DR. JONES URGES MISSION HELP

A great interest in missions, and in one of the outstanding missionaires Dr. E. Stanley Jones, was displayed Tuesday evening by an audience which filled every available seat in Chestertown M. E. Church and overflowed into the aisles.

The meeting was a part of the two-day conference on the World Mission of Christianity, which has been arranged by the M. E. Church and which has on its program, many interesting speakers, who are natives of, or missionaries to, several foreign countries.

Dr. Jones spoke feelingly of the need of bringing Christ to peoples who had never heard the "old, old story." He said that he wished that he might say that idolatry was dead and that the caste system had been broken down in India, but that he could not. The speaker gave a cross section of one of his morning's in India, in which he showed the many types of Hindus who came to him, asking about this religion of Jesus Christ.

He said the people of India are torn between the traditions of the past which command them to make no effort to alleviate the sufferings of life, and the present-day doctrine of action and service on behalf of social betterment. The Christian church in India is proving that religion and knowledge work hand in hand; that the doctrine that works through harrowing difficulties to establish schools and hospitals for the relief of an alien people must be worth more than the insensible idols which the Hindoos have worshipped for so long.

The old caste system is breaking up he said and millions have come to the point where they are willing to give Christianity a trial. The time is ripe for the missions to push their great work with renewed energy and hope.

Dr. Jones said that he felt that he must preach Christ, because Christianity had in it something which no man can live fully without.

The speaker urged the people at home to give their full support to the churches in the foreign field, for if these missions and churches fail, then the churches at home will lose strength.

The conference closed with a retreat for ministers led by Dr. Jones on the method of evangelism.

The conference was under direction of Dr. Omar E. Jones, superintendent of this district. The ladies of the local church served several meals at the church.

Missionaries from China, Africa and Japan were present and took part in the important conference.

Ninety per cent of all the pupils who graduated from the elementary schools of Dallas, Texas, last year entered high schools.

CHURCH NOTES AROUND KENT

CHRIST FOR ALL—ALL FOR CHRIST
The Word of God
Thy word is a lamp unto my feet, and a light unto my path.—Psalm 119: 105a

The Rev. Dr. E. A. Sexsmith, newly appointed pastor of Christ M. P. Church, occupied his pulpit Sunday morning and evening and greatly pleased the congregations at all services. He took possession of the parsonage yesterday but hopes to be more "at home" after October 15th.

Christ M. P. Church, Chestertown.
Rev. Dr. E. A. Sexsmith, Pastor.
10 a. m., Sunday school.
11 a. m., public worship and sermon by the pastor.
6.45 p. m., Christian Endeavor.
7.30 p. m., evening worship.

Wesley Chapel of Kent
Clarence Dawson, Minister

We sincerely invite you to attend our Sunday services. We have fine Sunday school with able superintendents. We have a class for you, your boy and girl. They look up to you father, mother, come out and bring them. The pastor will preach a vital message on "The Swimming Iron." Does God require unlimited service of us? Can an axehead float on the water? Christ has a living message for you, and our church awaits you and yours. Both Wesley and Raum Chapels are here to serve. If you are friendless come and see us. We will do you good. Jesus awaits you here. All welcome.

Mowbray Chapel, Cliff City, Md.
Robert E. Green, Minister

Sunday school 2.30 p. m., Mrs. I. V. Kirby, superintendent. The race is still creating much interest in the school. Plan to meet with us to study the teaching of Christ. Epworth League 7 p. m., Grace Hadaway, leader. A union of service will be held Sunday evening at 7.30 p. m. Bond and Mowbray churches will present a Rally Day program in Mowbray Chapel. Revival services begin Monday evening.

Bond M. E. Chapel
Robert E. Green, Minister.

Church school 10 a. m., Rally Day will be observed in the school with a special program. The aim of the school is to have every member present. Divine worship 11 a. m. The Junior choir will sing during the service. Sermon by the pastor. The League will unite with Mowbray this Sunday evening. The Church Aid will meet in the parsonage on next Thursday evening. Christ said: "Come unto me all ye labor andall heavy laden and I will give you rest."

Double Creek "Home Coming," Sunday, September 30th as follows: All-day service. 9 a. m. love feast, led by James A. Smith, of Wilmington, Del.; worship service at 11 a. m. with special music; sermon by Dr. E. L. Hoffecker, of Easton; afternoon services 1.30 p. m.; love feast and singing by Sudlersville quartet. Evening service 7.30 p. m. with special music; sermon by Rev. Willard Everett, of Cheswold, Del. This service will be the opening service of a revival campaign. Come and join us on the 30th, and we feel that you will be benefited.

