Let any candid, unbiased and unprejudiced mind read what some of the members of the M. E. Conference in America said, in regard to the Ministry of that connection in Liberia, and then run over what we have said in expressing our opinions; and, then let him say whether what we have said is as Mr. Burns represents it. "without the least justifying reasons."—Well it is hard for him to have to say any thing to the contrary. I would be glad if Revd. Mr. Burns or any of his coadjutors, would point out any error that I have committed in the course of my remarks. He quietly submits to all the insinuations of those men to whom so much defference is shown, tho' they are as corroding as lunar caustic, but blows up into a flame by having too simple question propounded to him by ourselves. Certainly, he has forgotten what the late Rev'd. Mr. Mumford said on a certain occasion.—"thought it was for life time."

Now, in conclusion, I will make a summary statement of all he has said and then leave him to travel on in his old beaten track, and "Frist, he says I must "put off my sheep's clothing." This I will do when he convinces me that I am not an African, until then I must, like himself, wear the wool.

That, were it not that *people abroad*, (this is the quintessence of all our disagreement among each other,--the greater amount of deference shown to the opinions of *people abroad* over that shown to the opinions of people at home, (in Liberia) [illegible] for from the contemptuous silence which otherwise we should observe &." To every thinking mind, Mr. Burns has observed not only a contemptuous silence, but a disgraceful one on the subject in hand, by dodging too questions put to him, and by flying off in a tangent from the whole matter and dealing in indecorous language. He has not touched the subject at all. He has let his passion get the better of his judgment. Having said all that I consider necessary, upon a subject of so great importance, I submit both this and my former article to the good sense and impartial judgment of Liberians. --The Rev'd. Gentleman and the whole colored clerical body of the M. E Missions in Liberia may oppose, but I shall say so more, especially as I have the advantage of them, in writing over the signature of her whose mouth has long been shut, but is now beginning to be opened,—the poor, despised, oppressed and bleeding.

AFRICA.

Monrovia. August 30, 1856.

For the Liberia Herald.

Mr. Editor.—

While sitting a few evening's ago contemplating the heavens and the works of creation, the thought came to my mind, for whose benefit were these created. Was it for the gratification for the maker of all things? By no means! Was it for the beast that grovel in the dust. No! Well for whom were they made? Why for man the noblest of God's creatures—and yet, Oh yet! how little do we appreciate them. Man who was created in the image of his maker, and endowed with intellectual power seems to care as little about the studies of nature as though he was not born to be lord of the soil. I think it is time that we should be up and a doing, and not be content to set still on the seat do nothing; for we are a people upon whom the eyes of the world are turned and who I well know, thinks that nothing good can come out of Africa. But I know that if the sons, and the daughters of Africa will but turn their attention to the cultivation of their minds, we shall be as a city set upon a hill. Let it not be said that the black man is not endowed with the same susceptibilities of improvement as the white man. I spurn the idea, for we know no superior if we will only improve the talent that is given us. Why may we not boast of our race as well as other nations? England boast of her Wellington, her Palmerston, Russel, and Raglan. France of a Guzot a Thiers and others. American of her Washington, Adams, Jefferson, Webster and Clay. Why may not Liberia boast of her Roberts Benson, Warner, Teage and a Rosswurm some of whom are mingled with their mother Earth but whose memory will live in the hearts of their countrymen to the end of their lives? And I would also say to the fair sex, it is time they were on the alert. I am aware that there are many who are fully competent to show to the world that they are not far behind there better half. Why then keep your talent hid? Was it for that purpose it was given you, or was it not for improvement? Then let me urge you to bring it to light, fear not the criticism that may be past upon your efforts. Why may not Liberia boast of her Daughters as well as America does of her Sigourney a Gillman and many others that might be mentioned; and pray how did their names become so renowned? Was it by parentage? No! But by a strict attention to the improvement of the mind, that they laid the foundation for their future greatness. Let it be instilled in the hearts of our children that a tittle is nothing but an empty show that will pass away with them when they cease to live; but if they wish to live after they are dead in the memory of their friends, let them seek to Immortalize their names by improving their talents and leaving fruits of their greatness behind them. I am aware that many parents think it a duty too incumbent to overlook the training of their children and if they can but get them to a school where they may learn to read and wright it is all well; but only think for a moment if you please what a responsibility rest upon you; Your children will have to fill your places upon the stage of action after you have passed away and whether it be done with honor or dishonor, it will be for your countrymen to determine, and oh let it not be a reproach cast upon your shadows that you have not fulfilled the task imposed upon you, but let their lives be such as will call down the blessing of thousand on your heads for the noble example you have set them. For we are fast passing away, and the greatness of this Republic depends entirely upon the rising generation to carry out the principles of their ancestors. Let me advise you one and all, to adopt the language of the wise man "Train up a child in the way he should go and when he is old he will not depart from it." Receive these few remarks from one whose desire is to see the prosperity of this Republic. Let integrity of heart actuate every member of this our beloved country. Exercise toward each other feelings of friendship, and the God of Heaven will bless our labour.

Yours FLORELLA.

Robertsport, Sept. 1st, 1856.

