the work.

The ATHENIAN being uncircumscribed in its utility, will be equally devoted to every section of the Union, and will comprehend every subject which may be worthy of observation or productive of interest.

Aware that the offer of rewards to literary aspirants has elicited some highly creditable specimens of American literature, which it will be the particular aim of the Athenian to encourage, premiums for a variety of such articles as are suitable for its columns will be offered early in January. As the amount must depend greatly on the patronage received, and as the publishers are desirous of exercising a degree of liberality that will afford a sufficient inducement for competition of a higher order, they cannot but hope that the public generally will second their endeavors to generate and foster native talent.

With a view to accommodate the public with semi-annual opportunities of subscribing to this work, the publishers will issue it in two volumes, each containing twenty-six weekly numbers, and comprising 316 pages; thus, the Athenian will present, within the year, eight hundred and thirty-two pages of well selected and original reading, upon every subject likely to interest the public. This it will be readily admitted, gives to the publication a claim which no other weekly quarto in the United States can advance, as they contain but half its intended number of pages, and generally charge double the amount of its subscription. Of the quality of its subjects it would be superfluous to speak, as it is not only pleasanter, but safer to judge by practice than profession. It may, however, not be unnecessary to say that *it* will be, in every sense, worthy of preservation; and will make two handsome volumes annually, with each of which an accurate and copious index will be furnished.

Such arrangements have also been effected with the most popular publishers in London, as will put the Athenian, in this utility, within the reach of every section of the Union, and will put editions of the subject which may be worthy of preservation, at the disposal of the Secretary of the Athenian, and will thus be productive of the use of the m[illegible] information of works progressing through, as well as of those but newly issuing from the press; and also the earliest receipt of such news as those journals may communicate. It is the determination of the publishers of the Athenian to issue bulletins from its office, that those papers at a distance which shall notice the alterations proposed for this paper, and insert the present advertisement in full, shall possess the immediate advantage of such arrivals. In addition to these arrangements, they are either negociating for, or have actually engaged the aid of some of the first literary characters of the day, thus making ample provision for the full success of the undertaking as far as depends on their exertions.

Historical, dramatic, biographical, and poetic contributions will be diligently and promptly attended to, and are respectfully solicited.—Book-sellers and publishers of literary works, music, and prints, will find "The Athenian" a very convenient medium for their advertisements, which will be conspicuously inserted under the department expressly devoted to this object, and on the most liberal terms; and such of them as may wish a critical notice of their books should send them in as early in the week as possible. All communications must be post paid, and addressed to

BLACKWOOD & CO.

No. 1 Athenian Buildings, Philadelphia.

TERMS, &c.

The ATHENIAN will be printed on a superior quality of double royal paper, folded and stitched in the quarto form, and afforded at the unprecedented low price of TWO DOLLARS per annum, payable invariably in advance.

NOTICE.

I intend carrying on, at my old stand, on Dover street, the BLACKSMITHING BUSINESS, generally; also, WHITESMITHING.—And I solicit a share of public patronage. The public's obedient servant,

WM. VANDERFORD.

Easton, Dec. 31

NOTICE.

THE subscriber having purchased the entire stock of GOODS of the firm of KENNARD & LOVEDAY, and having added to it a new and

HANDSOME ASSORTMENT OF

FALL GOODS

selected by him with care from the markets of Philadelphia and Baltimore, intends carrying on the Mercantile business in his own name, in the store room formerly occupied by Kennard & Loveday. He particularly invites a continuation of the customers of the old firm, and all others who feel disposed to favor him with a call, assuring them, that no exertion on his part shall be wanting to render all dealings agreeable and satisfactory.

WILLIAM LOVEDAY.

oct 29 tf [G]

LIST OF LETTERS

Remaining in the Post Office at Easton, Md. on the 1st of January, 1834, which, if not taken out by the 1st of April, will be sent to the Post Office Department as dead letters.

