# Kent News.

VOL. 86. CHESTERTOWN, MD., SATURDAY, APRIL 16, 1927 NO. 4



## Tolchester Co.

TOLCHESTER-BALTIMORE FERRY



TWO HOURS FROM THE EASTERN SHORE TO PIER 16 LIGHT STREET, BALTIMORE.

Steamer ANNAPOLIS running — WINTER SCHEDULE

Effective January 13th, 1927. Weather Permitting.

Leave Baltimore week days 8.00 a. m. and 3.00 p. m.

Leaves Baltimore Sundays 8.30 a. m. and 3.00 p. m.

Leave Tolchester week days 10.15 a. m. and 5.15 p m.

Leave Tolchester Sundays 10.45 a. m. and 5.15 p. m.

Fare, Adults one way, 60c; Round Trip, Adults, good one day, $1.00; Round Trip, 30 days, $1.10; Children half fare.

For further information apply to agents at different wharves or

THE TOLCHESTER CO.,
Pier 16 Light St., Baltimore

## Special Offering

Make your cold cash work. Prices that make you buy at home.

Write, Call or Phone
Millington 26

American Steel and Wire Field and Poultry Fencing.

Barbed Wire and Nails.

No. 1 Mixed Timothy and Clover Hay.

Niagara Gypsum Plaster Wall Board.

J. P. AHERN
BUILDING MATERIALS
MILLINGTON, MD.

WARNING

All persons are warned not to trespass upon our Hermitage or Buttlertown Farms, in any way, manner or shape, nor to move or haul any thing off said farms. The law will be strictly enforced upon all, who disregard this warning. WM. J. VANNORT, Owner. j1-4mos

MONEY LOANED
30 DAYS TO 10 YEARS

Repayable in easy installments. Real Estate and Chattel Mortgages — Financing for Home Building and Household Furnishing.

SURETY FINANCE CORPORATION
CHESTERTOWN, MD.

Office in The Enterprise Building, Cor. Cross and Cannon Sts.

m291tf

## A Wonderful Record of Insurance Achievement

BY THE
NEW YORK LIFE INSURANCE CO.

Insurance in force September 30, 1926, 5,616,000,000.

To benficiaries of deceased policyholders, $33,186,677.01.

Or a total of $89,881,016.10.

An incomparable record.

Paid to Living (you live to win) policy holders in 9 months, $56,694,339. 09.

C. C. HOPPER,
Special Representative
Of This Great Company
Office, Pippin's Hotel
Chestertown, Md.

## SPRING SALE

Dress Gingham .....12c and 19c yd
Apron Gingham .....10c yd
Best Silk at .....$1.48 yd
Men's Dress and Work Shirts 68c and 98c
Men's and Boys' Caps ..48c and 98c
Men's and Boys' Pants .....98c up
Shoes for Everybody .....98c up
Horse Collars .....$2.48 and $3.69
All kinds Garden Seed ....2 for 5c

All kinds of Seed and Wire, Reduced Prices.

All kinds of Newest Wall Paper from 10c Roll up.

All kinds of dishes to close out from 5c up.

A. PARIS
Department Store
SANDY BOTTOM, MD.

ROBERT H. SPENCER
CONTRACTOR AND BUILDER
KENNEDYVILLE, MD.

## Cash This Check?



The Bank pays you 4% interest on your savings true—the Bank will lend you money in time of need.

BUT IT DOES MORE!