To His Excellency
S. A. Benson, President Rep. Liberia.

My Dear Sir,—It gives me much pleasure to inform you, that we anchored here at 10 minutes past 2 P. M., on Sunday after a pleasant run of 6½ hours.

Contrary to the very excited fears of some of our friends at Monrovia, we found the beach so good, that on Monday we landed Fifty-one of our immigrants with a quantity of stores, baggage &c., and yesterday thirty-five more. The weather has been very fine, the anchorage good, and the water so bold that our Ship large as she is, lays within half a mile of the beach, thus enabling our boats to make a number of trips per day.

I am delighted with the place. There is nothing wanted but men, means, and enterprise, to make it one of the most flourishing commercial Ports in Western Africa, while the fertile soil, the pure, and cool and abundant supply of excellent water, all conspire to make it a most desirable home for our immigrants from the U. S. It ought to be built up and sustained with the utmost energy and zeal.

The accomodations for the new immigrants were ample, but as the floors were only matted, I had plank landed, floors laid on poles set for the purpose and our people are quite contented and getting settled.

As I write by a *courier express* hired for the purpose and he walks the beach, and is all ready to start I must refrain from enlarging, but close by subscribing myself.

Respectfully
Your Excellency's
Ob't. Servt. and Friend,
JOHN SEYS.
Special Agent A. C. S.

REV. JOHN SEYS. We are happy to learn of the success which attended Mr. Seys' effort in landing the immigrants, stores &c., at Roberts Port. His letter addressed to President Benson, speaks well of the prospects. Mr. Seys is a go ahead man, full of energy and zeal—every day increases his anxiety—and to use his own words, "push ahead" until the work is finished. A man of such enterprising spirit, and christian sympathy for those with whom he is called to associate, as has already marked his character, must be untiring in his efforts to encourge them in voluntary avocations for happiness, as far as possible, and to set such examples of thrift and industry, as will always be a source of pleasing gratification to him when he will have retired from a life of Colonizing activity, to know that he has done his duty. This man is the Rev. John Seys. We knew him in the past, and we believe him to be the same in feeling and principle now—a lover of the African—a friend of Liberia—and a faithful well-wisher of her prosperity. We would here fail to do our duty were we to forget the prompt assistance rendered by Capt. Reid Cooper of the Government Schr. Lark in this matter. His assiduity is well known among his fellow citizens and his laudable efforts meets with our full praise.

For the Liberia Herald.

Mr. Editor,—Please give notice through your columns that the Southern Baptist Missionary Seminary (Day's Hope,) will be opened for the reception of pupils on the first Monday in next month.

Studies in the common School department.

Spelling, Reading, Writing, Arithmetic, Geography, English Grammar &c. Hours of tuition, from 9. A. M. to half past 2. P. M. Requiring a perfect lesson to be gotten at home.

Attention will be given to call into action the thinking powers of the pupils. To influence them to a good and virtuous conduct, tenderness of conscience, attention to religion, and courteousness of manners &c.

Higher Department.

First section will embrace Ancient, and Modern History, Natural and moral Philosophy. Rhetorical reading &c.

Second section will embrace Algebra, Geometry, Trigonometry, Latin, and Greek, if desired. Political Economy, Chemistry, Botany, Geology, Astronomy &c.

The Theological Department will embrace

The study of the Holy Scriptures—Scripture History, Church History. Scripture Geography, Church Polity, Evidences of Christianity. The Greek language—The Hebrew if a teacher can be had. Systematic Divinity, Rhetoric—Pulpit Oratory &c.

All will be under the immediate superintendence of the Senior Missionary, who will spare no pains to render this institution efficient. Rules of urbanity and decorum will be duly enforced, and nothing on his part shall be wanting to make the gentlemen, and with God's help the preacher.

JOHN DAY.

The above notice of the opening of the Southern Baptist Mission Seminary, we publish with great pleasure; and we feel that the annunciation of the opening of another Seminary will be hailed by every lover of learning in this community. We cannot have too many institutions for education among us. Our children are increasing, and these doors of moral and religious instruction which are opened for the reception of our youth, will assuredly do much (if properly conducted,) towards preparing them for the various avocations in life. This Seminary for the present, will be under the immediate care and superintendence of the Rev. John Day senior Missionary of the Southern Baptist Board in Liberia. We feel warranted to say, that a much better man for strict moral and christian character cannot be found. We have been acquainted with the Rev., gentleman for several years, and the even unassuming manner of his life, has gained for him a general feeling of respectability and esteem.

We regret exceedingly the limited dimensions of the building, though executed in workman-like manner, we think it quite insufficient for the purpose designed. The present building (if means could be obtained to build a Seminary of larger dimensions,) would suit much better for a dwelling house for the superintendent. Mr. Day's present pastorate in Monrovia for attention, excells any other denomination, and without disparagement to other congregations, that of the Providence Baptist Church is the best attended of any in this City, and we judge there must be more religion amongst them [illegible]

For the Liberia Herald.

