political non-interference with the institution of slavery. We know not how they will appear to statesmen, but to us they seem sound and important. In contrasting the conduct of the British nation in reference to slavery with that of this country, we believe that he does more than justice to England. He does not make due allowance for the different circumstances in the two cases.'

SLAVERY.—The General Assembly of the Presbyterian Church have postponed indefinitely the consideration of this subject, and (after the example of Congress) have refused to hear any papers read from memorializing Presbyteries, lest discussion and excitement should be produced.

The following 4th of July contributions have been received, for which we take this occasion to return our most grateful thanks. We would also express how deeply sensible we are of the great good effected for our cause by those clergymen who took occasion to speak fully and plainly upon the subject. We do not profess to be a judge of the propriety of preaching upon any subject not strictly theological or biblical, but such is our strong conviction, from a full knowledge of the practical results of the colonization scheme, of its efficiency in improving the moral condition of the emigrant, and of its direct aid in the advancement of the great cause of evangelizing an absolutely pagan and idolatrous people, that we cannot but view it as identified with the great missionary operations of the day, and as a legitimate subject for the exercises of the pulpit.

We anticipate a much larger amount than has ever yet been received from the 4th of July contributions, as we understand from persons from various parts of the state that contributions have been taken up. It will be seen that but partial returns have yet been made even from the city churches, in which we know the subject was noticed and collections made.

July 5th.	Received	of the	English Lutheran Church, Baltimore, Dr. Morris,	$31	18
"	"	"	Christ Church, Baltimore, Dr. Johns,	62	62½
" 6th.	"	"	Eutaw Street Methodist Church, Baltimore,	6	53
"	"	"	St. Peter's Church, Sharp street, Dr. Henshaw,	61	00
"	"	"	St. Ann's Church, Middletown, Del. Mr. Busemon,	3	87
"	"	"	St. Augustine, Cecil Co. Md.	4	97
"	"	"	Rev. John P. Busemore,	11	16
"	"	"	Rev. Mr. Mines' Bethesda Church, Montgomery Co.	8	37
" 8th.	"	"	Rev. Washington Roley, M. P. Church of St. Michaels,	2	20
"	"	"	Rev. Mr. Spry, Methodist Episcopal Church, Easton,	5	25
" 9th.	"	"	2d Presbyterian Church, Balt. Dr. R. J. Breckenridge,	20	20
"	"	"	Rev. Mr. McFarlin, M— Hope Church, P. G. Co. Va.	3	87½
" 13th.	"	"	Elkton Presbyterian Church, Rev. Mr. McIntire,	8	00
"	"	"	F. Henderson, of Elkton,	7	00
				$236	23

☞ All communications intended for the Maryland Colonization Journal, or on business of the Society, should be addressed to Dr. James Hall, General Agent, Colonization Rooms, Post Office Building.

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COLONIZATION JOURNAL.

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THE RELATIONS OF COLONIZATION TO THE FREE PEOPLE OF COLOUR.

These, we repeat again and again, are those of kindness. The measures we would most gladly see employed are those of conciliation. It is no part of the plan of Colonization to intimidate by threats—to hasten emigration by compulsion. If compulsion was what was relied on, it would be indifferent where the expelled went to. Compulsion might have been resorted to long since, for the power exists to compel; and wherefore has it not been exerted? Why,—instead of saying to every free man in the state, 'remove by a certain day'—has the state appropriated $200,000 to be expended in the aid of voluntary emigration? Why is it that she has authorized a place to be prepared for the emigrants? Why is it, that, toiling, and without reward too, for years, her citizens have joined their money to the state's donation, and built up the colony at Cape Palmas? Why all this, but for the prevalence of the spirit of Colonization;—but for the existence of a kindly temper that would win the free coloured people to remove, while there is yet time to do so in peace. The Colonizationists have spent thousands and tens of thousands to prove their kindness to the coloured race. The Abolitionists have spent their tens of thousands too,—but it has been to support itinerant retailers of falsehood and misrepresentation—to distribute incendiary pamphlets and libellous pictures that have cursed the objects of their pretended kindness. *Not one dollar has been appropriated by them to relieve one human being from Bondage!!* They pretend that such an application of their money would be to *sanction slavery!!* But again and again have they been told, that for every $30 they would give, there would be a slave emancipated, who should be transported, *with his own consent*, to Africa. Still not one dollar have they ever given! Out on such friendship.

PROSPECTS OF COLONIZATION IN MARYLAND.

These are cheering. The June convention was a most important measure. It distributed information throughout the state, and its influences have been most happy. Gentlemen have now been induced to take an active interest in Colonization as a scheme of *practical utility*, and pressing importance, who have heretofore regarded it but as a fanciful exhibition of amiable but useless philanthropy. Numerous meetings have been held to form auxiliary societies, which have been spirited in their action, and

Maryland Historical Society

The Maryland State Colonization Society Papers

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