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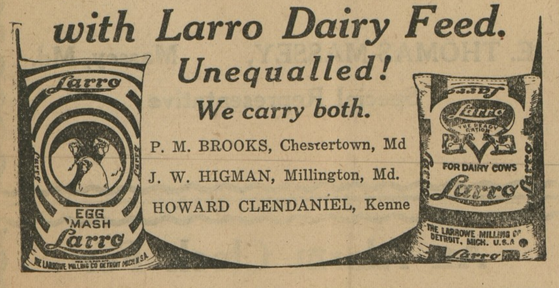

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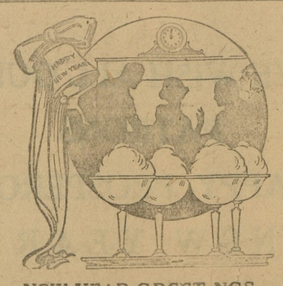

NEW YEAR GREET NGS

What could be more safe and sane way to greet the dawn of the New Year than a congenial group at the table with some of Gill Bros. delicious Ice Cream to eat. Let the spirit of the season supply the hi[illegible] and let us furnish the refreshments. You will find [illegible] wise way to start the New Year right.

GILL BROS.

Phone 290 CHESTERTOWN, MARYLAND

CHURCHES

KENT COUNTY CHURCH NOTES

Christ M. P. Church, Chestertown

N. O. Gibson, Minister, Sunday, January 8th. Men's Bible Class at 10 a. m., Election of officers; divine worship and sermon at 11 a. m.; Sunday school at 2.30 p. m.; Christian Endeavor at 6.45 p. m.; gospel song service and sermon at 7.30 p. m., subject of sermon, "Jesus Opening the Eyes of the Blind;" Wednesday, prayer and bible talk at 7.30 p. m.; Friday, Junior and Intermediate C. C. at 6.30 p. m.; Teachers' Training Class at 7.30 p. m.; election of Sunday school officers. Welcome to all.

Chestertown M. E. Church

W. F. Corkran, Pastor. The Xmas an dNew Year holidays were seasons of profit to the church. Both were duly observed in all departments of the church.

The Sunday school treat and the appearance of Old Cris were of great interest to the Children. The music and other features of the church services were appropriate and impressive.

On New Year Sunday a class of eleven splendid people were admitted to church membership and a large number participated in the holy communion in the morning. Several new scholars joined the Sunday school. In the evening the pastor preached on The Necessary Qualifications of A Soul Winner. The choir rendered appropriate music.

On Tuesday evening the Sunday School Board held its annual reorganization meeting and the results were very gratifying. A few necessary changes were made in the Board also in the order of operation, but everything was done harmoniously and the outlook for the school is exceedingly hopeful.

The prayer meeting on Wednesday evening was more largely attended and more enthusiastic than usual and the pastor was able to give away a large number of books that should be read in the next few days.

A real honest to goodness evangelistic campaign will be put on next Sunday to continue as long as the interest and hope justify. All the good people of the town and community are heartily solicited to cooperate. The preaching will be by and under the supervision of the pastor and will be according to bible standards, emphasizing the fundaments of repentance, faith, regeration, sanctification, glorification, heaven and hell.

The preaching and practicing of these great doctrines has made methodism what it is and methodism has been the chief factor in making all other protestant churches what they are and they would starve if they quit preaching at the methodist crib. The methodism of this town has nothing to apologize for except her failure to live up to her original standards. A one hundred per cent return to those standards of doctrine and life is her great need. To help to that end will be the purpose of this evangelistic effort.

At 10 a. m. tomorrow the Sunday school will put on its new order of service.

11 a. m. the preaching. The evening service will be evangelistic, also every evening next week at 7.30.

St. James and Lynch M. P. Churches

L. Colvin Randall, Pastor.

You are invited to the services of St. James and Lynch M. P. Churches this coming Sabbath. Bad roads and bad weather hindered the conduct of services last Sunday, but it is expected that such will not be the case this week, and even so let us gather for service, the first to be held in the new year, at the following hours:

St. James—10.00 a. m. Sabbath school, Geo. A. Carroll, superintendent; Stanley B. Sutton, assistant; 11 a. m. hour of worship and sermon.