	A
Wm. Arringdale, 2	
Abraham Adams	
	B
Rachel Barrett,	Samuel Barrott, 2
Fanny Bailey	Emma Banning
Susan Anderson	John S. Blake
Levin Bailey	William Beckley
	C
A. W. Chamberlaine,	Thos. S. Cook
	D
Henry Davoust	Peter Davoust
Ruth Dawson	Levin Dawson
	E
John Edmondson 2	
	F
Wm. Farlander	Joseph Farland
Robert Fountain	Risden Fountain
	G
John Goldsborough 2	R. H. Goldsborough
James Gibson	Thos. or Wm. Gibson.
	H
H. Henrix	Rob. Henderson
A. Hackett	Thos. Hickey
Manlove Hazel	Stephen Hussey
Harriet Hills	
	J
Thomas Jackson	Charlotte Jackson
Widow Jackson	
	K
Miss S. M'Kerr	Elizabeth H. Kemp
	M
L. Elizabeth Martin	Adino M'Knitt
Archibald Marshall	James Meloney
	N
August de Nantcuil	
	O
Samuel Ozmon	J. Ozment
	P
James Parrott, 4	Wm. Pratt
Howell Powell	Perry Perkins
Nehemiah G. Pratt	B. J. Pritchard
	R
Wm. C. Ragaway	Robert R. Ross
Charles H. Rigby	Sarah Ann Ross
	S
Henry Sullivan	Sacket & Doyle 12
Elizabeth Sears	Charles Smith
John Seymore	Richard P. Spencer
Miss M. Spencer	
	T
Anna Ll. Tilghman	Ellen M. Troth
H. M. Tilghman	
V. Harietta Vinson	
	W
Rhoda Wilson	James Weston
Robert Walton	Sarah Ann Wilson
Wm. Wallace	Peggy C. Wilson
Ann Weaver.	

EDW. MULLIKIN, P. M.

Jan. 1—4th 3w

BOOKS.

EDWARD MULLIKIN has for sale at his Store at the Post-Office, adjoining Mr. Lowe's Hotel,

Fox's Book of Martyrs
Goodrich's Universal Geography
Newton on the Prophecies
Scripture Testimonies
Milton, Young, Gray, Beattie, Pope, Thomson, Cowper, Goldsmith, Collins, Akenside, Parnell, Beauties of Poetry
Sterne's Works
Hemans, Heber, and Pollok's Poems
Byron's Works
Pronouncing Bible
Pronouncing Testament
Prideaux's Connexions of Sacred and Profane History
Watts on the mind
Jay's Lectures
Bible Companion
Malcom's Bible Dictionary
Imitation of Christ, by Thomas a Kempis
Evidences of Christianity, by Alexander, Watson, Jenyns, Leslie and Paley
Baxter's Call to the unconverted
Saints' Rest
Græca Majora
Græca Minora
Cooper's Virgil
Clarke's Cæsar
Clarke's Homer
Smarts' Cicero
Cæsar Delphini
Horace Delphini
Sallust Delphini
Hutchinson's Xenophon
Allen's Euclid
Griesbach's Greek Testament
Greek Exercises
Anthon's Sallust
Mair's Syntax
Adams' Latin Grammar
Ruddiman's do do
Titi Livii
McIntyre on the Globes
Bonnycastle's Algebra
Polite Learning
Blair's Lectures
Blair's Outlines of Ancient History
Tytler's History
Grimshaw's History of Rome
do do France
do do Greece
do do England
do do United States
Tooke's Pantheon
Adams' Geography & Atlas
Worcester's ditto ditto
Olney's ditto ditto
Wanostrocht's French Grammar
Nugent's French Dictionary
Viri Romæ
Kirkham's Grammar
Murray's Grammar
ditto Reader
Academical Reader
Walker's Dictionary
Comley's Spelling Book
Jess, Pike, Bennett and Gough's Arithmetic
Bartlett's Reader
Pocket Bibles, Hymn Books
And variety of other Books, Paper, Inkpowder, &c. &c.

A CARD.

A WOOLFOLK wishes to inform the owners of negroes, in Maryland, Virginia, and N. Carolina, that he is not dead, as has been artfully represented by his opponents, but that he still lives, to give them CASH and the *highest prices* for their Negroes. Persons having Negroes to dispose of, will please give him a chance, by addressing him at Baltimore, and where immediate attention will be paid to their wishes.

N. B. All papers that have copied my former Advertisement, will copy the above, and discontinue the others.

oct 9

POETRY.

THE POLISH CHILDREN.

By Miss PARDOE.

"The last diabolical stroke of Russian policy, has been to intoxicate the children of the condemned Poles in order that they may sing while on their way to the mines."—Extract of a letter.

Forth went they from their father land,
A fallen and fettered race,
To find upon a distant strand,
Their dark abiding place,
Forth went they—not as freemen go,
With firm and fearless eye;
But with the bowed-down men of wo,
As men go forth to die.

