

reduce man to a level with the brute. It is a successful method of obliterating from the mind and heart of the slave, all just ideas of the sacredness of the family, as an institution.

Most of the children, however, in this instance, being the children of my grandmother's daughters, the notions of family, and the reciprocal duties and benefits of the relation, had a better chance of being understood than where children are placed—as they often are—in the hands of strangers, who have no care for them, apart from the wishes of their masters. The daughters of my grandmother were five in number. Their names were JENNY, ESTHER, MILLY, PRISCILLA, and HARRIET. The daughter last named was my mother, of whom the reader shall learn more by and by.

Living here, with my dear old grandmother and grandfather, it was a long time before I knew myself to be a slave. I knew many other things before I knew that. Grandmother and grandfather were the greatest people in the world to me; and being with them so snugly in their own little cabin—I supposed it be their own—knowing no higher authority over me or the other children than the authority of grand-mamma, for a time there was nothing to disturb me; but, as I grew larger and older, I learned by degrees the sad fact, that the “little hut,” and the lot on which it stood, belonged not to my dear old grandparents, but to some person who lived a great distance off, and who was called, by grandmother, “OLD MASTER.” I further learned the sadder fact, that not only the house and lot, but that grandmother herself,

"Aunt Lizzie" Fred's sister  
 was our head house- servant. She  
 her son, Henry, and "Uncle Perry" died  
 at Fred's home. N. S. A.

(grandfather was free,) and all the little children around her, belonged to this mysterious personage, called by grandmother, with every mark of reverence, "Old Master." Thus early did clouds and shadows begin to fall upon my path. Once on the track—troubles never come singly—I was not long in finding out another fact, still more grievous to my childish heart. I was told that this "old master," whose name seemed ever to be mentioned with fear and shuddering, only allowed the children to live with grandmother for a limited time, and that in fact as soon as they were big enough, they were promptly taken away, to live with the said "old master." These were distressing revelations indeed; and though I was quite too young to comprehend the full import of the intelligence, and mostly spent my childhood days in gleesome sports with the other children, a shade of disquiet rested upon me.

The absolute power of this distant "old master" had touched my young spirit with but the point of its cold, cruel iron, and left me something to brood over after the play and in moments of repose. Grand-mamma was, indeed, at that time, all the world to me; and the thought of being separated from her, in any considerable time, was more than an unwelcome intruder. It was intolerable.

Children have their sorrows as well as men and women; and it would be well to remember this in our dealings with them. SLAVE-children are children, and prove no exceptions to the general rule. The liability to be separated from my grandmother, seldom or never to see her again, haunted me. I dreaded