was also married, Snow learn is ~~disengaged~~ disengaged from any such connection. So there are but three - instead of four - and one of them I fear will not be able to go. The contemplated connection between my woman Fanny and the man I mentioned in my last letter to you, I have determined to break off - as he is not the man I had supposed ~~to~~ him to have been represented to me to be. He neither reads nor is a professor of religion. The girl, owing to this engagement, is now unwilling to go - ~~but I~~ and I think it very doubtful whether she will consent next fall - as her brother Edwards - whom I mention in my list as doubtful whether he ~~belongs~~ belongs to me, has since then been sold by his (as now legally determined, ~~rightful~~ rightful owner. All my other servants are willing - and perhaps, the majority of them even anxious to go to Liberia. One of our Theological students at the Seminary has ~~it now~~ in Liberia now under prayerful consideration as a field of Missionary labour. The general Agent from Foreign Missionary board - Dr Milnor of N. Y. - has suggested this field to him - as the board has contemplated establishing a Mission in Liberia. Should this brother make up his mind to go, he wishes to accompany my servants - and it will be very gratifying indeed, to me, should such an arrangement be made with your board. Any information you may desire in reference to my servants, I shall always be happy to communicate. Hoping my sincere good wishes for your temporal & spiritual welfare -

I remain Dear Sir
Yrs Very truly
Alex. W. Marbury

Episc. Theological Seminary
May 25th 1836.

Maryland Historical Society
The Maryland State Colonization Society Papers
II. Correspondence Received
A. Letter Books
3. 1836