The aged, in their silver hair;
The young, in manhood's might;
The mother, with her infant care,
The child, in wild affright—
Forth went they all—a pallid band,
With many an anguished start;
The chain lay heavy on their hand,
But heavier on their heart!

No sounds disturbed the desert air,
But those of bitter wo,
Save which at times re-echoed there
The curses of the foe,
When, hark! another cry pealed out—
A cry of Idiot glee,
Answered and heightened by the shout,
Of the fierce soldiery.

'Twas childhood's voice—but oh! how wild,
How demon like its swell!
The mother shrieked to bear her child,
Give forth that soulless yell!
And fathers wrung their fettered hands,
Beneath this maddening wo;
Whilst shouted out those infant bands,
The chorus of the foe!

And curses deep and low were said,
Whose murmur reached to heaven;
And sighs were heaved, and tears were shed,
And women's hearts were riven;
While, all forgetful of their woes,
The children onward trod,
And sang—and their young voices rose
A vengeance cry to God!

TEMPEBANCE CIRCULAR.

ANNAPOLIS, Dec. 23, 1833.

SIR:

At a late meeting of the Board of Managers of the State Temperance Society of Maryland, the subscribers were appointed a Committee to address a circular letter to the officers of the different Auxiliary Associations

"The Committee of the Legislature, the prosperi- Scissors, Sir, investigation into the Planters' Bates, Silver Finger tania and Japan Candlesticks, and awa- kettles, Snuffers, some solicitude for its success, we have determined to place in your hands a copy of this communication.

It is the cherished object of the society, in whose name we write, to increase the efficiency and to extend the influence of temperance principles through every portion of our beloved State. On the spread of those principles, they believe that the high interests of humanity, morality, and religion are deeply concerned. It is not necessary, we conceive, to enlarge upon the evils of intemperance. The effects of this wide-spread and most destructive vice have fallen under your own observation. In the community in which you live, and perhaps within the circle of your tenderest affections, the ravages of this vice have been witnessed.—Without any description from us—you know its disastrous consequences. You have seen it casting a dark shade over all that was bright and happy, in the prospect of many individuals and many families. Your own observation, however limited, must have produced the conviction, that intemperance is the parent and source of pauperism and crime, of domestic misery, of disease and death. We cannot suppose, sir, that you are so heartless as to view these calamitous effects of intemperance with indifference, and we will not doubt that you have a sufficient measure of philanthrophy, of patriotism, of the warm and diffusive spirit of christian benevolence—to prompt your efforts in a cause involving the best interests of your fellow men—of your fellow citizens and those who are bound to you by the bonds of a common origin, and a common redemption: In such a cause we now most earnestly invite your co-operation—we call upon you, to unite with the many "Good men and true" who are zealously labouring to restrain the ravages of intemperance.

The only hope of staying the progress of this vice—of making a deep impression upon the minds and habits of the present and the rising generation, depends, as every reflecting man must see, upon the success of the temperance association.

The reforming power of these associations is no longer problematical. It has been tried; and the result has far exceeded the expectations of its friends and founders.

No religious mind can contemplate the origin and progress of this great scheme of benevolence, without being impressed with the conviction—that the inspiration of the Almighty gave it being, and a special and most benignant Providence has attended it in every stage of its rapid progress.

That temperance associations so eminently successful in other quarters of the country may be multiplied, and the circles of their membership enlarged in this State, it is indispensably necessary that there should be a more general and zealous co-operation on the part of those friendly to the temperance cause.

The temperance reformation in Maryland, indeed has been urged onward, with a zeal highly commendable, and with a degree of success truly encouraging. No town of importance, and no county within the state is without a temperance society. The public opinion, in reference to the use of ardent spirits has evidently undergone a material and most salutary change, and the habits of the community are essentially altered and improved. Intemperance has received a check. This the fruitful parent of so many evils meets with less indulgence, and finds a less favorable field for its ravages than in former times.

Still we are satisfied, that less has been accomplished in this than in some other States of the Union—and we are persuaded that with a system better organized, combining the energies of every friend of the cause, pointing out the sphere, and directing the mode of exertion, results far more important, would attend the temperance cause in Maryland.

To secure such results, it has appeared to the Board of Managers that the meeting of a temperance convention composed of delegates from each society in the State, would be highly useful. Conventions of the friends of temperance have been held repeatedly, and already it is believed with great advantage to the temperance cause. Convinced of the utility of a similar meeting in our present circumstances, it has been suggested by many friends of the cause to the Board of Managers to recommend that a convention of the friends of temperance in the State of Maryland, be held in the city of Baltimore, on Thursday, the 15th day of May, 1834. Cordially approving of this suggestion, it is recommended to the auxiliary societies, and will be brought before the next anniversary meeting of the society. Each society in the State is requested to send two or more delegates to this Convention.

