

...ted him, as his own office was...
 small. Now that his battle was over...
 he wanted his reward.
 "Well, my boy, I don't see any ob-
 jection if Phyllis doesn't," said the
 colonel. "You won your victory, and
 you deserve her. To tell you the truth,
 I didn't think you'd do it, for the
 Ninth seemed dead against us."
 "I couldn't sit to help you. I'd give
 something to know what swing it
 your way."
 Into the room there burst Phyllis—
 a laughing, happy Phyllis.
 "Oh, daddy, I was listening again.
 I'm so glad you want Charlie as much
 as I do. And I'm so happy! And—
 listen." She drew the two men con-
 fidentially to her. "I carried the Ninth
 myself."
 "What?" Colonel Cutler could hard-
 ly believe his ears.
 "Yes, I did. You men were help-
 less—I knew that—but don't forget
 that we women have votes and influ-
 ence—and every girl in the Ninth is
 a personal friend of mine! Social
 position does help, sometimes. I talked
 to them and convinced them that
 Charlie was the man, and they voted
 for him and made their men friends
 vote for him. That's all."
 "Oh!" Colonel Cutler's voice was
 amazed. "And what arguments did
 you use? Did you tell them what a
 wonderful thing it would be for the
 town and all that sort of thing?"
 "I did not! I told them—I told
 them that Charlie and I couldn't get
 married unless he was elected—and
 that settled it!"

ONE OF EARTH'S OLD STORIES

Almost All People Have Had Some Legend Concerning "the Man in the Moon."

The story of "the man in the moon" is very old. Nearly everyone the world over knows of the good-natured old gentleman who watches from afar by night to see that all goes well on this globe. In many pictures the moon is to be seen with a broad, smiling face looking down on earth.

The presence of "the man in the moon" was accounted for by the Chaldeans, Egyptians, Greeks and Romans with different stories. All the stories, however, agreed in that the man was banished to the moon for unbecoming conduct on earth. But he evidently didn't object to the change in abode. On the contrary, his smile would seem to indicate that he was highly pleased with his new surroundings. And he's still smiling. The moon must be a good place to live on. But maybe the old gentleman smiles because of what he sees. Who wouldn't?

The most modern story, though it is hundreds of years old, is that of the old man who went to a forest to collect wood for his fire. It was Sunday, but still he needed warmth. An angel met him returning with his bundle on his shoulders, and asked him if he had forgotten it was Sunday, when all men should rest. The weary old man replied that Sunday and Monday were alike to him, as he had to work every day to feed and warm himself. The angel said that as he could not observe "Monday" on earth he should observe "Monday" in heaven forever. So now the man in the moon is still seen on a clear night, with the fagot of wood on his shoulder.

United States Embassies.
 A glance at the names of the few countries where the United States minister is appropriately installed in his official mansion betrays a rather eccentric choice. Instead of London, Paris, Rome, we find diplomatic residences in Bangkok, Pekin and Morocco. The location at Pekin is particularly creditable, being of substantial masonry and placed in a spacious compound. That so worthy a reservation should have been acquired in the heart of Pekin might strike the traveler as strange. When did congress become so generously well disposed toward our diplomat in China? The rather shame-faced answer is that we never bought it. In the boxer rebellion of 1900, United States marines occupied that particular piece of territory, and, in a sense, they have occupied it ever since.—Terressa Long in World's Work.

The Millennium.
 Millennium is a term applied in theology to the thousand years during which Satan will be bound and the martyred saints will live and reign with Christ—Revelations 20:2-3. This long triumph is to be preceded by the decisive victory of Christ over the adversary, and followed by a general resurrection and the temporary release of Satan; then comes the last judgment and the new heaven and new earth—Revelations 21:1 and 22:1.

Attempts to fix the date of the advent, the second coming, the dawn of the millennium have been proved by the lapse of time to have been failures. Some of the dates that have been fixed for the beginning of the millennium have been 1785, by a man named Miller; 1836, by Bengel; 1843, by Stilling; 1896, 1897 and 1898, by Dr. Cumming.

