on Saturday & Sunday - I reached this place on Thursday about 11 o'clock A.M. & very much to my surprise found the people were holding a Camp meeting about 4 miles from the Town. - I was as much pleased as surprised, deeming that a very favorable occasion to make an impression on the whites as well as the blacks. I visited the ground, & though much fatigued consented to speak at 3 o'clock - & again at night - In this I had a twofold object, first to teach the essential importance of rational scriptural religion, & 2d to secure as far as possible the confidence of the whites as well as the blacks. - Having made an arrangement to deliver on the following Sabbath afternoon an address to the whites upon the subject of Colonization, & to the Blacks upon the subject of Emigration, I left the ground on Friday morning for Quantico - Reached at 11 o'clock, & made an appt. to meet the blacks at Candle light - There was a large collection of blacks, & many whites. The meeting house stands about 3/4 of a mile from the village. - My anxiety to enlighten the poor creatures led me to speak but little short of two hours - Great attention was paid to all that was said, & several times did I hear from the gallery, which the blacks occupied, the following, "I believe for sir - I believe for sir, it's all true - It's for our good". - After closing I remained to them, that they could retire home, & consider prayerfully all that I had stated; & should they make up their minds to accept the great advantages which were so kindly & generously tendered to them by the State, they could call on me at Doctor Martin's School room in Quantico the next morning (Saturday) by 9 o'clock; but I was unable to receive as many as could satisfy me that they were in earnest & would be ready to embark by the 15th of next month. - I am pleased to state that the result of this appt was better than I had expected. I received 18 names - all, with but one exception, young & middle aged, & intelligent - the one forming that

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II. Correspondence Received
A. Letter Books

1. May 1827--December 1833

1832