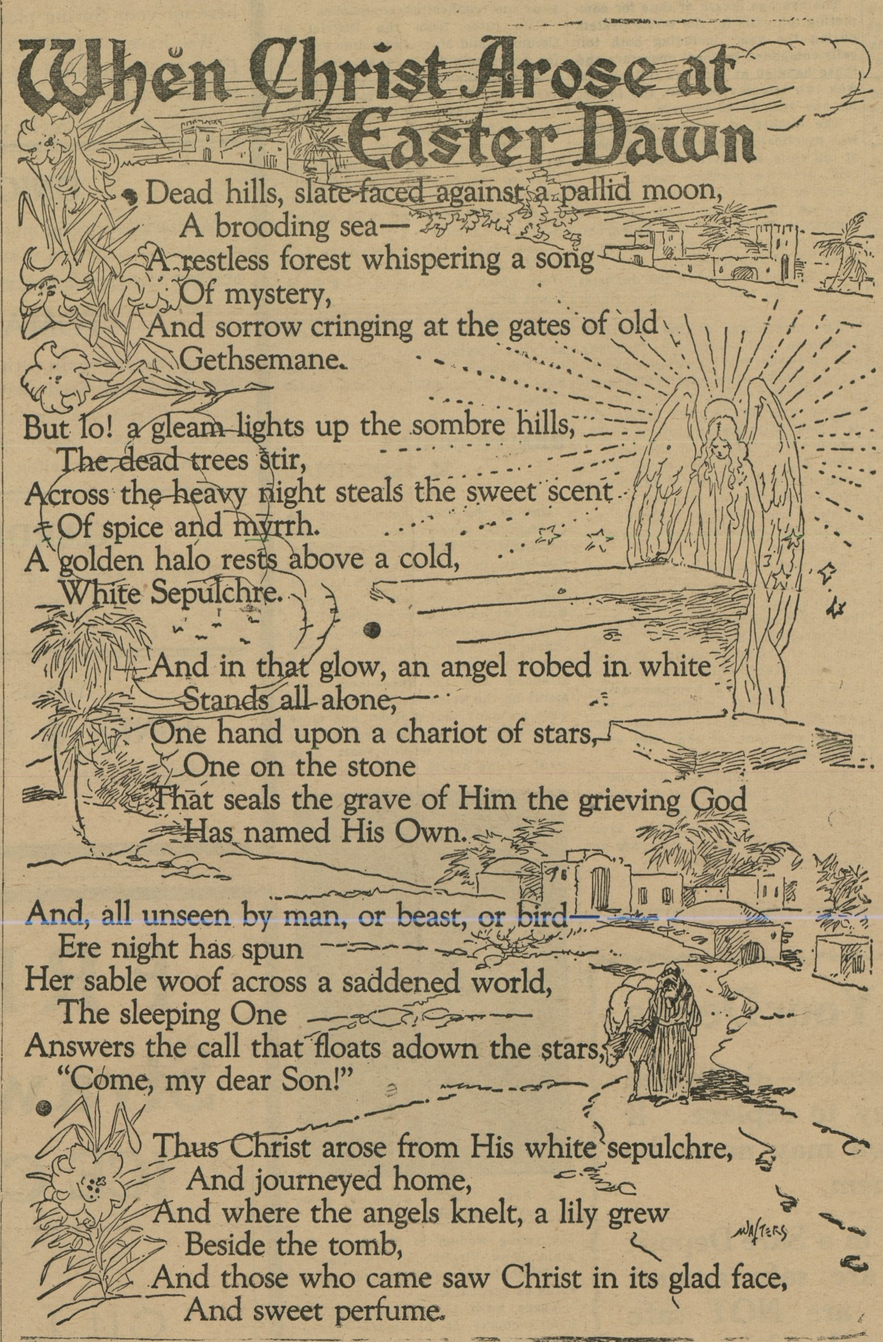
Think of the convenience of paying by check. Think of the convenience of "cash this check for me please!"

Many people have found being known by a bank of inestimable help—principally for its value for reference—for credit—for advice— for a hundred and one things that come up in everybody's life.

"Service" Is Our Watchward.

The Peoples Bank
Chestertown, Md.


## When Christ Arose at Easter Dawn



Dead hills, slate-faced against a pallid moon,
A brooding sea—
A restless forest whispering a song
Of mystery,
And sorrow cringing at the gates of old
Gethsemane.

But lo! a gleam lights up the sombre hills,
The dead trees stir,
Across the heavy night steals the sweet scent
Of spice and myrrh.
A golden halo rests above a cold,
White Sepulchre.

And in that glow, an angel robed in white
Stands all alone,—
One hand upon a chariot of stars,
One on the stone
That seals the grave of Him the grieving God
Has named His Own.

And, all unseen by man, or beast, or bird—
Ere night has spun
Her sable woof across a saddened world,
The sleeping One
Answers the call that floats adown the stars,
"Come, my dear Son!"

