

of Civilised modes of living. True they may be  
best for man kind - but we must learn them.  
And now, their is <sup>that</sup> with our present know-  
ledge to see it with <sup>which makes</sup> things impossible and inex-  
plicable connects with Christianity. Our children  
some of them begin to see, and love it - but  
the measure of their insight is slow, and <sup>they who see</sup> few  
compared with the great mass of our people.  
We too see the day for future, when we and  
the Americans settling amongst us will be one  
great and united people. Having one law  
living under one rule, and we hope serving  
one God. But this is a long future day.

We are growing old - Russwurm is dead - and  
We shall soon die too - Other Kings and Governors  
with other views - less patience - and discretion  
will come on the stage. Another generation  
now amongst us is fast coming into action.  
Difficulties heard to settle - starting from the folly  
of the young - spring up - different views are  
apt to be taken of the same matter according  
to the prejudice and <sup>as</sup> the sense of justice - passes  
us. The land too according your mode of sitting  
and our mode of cultivation is getting - too  
limberless for the Colonist - and too small for  
us. And it really appears that a separation  
in part; is needed. for our mutual peace  
improvement, and happiness for our mutual  
benefit - And we desire it, for our mutual  
aid - Not only by a voiding a heart rending  
and destructive our break, which you know  
conflicting interests - habits - passions - Religions  
and policy - may possibly bring about - but  
to keep up a unity - combine an influence  
that will tend - by making a good road between  
us <sup>to</sup> for mutual comfort - safety - & future good.  
We want no war - neither do our American brethren - we

Maryland Historical Society

The Maryland State Colonization Society Papers

II. Correspondence Received  
A. Letter Books

12. January 1853--April 1855

1853