Lynch—2 p. m. Sabbath school Mrs. Kate Collins, superintendent; 3 p. m. hour of worship and sermon; 7.30 p. m. Christian Endeavor.

Salem M. E. Church, Farilee

S. L. Hanby, pastor. Sunday school at 10 a. m., Walter Barnes, superintendent; preaching at 11 a. m. by the District Superintendent O. E. Jones and the Sacrament of the Lord's Supper. On Saturday afternoon, January 7th at 2.30 the fourth and last quarterly conference of the year will be held in Fairlee M. E. Church. All officials are requested to be present.

Epworth League at 7.30 p. m. topic "The Messenger;" Ladies' Aid Thursday afternoon, January 12th, at 2.30 in the M. E. parsonage.

Union M. E. Church, Worton

S. L. Hanby, pastor. Sunday school at 2 p. m., B. F. Rash, superintendent; preaching by the pastor at 3 p. m. All are invited.

Must Not Be Ordinary

"He who speaks in contempt of his fellow men," said Hi Ho, the sage of Chinatown, "should take care to be either very obscure or very powerful."—Washington Star.

CHRIST FOR ALL—ALL FOR CHRIST
The Word of God
word is a lamp unto my feet, and a light unto my path.—Psalm 119: 105.

GIVE GOD THE BEST:—Honour the Lord with thy substance, and with the first fruits of all thine increase.—Proverbs 3:9.

PRAYER:—Thou, O Lord, art a bountiful giver. Give us Thy Spirit that we also may revel in giving and be partakers of the great blessing.

Bond Chapel

Sunday school 10 a. m., A. C. Loud superintendent; preaching 11 a. m. by the pastor, Mr. Green; Epworth Leogue 7.30 p. m. Good Fellowship Club will meet Friday evening.

Mowbray Chapel

Sunday school 2.30 p. m., Mrs. Kirby, superintendent; preaching at 7.30 p. m. by the pastor.

Wesley Chapel

C. L. Dawson, pastor. Sunday school 9.30 a. m., worship 10.45 a. m. Pastor Rev. C. L. Dawson with the aid of five young ladies of the church is presenting "The Story of the Methodist Protestant Church," a narrative by Miss Dorothy Elderdice. All are welcome to our church, "the church with a purpose."

CHURCH SCHOOL FOR MILLINGTON

With seventy children already enrolled, the community of Millington is planning to organize a school for religious education to be held in Asbury M. E. Church under the direction of Miss Margaret Ilsley, director of the Sudlersville group of churches. The school will be undenominational.

The board of directors of the school are: President, the Rev. F. A. Baker, pastor of Asbury Church; vice- president, the Rev. H. H.Garner. rector of Holy Cross Church; treasurer, Mrs. Jonathan Jones, secretary the Rev. Albert Vandever, pastor of Trinity M. E. Church, South, and S. T. Pippin and G. L. Higman.

At the morning service Sunday in the M. E. Church, ten persons, including five adults were received into membership in the church at a solemn service conducted by the pastor, Rev. Dr. Wilbur F. Corkran. An informal reception was held following the service for the new accessions.

Dr. N. O. Gibson conducted a large communion service and had one accession to the church.

Language of Indians

Different Indian tribes had different names for things, the Dakota word for canoe being "canqanzi w'ata"; the Lenape, "amochol," and the Cheyenne, "semo."

Announcing

The VICTORY SIX
BY DODGE BROTHERS

The Victory is radically new, radically different and thoroughly original—is literally years ahead of its time in many vital features.

It compares with no other car or class, because NO car, either here or abroad, provides features that are comparable. To enjoy these advantages you must buy THIS car, for elsewhere they simply do not exist.