Thus Christ arose from His white sepulchre,
And journeyed home,
And where the angels knelt, a lily grew
Beside the tomb,
And those who came saw Christ in its glad face,
And sweet perfume.

## Tragedy of Calvary Challenge to Faith



At Easter we face the challenge of the Cross.

There is no fact in all the Christian story which is at the same time so inspiring and so disquieting as the fact of Calvary. We cannot come within vision of the little hill that lay beyond the wall of Jerusalem and fail to feel our hearts strongly uplifted and profoundly disturbed. It is the scene of supreme love for humanity, of unfaltering loyalty to God. In the former aspect it brings to us hope and consolation; in the latter it challenges us to examine the nature of our faith and the manner of its exercise.

Looking at the universe from the standpoint of the Cross we discover the tremendous truth that back of all phenomena is love. No matter how much of surface contradiction there may be; no matter how many things appear in the history of the race, in the facts displayed by science, in the experience of the individual, which run counter to love, Calvary, if it has any meaning at all, means that the ultimate, controlling fact is love.

God is love—that is what the Cross means. And if the ultimate significance of life and the universe is God, then love is the supreme motive and power, which, in the end, must explain all, must reconcile all, must restore everywhere and in all life the harmony and happiness which our failure to understand and to believe this truth have lost to us for a time.

**Faith's Foundation.**

When faith lays hold upon this fact it gets solid ground beneath its feet. Nor can it be easily confounded by appearances. It has learned that the contradictions of appearance are due to the incompleteness of vision when life is regarded from any other standpoint than that of Calvary. Only at the foot of the Cross, on the summit of the little hill, can we see things in their completeness. We must keep coming back to it for a renewed realization of the truth that when life is viewed steadily and as a whole, from this focal point of God's purpose, love is seen to be the heart of it.

But when faith finds the comfort of this fact it faces, also, the challenge which lies in it.

The practical significance of the fact rests in the response which faith makes to it. The fact must be acted upon.

We derive no benefit from the universal atmosphere if we do not breathe it into our lungs. A man with nostrils stopped and mouth closed, dying of suffocation, does not disprove the existence of air. He proves only his own folly in failing to appropriate the essential element abundantly provided for his life. If the room becomes stifling and respiration difficult we throw open the window, acting upon our faith that God's supply of air is ample.

**God's Love All Powerful.**

Calvary is a challenge to faith to act upon its belief that love is the supreme force in the universe—to dare all things and to suffer all things in unhesitating reliance upon the certainty and sufficiency of God's love to conquer where every other power fails.

Jesus, as He turned His steps toward Jerusalem, faced the apparent collapse of His mission. If men were to judge by the surface indications, by the part picture which was visible to them—the picture of Jesus standing alone in the grip of His enemies; Jesus with the organized prejudice of hierarchical Judaism against Him; Jesus with the might of imperial Rome against Him; Jesus without a human friend who had the courage to stand by Him—men could only say that this was catastrophe and defeat. So judging, Jesus Himself could not have felt otherwise.

The failure of religion to conquer the world in the name of Jesus is chiefly due to the fact that, too often, it is thus that its exponents have judged. They wanted immediate, visible results. They have shrunk from apparent failure, with all that it entailed of material loss and physical suffering; they have compromised and resorted to other sources of seeming strength. They have builded up an apparent success, measured in terms of wealth, or prestige, or numbers. But they have sacrificed the only thing worth while—the spiritual regeneration of humanity through the power of love.

**Savior Chose Victory.**

Jesus saw all the gloomy appearances of defeat long before they overwhelmed His disciples and sent them scurrying to cover; but He saw that the only real defeat possible lay in His surrender to appearances, in His losing faith in the love-purpose of God. Had He said, "By a little concession to the Temple authorities, by a small yielding to Annas and Pilate, I can prolong My life and My service to My people; I can continue for another ten or twenty years to teach and to heal and to help; I can gather a large following and lay a stronger foundation for the work that must go when I am no longer able to direct it," that would have been tragic, that would have meant utter failure, hopeless defeat.

