would of course resist to the last any encroachments on their "reserved rights," which looked in even the smallest degree, towards equalizing the two races.

The only hope therefore is to direct the mind of Master and Slave, as well as of the free Colored people, to the land of the progenitors of the Colored race, as the place where, and to the Colonization Cause, as the agency by which, this unfortunate people are to attain that point in the scale of being, personly and socially, which God doubtless intends them or their descendants in the course of his merciful Administration, to occupy.

As regards the second branch of the design of this institution, we may safely affirm, the leven which under God, is to work, the Spiritual "rising" of Africa as far as human foresight can discern - is doubtless the influence, which the sons of Africa, polished and refined by contact with their White Masters and patrons, are to exert over their brethren at home.

We therefore regard the scheme as a splendid one, and as every way worthy of the approbation and patronage of an appreciative public, which proposes by sending back the wanderers from Africa to their own shores to reunite in close National bonds those whom Nature has so truly and closely assimilated

together

Maryland Historical Society

The Maryland State Colonization Society Papers

II. Correspondence Received
A. Letter Books

13. May 1855--October 1857

1857