There is prevailing in this State a general desire to have employed in the temperance reformation a suitable agent, whose duty it shall be to visit different parts of this State to diffuse information, form societies, and generally promote the great design of the Society. There also appears to exist a general disposition on the part of societies to contribute what funds may be required to carry into effect this design.

It has also occurred to the Board of Managers that it was necessary to circulate extensively, temperance information by means of newspapers and tracts. In order to carry these measures into effect, and to organize a system by which they can be constantly and efficiently kept in operation, the officers of the society determined to recommend that each society contribute yearly to the treasury, five dollars.—This sum would be sufficient to supply the society with the services of an agent, & with the means of circulating the most useful information to every family in this State. If paid by all the members it would be but a few cents from each, a sum far less then was daily expended by them formerly in intoxicating liquors. This committee would recommend to the patronage of all, the Temperance Herald, a paper recently established in the city of Baltimore, the subscription to which is ; they also recommend the circulation of the Temperance Almanac, printed at Albany, a paper calculated greatly to promote the temperance cause.

The committee are gratified to announce that the society has received eighty thousand copies of that valuable temperance paper, called the Ox Tract, which will enable them to give a copy to each family in this State. These can be had by application to the Secretary, who is anxious to obtain facilities to circulate them throughout the State.

By the second annual report of this society, published in January last, it appears that about 100 societies had been established in this State; and that the number of their members was about 20,090. In that report it also appears that these societies shew the happiest effect produced through their instrumentality, in "the reformation of many intemperate persons—the admitted diminution in the consumption of distilled liquors—the disuse of them to a great extent in public and in private—the abandonment of their sale by many—and various other decisive proofs."

It should not, however, be forgotten that though much has been done already, yet still much more remains to be done, and that the full fruition of the blessings of temperance can never be enjoyed whilst any are opposed, or even indifferent to its cause—what has been already accomplished shows the successful operation of the plan, and is truly encouraging; but when we look at what is yet to be done, we are made sensible of the boldness of the plan, and of the necessity of the combined zeal and perseverance of all its advocates to secure its complete execution.

The establishment, therefore, of a State Society in Maryland, has imposed upon OUR citizens the obligations to support its cause and extend its influence.

If you acknowledge yourself subject to these obligations, permit us to suggest to you some of the most suitable means of their performance.

1st.—Call a meeting of the people to form an auxiliary temperance society—render it instructive and interesting by addresses, &c. and fail not to organize a society, no matter how few at first may co-operate. Many of the most useful and numerous temperance associations have commenced under the most discouraging circumstances.

2d.—Request ministers of the gospel to plead its cause, in and out of the pulpit, and to form societies in their churches; urge physicians to state the causes and effects of intemperance on the human frame,—to detect this poison, alcohol, in all its secret and treacherous combinations, and to expose the fallacy of the degrading opinions, that men require to be goaded on by these stimulants to successful mental or bodily exertion,—and, that this unnatural and baneful vice cannot, at all times, be abandoned with safety.

3d.—Let your society hold frequent meetings—circulate information on the subject of temperance, by addresses, newspapers, tracts, &c. Hand about your constitution every where: if practicable visit every family—it has been done elsewhere, with great success; particularly in New York: obtain the signatures of men, women and children; especially, invoke the influence of females—it is all-important: let no false delicacy retard their efforts to remove this vice, so intimately connected with their own happiness, which is produced, sustained, and destroyed by the happiness of fathers, husbands, brothers and sons. The rising generation depend on them for its first, best and most lasting impressions—let one of these impressions be a deep and abiding abhorrence of the very tasting of ardent spirits.

4th.—Invite all to try for themselves—what numbers, even in this State, during the last years, proved by experiment, that all labor is better, more expeditiously and peaceably performed, where there is an entire abstinence from distilled liquors,

5th.—Establish, as soon as practicable, a county society: let its meetings be held during the sessions of the country courts: let reports from all the societies in the county be forwarded to it, at least once a year, at the fall meeting of the county society, to be incorporated in the county report, in order that by means of these county reports thus prepared and forwarded to the secretary of this society, before the end of December, in each year, the condition of the whole association throughout this state may be known. Till there be a county society, it is desirable you should communicate to the secretary of this society any information you possess

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