And yet how wise and commonsensical it all sounds, and how often men who count themselves His followers have shaped their service of Him by just such considerations as these.

Jesus went to the cross because He believed that love was mightier than organized prejudice and hatred, mightier than the armies of Rome, mightier than death, and that the way of God's triumph ran like a path of glory through all the midnight darkness which men termed catastrophe.

**Call to Christians.**

And when we turn back to Calvary, and salute with grateful and worshiping hearts the Man who did not flinch from it, we acknowledge that Jesus judged truly.

When will Christians answer the challenge of the Cross, and declare that they are willing to risk everything, to lose everything, in order to demonstrate anew the truth that love is the only redemptive power for life, that love is the only answer to its problems, that love is the only solvent for its ills?

When will Christians courageously and with the heroism of their Master, build all their plans, rest all their hopes, chance everything upon the faith that the significance of life is love, that the controlling impulse of the universe is love?

When that day comes the Cross will return, not as a symbol, but as an experience. There may be another such appearance of failure and defeat as made midnight for the timid at Calvary; but beyond it will lie the dawn of which Jesus spoke when He said "And I, if I be lifted up, will draw all men unto me!"

EASTER is the time of the revel of the lilies. They are seen in the hats and in the hands of the ladies—real or artificial lilies. They are found at the bedsides of pain, in the hospitals and the rooms of the shut-ins. They are held in the hand and cherished in the heart. But they are in the gardens also, or in the windows of homes and held in crystal vases. They are regnant and royal and sweet, according to the particular type of lily. The rose will have its day after awhile, and it will be a long summer day. But at Easter the lily has sway.


TURNER & SON
Betterton, Maryland

Lumber and Mill Work

Building Material, all kinds
Paint, Glass
Cement, Lime
Hair, Brick
Building Paper
Estimates will be furnished Promptly

TURNER & SON
Betterton, Maryland


SHERIFF'S NOTICE TO

## Traders and Others

Notice is hereby given to all persons and bodies corporate or politic, doing business in Kent county, and requiring a State License to obtain a license or renew the same on or before

THE FIRST DAY OF MAY NEXT

A failure on the part of persons now engaged in business to renew their license by the first day of May next, will subject them to a fine.

Clerk Robert R. Ayres will be ready to issue licenses on or before the first day of May next at his office in the Court House.

Those interested are notified of the following requirements of the license law:

| If applicant's stock in trade | | |
|---|---|---|
| does not exceed | $1,000 | $15.50 |
| If over $1,000 not over | 1,500 | 18.50 |
| If over 1,500 not over | 2,500 | 20.50 |
| If over 2,500 not over | 4,000 | 25.50 |
| If over 4,000 not over | 6,000 | 30.50 |
| If over 6,000 not over | 8,000 | 40.50 |
| If over 8,000 not over | 10,000 | 50.50 |
| If over 10,000 not over | 15,000 | 65.50 |
| If over 16,000 not over | 20,000 | 80.50 |
| If over 20,000 not over | 30,000 | 100.50 |

SPECIAL NOTICE

All applicants for traders license must make application in writing upon special form under oath before Clerk of the Circuit Court or Justice of the Peace or Notary Public as provided for under Chapetr 632, Acts 1916.

These blanks can be secured upon application to the Clerk of the Circuit Court.

NEW LICENSE LAW

EFFECTIVE JAN. 1, 1916.

Notice is hereby given to all persons interested that the License Laws of Maryland were amended by the General Assembly of 1916, and new sections added providing for the licensing of Detective Agencies and Agents, Moving Picture Shows and Carnivals, Garages, Cash Registers and Adding Machines, Typewritting Machines, Commercial, Mercantile and Mutual Protective Agencies, Intelligence Offices and Employment Offices, Laundries, Junk Dealers, Trading Stamp Companies, Wholesale Dealers in Farm Machinery, Soda Water Fountains, Livery Stables, Bowling Saloons, Storage Warehouses, Check Rooms, Dyeing, Cleaning and Pressing Companies, Shoe-Shining Parlors and Hat-Cleaning Establishments, Restaurants or Eating Places, Plumbers and Gas Fitters, Construction Firms or Companies, Non-Resident Wholesale Tobacco Dealers and Non-Resident Wholesale Liquor Dealers. For information of the license fees under this law apply to the Clerk of the Circuit Court.

