

the crumbs and small bones flung out for the cats. The water, in which meat had been boiled, was as eagerly sought for by me. It was a great thing to get the privilege of dipping a piece of bread in such water; and the skin taken from rusty bacon, was a positive luxury. Nevertheless, I sometimes got full meals and kind words from sympathizing old slaves, who knew my sufferings, and received the comforting assurance that I should be a man some day. "Never mind, honey—better day comin'," was even then a solace, a cheering consolation to me in my troubles. Nor were all the kind words I received from slaves. (I had a friend in the parlor, as well, and one to whom I shall be glad to do justice, before I have finished this part of my story.

I was not long at old master's, before I learned that his surname was Anthony, and that he was generally called "Captain Anthony"—a title which he probably acquired by sailing a craft in the Chesapeake Bay. Col. Lloyd's slaves never called Capt. Anthony "old master," but always Capt. Anthony; and *me* they called "Captain Anthony Fed." There is not, probably, in the whole south, a plantation where the English language is more imperfectly spoken than on Col. Lloyd's. It is a mixture of Guinea and everything else you please. At the time of which I am now writing, there were slaves there who had been brought from the coast of Africa. They never used the "s" in indication of the possessive case. "Cap'n Ant'ney Tom," "Lloyd Bill," "Aunt Rose Harry," means "Captain Anthony's Tom," "Lloyd's Bill," &c. "Oo you dem long to?" means, "Whom do you

He refers to Capt Aaron Anthony, my great-grandfather. The "friend in the parlor" was Miss Lucretia Anthony, his daughter, for whom I was named, N. S. A.

belong to?" "Oo dem got any peachy?" means, "Have you got any peaches?" I could scarcely understand them when I first went among them, so broken was their speech; and I am persuaded that I could not have been dropped anywhere on the globe, where I could reap less, in the way of knowledge, from my immediate associates, than on this plantation. Even "Mas' DANIEL," by his association with his father's slaves, had measurably adopted their dialect and their ideas, so far as they had ideas to be adopted. The equality of nature is strongly asserted in childhood, and childhood requires children for associates. *Color* makes no difference with a child. Are you a child with wants, tastes and pursuits common to children, not put on, but natural? then, were you black as ebony you would be welcome to the child of alabaster whiteness. The law of compensation holds here, as well as elsewhere. Mas' Daniel could not associate with ignorance without sharing its shade; and he could not give his black playmates his company, without giving them his intelligence, as well. Without knowing this, or caring about it, at the time, I, for some cause or other, spent much of my time with Mas' Daniel, in preference to spending it with most of the other boys.

Mas' Daniel was the youngest son of Col. Lloyd; his older brothers were Edward and Murray—both grown up, and fine looking men. Edward was especially esteemed by the children, and by me among the rest; not that he ever said anything to us or for us, which could be called especially kind;