

done. ^{my} Individuals can scarcely now be looked to ^{to} execute the
ordinary efforts of industry & enterprise, without ^{the benefit of} legislative
~~directions~~ ^{favours} to help him do it! So also of Societies scarcely
any of the social duties can be performed now by an individual,
unless the performance of those duties are to be blazoned
forth by some society organized for ^{carrying into effect} such purposes. The
ordinary charities of life & almsgiving, ^{fastly beginning to be} are now regarded
as ^{unworthy to be performed by} ~~efforts~~ ^{not} ~~separated to a right end~~, unless some
society is ^{able to} ~~organized~~ ^{to} ~~direct them through~~! Men
are fast losing sight of the necessity to ~~individual~~ ^{of} acts
of patriotism or humanity ^{unless they are done in company} — ^{their means are} ~~they are~~ ^{often} sent
on a crusade of ^{some} ~~several~~ thousand miles, ~~off~~ (they had as well be
sent to the moon), whilst there are objects & purposes done
under their own eye & their own noses, calling loudly for
their charities, their illumination & the exercise of all
their humane attributes!! We are not to be understood
as ^{condemning} all corporations; some few are indispensably necessary
to carry out great & important purposes, not otherwise
to be achieved — So also of Societies, some few are useful
& necessary & do great good. But every act of incorporation
^{the public good} ~~abstracts something from~~ ^{monopolizes} ~~that something to itself~~, of the ^{general} stock
of rights & privileges belonging to the whole — Societies break commun-
ties up into separate clans & separate ^{not harmonizing with the whole} interests, and often when
the objects & tendencies of a Society were intended to the onset for
good, ^{they not infrequently} ~~often~~ degenerated into evil — when evil ^{takes hold} begins, its progress
onward is rapid. Minds that are ardent & zealous, become hot in a race
of emulation & will not be outdone by others — Men under such
circumstances as a body, will do, ^{and expect to consider it a virtue,} ~~that~~ ^{which} as individuals they
would ~~scarcely~~ ^{scarcely} ~~dared~~ to think of doing. Hence the progress
made by the abolition Society, ^{in their bold & open efforts,} to tear to tatters the constitution
of your country; and they affect to make a virtue of their ^{heavenly} ~~heavenly~~
& incendiary purposes! The ^{establishment of the Society of the} ~~established~~ "amis de la verite" Society in
Paris, may be ^{looked back to} ~~referred~~ as the root from which has sprung
the principles of the present Abolition Society in this Country. At
the time of the establishment of that Society in Paris there were
^{Societies not doubt embracing the same individuals} ~~then~~ ^{many} ~~bricks~~ all over Europe whose avowed object was
to uproot every ^{established} ~~thing~~ that was regulated by law as well as
Constitution, and whose delight was ⁱⁿ ~~in~~ chaos & disorder and
Anarchy. It was by a concentration ^{of} ~~of~~ all evil minded
and the flood ^{such} ~~thrust~~ into Societies, that gave them force
to subvert all attempts at rational reform in the

hence this