STALLIONS—Any owner and keeper of every Stallion or Jack shall before being permitted to stand or station such animal pay to the Clerk of the Court or some one of the counties of the State the highest sum that he intends to receive for the season, for one mare, and the receipt of the said Clerk, with the seal of his court attached thereto for said sum shall be the license for standing or stationing such a stallion or jack for one year from the date thereof; provided that in no case shall the sum directed to be paid by this section for such license be less than ten dollars, and that every stallion or jack, upon which the said tax is paid, shall be exempt from all other State tax.

Any owner or keeper standing or stationing any stallion or jack without a license shall forfeit and pay twice the sum authorized and required to be paid in the last preceding section one half to the State and the other half to the informer.

J. THOMAS HADAWAY, Sheriff.


JULIAN T. POWER
OPTOMETRIST
CHESTERTOWN, MD.

In office at Chestertown every Monday, Wednesday and Saturday; other days by appointment.

Corn Wanted

Highest market price paid for Corn.

DAIRY FEEDS
CHICKEN FEEDS
SOFT COAL
PHONE 74F21
HOWARD CLENDANIEL
y24-t. Kennedyville, Md

HOUSE MOVING

I am prepared to move any size building and will go far or near to do the same. Write me and lets talk it over or Phone 150F11, Centreville EUGENE CLOUGH. Centreville, R. N. 2. s3-1y


NOTICE TO THE PUBLIC

Notice is hereby given that the Kent County Board of Commissioners will sit as a Board of Review and Adjustment on Wednesday and Thursday, April 20 and 21. All persons having tax assessments to be reviewed or adjusted are notified to take notice of above dates.

JOHN MEDDERS,
m26-3t Clerk to Kent Co. Commis.


WHITE LEGHORN BABY CHICKS
$15.00 Per 100.
BARRED ROCK EGGS
$2.50 Per Setting.
Holterman's Aristocrat Strain
CUSTOM HATCHING
$6.00 Tray of 200 Eggs.
H. K. MONEY,
m5-3mos Worton, Md.

The Kent Building & Loan Company

offers special inducements for

SAVING MONEY.
EASY PAYMENTS
REGULAR DIVIDENDS
SAFE INVESTMENT

Office at Court House. Open every Monday evening from 6.45 to 7.45 p. m.

L. B. RUSSELL, President,
FRED. G. USILTON, Vice-President.
CHAS. N. SATTERFIELD, Secretary-Treasurer

Men---Here's Real Value!



A Jumbo Tube of Klenzo Shaving Cream

You are sure of an abundance of lather with either hot or cold water.

And an 8-oz. Bottle of Harmony Bay Rum



Very invigorating and delightful after shaving.

Both for 49c

A. L. STERLING
The Rexall Drug Store
Chestertown, Md.


NOTICE TO CREDITORS

Notice is hereby given that the undersigned has obtained from the Orphans' Court for Kent county letters Testamentary on the personal estate of

JAMES W. STEVENS,
late of said county, deceased.

All persons having claims against said deceased's estate are hereby warned to exhibit the same, with the proper vouchers thereof, to the undersigned on or before the 9th day of October, 1927, otherwise they may by law be excluded from all benefit of said deceased's estate.

All persons indebted to this estate must settle at once.

Given under my hand this 5th day of April, 1927.

LILIAN R. STEVENS,
a9-4t Executrix.


Stevens Bros.

GRAIN, FRUIT AND PRODUCE
COMMISSION MERCHANTS
226 S. Charles St. Corner Camden St.
BALTIMORE, MD.

Under the personal supervision of R. Nelson Stevens, over thirty-five years successful experience.

References — Merchants and Mechanics First National Bank, and All

HATCHING EGGS

"Parks Strain" heavy laying Barred Rocks. Registered permit No. P. C. 103. Price $1.50 per 15; $7.00 per 100. MRS. W. E. WILLIS, Kennedyville, Md. m6tf


©Maryland State Archives, msa_sc6000_23_1-0126