WOMEN STAGE LIVELY FIGHT AT EASTON, MD.

A fist fight between two white women occurred Friday night in front of the stores of Harry Taylor and Scott Brothrs on West street which created much excitement.

The principals were Mrs. Nan Dobson and Lucy Williams. It resembled a scrap between two prize fighters as they stood up and pounded each other in the face, about the head and body.

The trouble began over a dress. One of the women said she purchased her dress ready-made from a store. To this the other woman replied that it was a lie, as she made it for her. The fight followed. The McWilliams woman won the battle, knocking out Mrs. Dobson.

they were only a pair of honeymooners . . .

young and foolish like the rest of us . . . looking for World's End . . . exploring from valley to valley the mysterious Smokies . . . the land of the Sky-Blue Mountains . . . with only their faithful Studebaker to share their secrets . . . when suddenly She spoke as wives from time to time have always spoken, "Henry, *you* forgot to fill up on gas when we went through Old Fort" . . . Henry confessed he had and was forgiven . . . "but what shall we do?" she cried . . . "I just know we are almost out of gas" . . . and Henry smiled—a slightly superior smile—as is the manner of young husbands, and said . . . "don't worry, dear, just around the bend there will be a B. R. S. P.★" . . . "what's that?" . . . she cried . . . "you'll see in a moment" said Henry . . . and sure enough, just around the next bend, right beside the crossroads and the general store, stood Henry's B. R. S. P.★

Smile away you wise motorists, who for so many years have used nothing but "Standard" Gasoline and who know very well that B.R.S.P.★ stands for a "Bright Red 'Standard' Pump".

We did not mention in this little story above how the bride was so immensely impressed with Henry's knowledge of the road. Yet, as a matter of fact, Henry had planned his bridal trip with the connivance of the "Standard" Touring Service and a carefully marked "Standard" road map. This service is yours for the asking. Free. Write "Standard" Touring Service, 26 Broadway, New York, N. Y., for information and maps to guide you on *your* trip.

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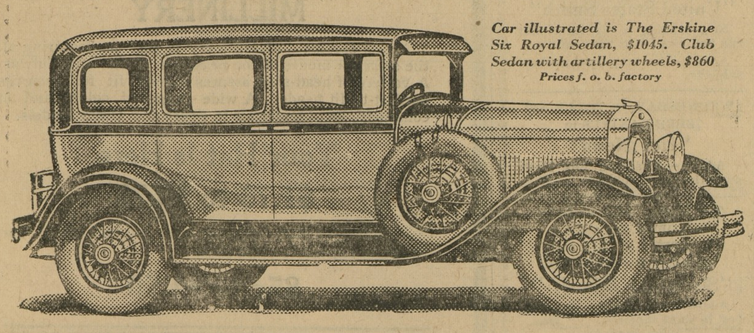

Car illustrated is The Erskine Six Royal Sedan, $1045. Club Sedan with artillery wheels, $860 Prices f. o. b. factory

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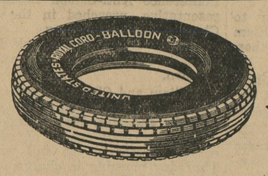

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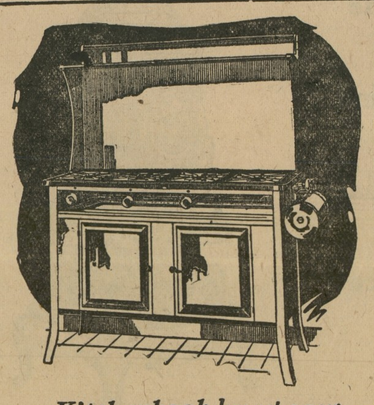

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Kitchenkook makes its own gas from common gasoline, bringing to homes located beyond the reach of gas all the convenience, cleanliness and comfort of city gas service. It's quicker than any stove you have ever used. No wicks or chimneys, no smoke, soot or kerosene odor. Master burner lights in less than one minute; then all burners turn on or off as wanted, just like gas. No waiting, no delay; fire regulated instantly just as you want it. *Kitchenkook* is so simple children can use it in perfect safety.

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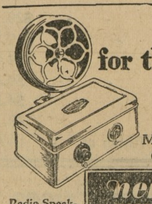

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