ent! and get in your free country there are men who solemnly declar that Liberty Count quest without Haves being tied tilo car. Oh Sebest! thou art indeed a byeword for oppighiou, in the months of such hypo-The natures in habiting are called Fantees. They are, I baker to dolled in the simmediate orienty of the different into- and stand in much dread of their unevent for the arhantees; and are senerally speaking about half curls = col as a majority that practice their heatheresting it & austorns. During my short stay, withefred the to keeping up of custom for the dead; tereral times, This is done by some wealthy relative, Reeping open house about len loys fearting all comers - thiring a native band and such a dancers to parade through the streets, and out all manner of heatherish contones Capers; while perhaps, the soldie himself is calted in a native hammost, on the the lders of bearers, with a large umbella over head. The whole party appear highly intofeeatet and it is usualfor Time in their route, to call upon civilised gentlemen , to lande before there houses & stores, under the expectation of having liguer handed . There were several halts before our hotel, kept-by her sam a fantes; they were get that, so our host had too much food dense to wante his substance on such fools. The Revi har neeman, the Westerjan migronay, has effects = ed a freat reformation, among the more culightered Fan= tes many me mombers of his church - ford people believe as far as their knowledge of the fundamental doctrines of christianely extends. More knowledge of their dochenes is what most natives want-even those who profes to be converted. Me dan was a profeson - he prayed in his family wery might (pahape maning) and attended his weekly class or chings regularly, but that he appeared tome the a poor healthen, with little knowledge of what was required of the win have relieved and but offland him

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II. Correspondence Received

A. Letter Books

10. 1847---1848---1849