Revolutionary New Principles of Design

1. For the first time since the invention of the automobile, the chassis and body of The Victory are a single integral unit—the wide, deep Victory chassis frame, flush with the lines of the body, replaces the customary body sills. (Heretofore, the body was mounted on a sill and both in turn mounted on the chassis.)

2. For the first time in history, battleship construction (i. e., double steel walls) is here applied to the motor car.

Spectacular Performance

The results of these, and other basic innovations are astonishing in their effect on every phase of motor car value; beauty, comfort, safety, strength and most impressive and important of all—*performance itself.*

With chassis and body a single unit, there are 330 fewer parts—175 pounds less weight—and an extremely low center of gravity.

The results are greater motor efficiency—increased power—quicker pick-up—reduced fuel consumption—greater stability and flexibility in relation to load—an easier car to handle—a faster car to drive!

Drive over cobbles and await the usual discomfort—it will never occur! The Victory is the smoothest riding car, for its type, ever built.

Safe, Strong and Stable

Because the chassis frame conforms precisely with the body lines—and because of the car's low center of gravity (weight close to the ground) The Victory is remarkably stable—tipping, skidding and swaying are reduced to a point positively negligible!

And the double steel walls mean double protection in case of accident—double the safety of any type yet known. A staunch body, with doors that close with a substantial and non-metallic snap.

Quiet and Comfortable

The aim of all engineering is simplicity, for simplicity means economy—strength—SILENCE. There are only 8 major parts in The Victory body—and they are welded into a single unit. Not a joint to squeak or rattle. A *silent* body.

And Dodge Brothers powerful new six-cylinder motor—specially engineered for The Victory—preserves this luxurious quietness at all speeds.

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Body and chassis built as a single unit—without the customary body sill—permits lower over-all height with liberal head-room and road-clearance.

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Indeed, you have a distinct and thrilling impression that the car in which you are riding is long, low, swift and safe—a car of surpassing originality and smartness down to the smallest detail.

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SANDY BOTTOM, MD.

WARNING

All persons are warned against trespassing with dog, gun or otherwise, upon the lands, shores and marshes of my St. Quentin farm, managed by Charles Hewlett, known as the Dun Farm, located on the Chester river. All violators will be prosecuted to the full extent of the law. Signed. MILTON CAHN.
d17-4t

WARNING

All persons are warned against trespassing upon the lands, shores, and marshes of the undersigned with dog, gun or otherwise. J. C. LOUD, "Riverside Farm." n5-tf

TRESPASS NOTICE

All persons are warned against trespassing with dog, gun or otherwise upon the lands, shores and marshes of Kennard's Point Farm, managed by Mr. Roger B. Harris, Noblette Farm and Dunn Farm tenanted by Allan Joiner, and owned by the undersigned. HENRY W. CATLIN. n5-tf

TRESPASS NOTICE

All persons are warned against trespassing upon the lands, shores and marshes of the undersigned with dog, gun or otherwise. JOHN G. NEWSOME & SONS. n5-2mos*

TRESPASS NOTICE

All persons both white and colored are warned against trespassing on the lands, marshes and shores of the COLCHESTER FARM with dog, gun or otherwise. Violators of this notice will be arrested and prosecuted to the full extent of the law.

JAMES E. WOODALL, JR.,
o29-tf* Georgetown, Md.

TRESPASS NOTICE

All persons are warned against trespassing on the lands, marshes and shores of the Sniderman Farm on the Langford Bay, with dog, gun or otherwise. Violators of this notice will be prosecuted to the full extent of the law. ATLANTIC HOLDING CO., Owners, 208 East Lexington Street, Baltimore, Md. n19-3mos

TO WHOM IT MAY CONCERN—

The firm of McCullough AND AUBURN, Inc., wishes to notify all persons that the coops they furnish in the country are their private property and are to be used to ship to them exclusively. Any one using their property to ship to some one else will be dealt with accordingly. This also applies to truckmen as well.

McCULLOUGH & AUBURN, Inc.,
15 W. Camden St., Baltimore, Md.
n5-3mos

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