Muchan of Eastern 225

See of the States of St

met do. I held it problematical whether slavery will be effetuelly stepped until the slave trade is comfletely sheeked - and we may not expect. This will to be unese until the officeen nations cease to sell. There captives. Yours perhaps ages must elefre before bestrul April that must always be centraled . we have evidence may at no very senite herior learn to other the traffic in human blood. but wet will not be the case until they are Christianized - until they beune einlied. All will not become Charistins, yet all many Leune enclied And there existered, unchristian individuals. will be the last. to give hups. slavery - and although, as we see in this, country, there are many may I may easy: with us a guidly proportion of community who think act and ful on the entject of clavery mets as christians yet! as good citizens would it do all that misdem sunctions to cause it to cause . In may there be many in Africa who have never known Christ or exteriored the Jumes. of religion who generall by hund enidom under act as heartily in officition to slavery as Christians themselves - But what will ensure the operation of true wisden in office upon persons who are not christian and I almost shoulder to ask the question. what will cause Christians in Africa years hence whence the court has become civilized / but the interior stile under The deminiment of Darhouf. bushales in vapul age to the more pumple court nations ) from acting thinks, wasming like time of our own christians here must me mit. think that wethough Sol can confound the wis down of the learned and come them to appear fillish tefore him : get . Hut he will as he disco in the same of tweet Mores. whom by his Providence

The same of the sa

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II. Correspondence Received
A. Letter Books

4. 1837