Mr. Editor:—Sir, By an order of the Monthly Court of Sessions, to me issued; you will please publish the following—which is a list of the appointments of *Judges* and *Clerks* for the Election to be held in the County of Montserrada; the first Tuesday in October—1856 To fill the vacancy in House of Representatives, occasioned by the resignation of the Hon. Jacob M. Moore.

Monrovia.

Judges.	*Clerks.*
James B. Mc Gill.	Thoms R. Prout.
George R. Ellis.	Colston M. Waring.

Roberts Port.

Ralph Moore.	W. S. Anderson.
H. B. Mathews.	R. L. Stryker.

New Georgia.

W. W. Stewart.	A W. Anderson.
A. Mc Murray.	George Smith.

Caldwell.

W. W. Findley.	C. Travis.
J. Lawrence.	C. Douglass.

Virginia.

Thos. Travis.	S O. Richardson.
C. Starkes.	C. Capehart.

Clayashland.

Henry Williams.	M. T. D'Corsey.
D. Simpson.	Jas. B. Yates.

Millsburg.

Richard White.	D. J. Beams.
S. Harrison.	E. C. Peal,

Marshall.

J. C. Payne.	W. H. Davis.
A. White.	S. S. Page.

Joseph W. Hilton.
C. C. M. S.
MONROVIA.
Sept 1 th, 1856.

For the Liberia Herald.

Mr. Editor,—As there have been much a do here of late in this City about idle and mischievous misrepresentations which in themselves are deleterious to the influence and character of the individuals who have been so unfortunate as to be the subjects of vulgar spectation. I concluded to consult you upon the propriety of your doing something through your columns to put a stop to such billingsgate slang and meddling with the reputation of persons which speaks very ill indeed of the individuals who are the authors of such disrespectful and slanderous reports of others.

There is a proverbial saying that the tree that bears the sweetest fruit, always suffers the most violence, and thus it is with the characters of individuals. Those who generally are of the best character, are always traduced and slandered, and their slanderers as a general thing, were they known to the world as they are to themselves, would not be fit subjects for the lowest society in the City. And Mr. Editor, if this is the type of our best society, what shall I say to you, or your numerous readers of the worst. I am rather inclined Mr. Editor to entertain more liberal sentiments of the matter, and hope for the better. But, by the way sir, I will define this part of the subject more particularly, for to speak too general, would implicate both classes, (male and female) and place the innocent in the same shade with the guilty. This slander and tale bearing proceeds I am informed from among the females, which places these busy-body, talkative women in a very poor light in the community. It shows that they must be very lazy and idle to find so much time to prate from house to house.

Yours until you hear from me again,
JUNIUS.

Monrovia, September 1st, 1856.

Our correspondent Junius, calls our attention to a subject which has been a source of much grief and mortification to us. We would that these things were not so, and more especially, when we are cognizant of so many influences that have been put from time to time in operation for correcting the manners of our females. But we will not, neither dare we entertain for a moment the idea that our fair maidens are implicated in this matter. There may be a few of the old matrons who have never left off altogether their crude manners, who will mi-judge and misrepresent matters. Their examples though, are contagious, and their baneful influence is calculated to spread. For the benefit of the rising generation, they should try to govern there talkative passions.

I have deemed it advisable to adopt this medium through which to let all concerned know, that the Editorial article refering to Bishop Payne and his misunderstanding with the Rev. E. W. Stokes, which appeared in the Liberia Herald for the 20th of August, have no connection with any action of the government whatever; and probably would have appeared more appropriately as a communication over my individual signature. Notwithstanding, there are many of our citizens who endorse the sentiments contained therein! Yet, as the Herald is under government patronage, and as it is far from the policy of this government to encourage—engage in—or interfere with contentions and misunderstandings among the different denominations of christians or among branches of the same sect, where the laws of this Republic are not violated. I beg to disabuse the minds of all concerned of any ill impression relative to the government, and stand individually responsible for the article refered to.

Aug. 30th, 1856. JOHN H. PAXTON,
Editor Liberia Herald.

PROROGATION OF PARLIAMENT.—It is not improbable that the prorogation of Parliament will take place on Thursday, the 24th inst., the Ministerial whitebait dinner, in all likelihood, taking place on Saturday, the 19th.

MARINE LIST, PORT OF MONROVIA.

FROM AUGUST 20TH, TO SEPTEMBER 3RD.

ARRIVALS.

" 21 U. S. brig Dolphin, Capt E. R. Thompson from Fish Bay
" 28 British brig Tweedside, Wm Pannell from New Cess
" 31 Hamburg brig Vester, E T. Van Bethen Grand Bassa

DEPARTURES.

23 sloop Experiment J Reed master for windward
" 24 Brig Dolphin, commander E. R. Thompson, for Porto Praya
" 25 Lib schr G R McGill, H P Smith master G Bassa
" 25 Govt Schr Lark Reed Cooper, commander for Roberts Port
" 29 British brig Tweedside W Pannel London
" 30 Liberian sloop Eliza Frances J Howard Roberts Port
" 31 American ship Elvira Owen A D Alexander Roberts Port

Maryland Historical Society

The Maryland State Colonization Society Papers

XII. Newspapers
B. Liberia Herald

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