Two Resemblances.
 She—Did you ever see the two Jacksons?
 He—Yes.
 "Don't you think the boy is a perfect photograph of his father?"
 "Yes; and I think the girl is the photograph of her mother."

Well Named.
 Professor (endeavoring to impress on class the definition of cynic)
 Young man, what would you call a man who pretends to know everything?
 Senior—A professor!—Lehigh Burr.

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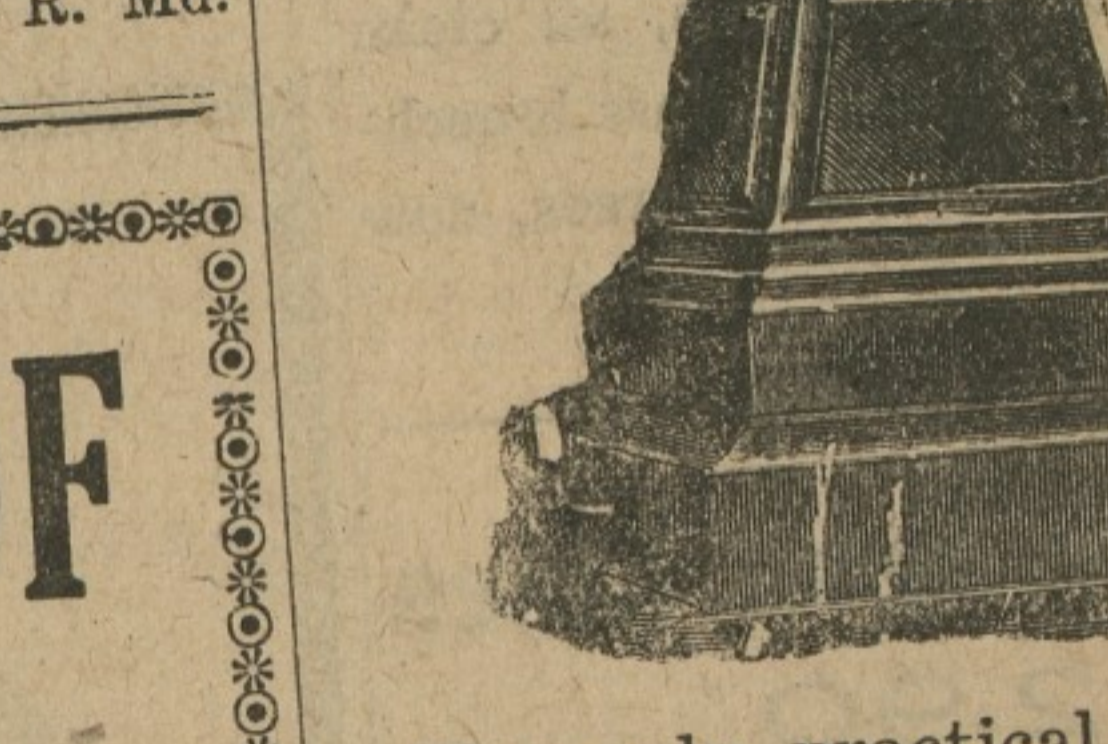
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SPECIAL AUDITOR'S NOTICE

William Frazier Russell, Jr., Assignee versus Charles E. Clendaniel, et al.
 In the Circuit Court for Kent County. In Equity. No. 2137.
 The judgment creditors, lienors or assignees of Charles E. Clendaniel and Rhea W. Clendaniel, and all persons claiming any interest in the surplus proceeds of sale of the mortgaged real estate sold under the proceedings in the above entitled cause, are hereby notified to file their claims with the vouchers thereof, duly authenticated, with William W. Beck, Special Auditor, on or before the 8th day of April, 1922, provided, a copy of this notice be inserted in some newspaper printed and published in Kent county, Maryland, once in each of four successive weeks before the 6th day of March, 1922; otherwise they will by law be excluded from participating in the funds to be audited in this cause.
 By Order of Court. WILLIAM W. BECK, Special Auditor.

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