CHURCH NOTES AROUND KENT

CHRIST FOR ALL—ALL FOR CHRIST

The Word of God

Thy word is a lamp unto my feet, and a light unto my path.—Psalm 119: 105.

Jesus Dethrones the Devil. Matthew 4:10, 11. Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. 11. Then the devil leaveth him, and behold, angels came and ministered unto him.

John 12:31, 32. Now is the judgment of this world: now shall the prince of this world be cast out. 32. And I, if I be lifted up from the earth, will draw all men unto me.

Prayer: O Lord, undertake for me.

BOND CHAPEL

Robert E. Green, Minister

Sunday School 10.00 a. m.

Morning Worship 11.00 a. m.

Epworth League 7.30 p. m.

MOWBRAY M. E. CHAPEL

Robert E. Green, Minister

Sunday School 2.30 p. m.

Epworth League 7.00 p. m.

Preaching 7.30 p. m.

ST. JAMES M. P. CHURCH

Rev. J. Lee Marker, Minister

A reminder to all St. James members and friends. Spring is coming, road conditions are getting better, so let us attempt to recover lost ground. Every member present Sunday morning. The Lenten season is with us, the Loyalty Campaign is on. It calls us. Let us answer. A message of interest to all await you.

Sunday School at 10 a. m. sharp.

Preaching at 11 a. m.

The Ladies' Aid Society of St. James will meet at the home of Mrs. Chas. L. Dodd, Chestertown, Tuesday, March 12th, at 2 p. m.

FARRLEE M. E. CHURCH

S. L. Hanby, Pastor

Sunday School 10 a. m., W. B. Barnes, superintendent.

Divine Worship 11.00 a. m. by the pastor, S. L. Hanby, subject "Alone With God."

Epworth League 7.30 p. m., topic "Path to Peace." Short sermon by the pastor following.

Ladies' Aid Thursday at 2.30 p. m., at the home of Sister Harry Hoyle.

WORTON M. E. CHURCH

S. L. Hanby, Pastor

Sunday School 2 p. m., Bro. B. F. Rash, superintendent.

Divine Worship 3 p. m. by the pastor, S. L. Hanby.

Epworth League 7.30 p. m., topic "The Path to Peace," a timely topic, may we all pursue it. The public is invited to all these services.

CHRIST M. P. CHURCH

Rev. E. A. Sexsmith, D. D., Minister.

The communion service of last Sunday was one of the largest of the conference year. The evening service was also well attended and the address delivered by Mrs. Thompson very much enjoyed.

Next Sunday will be known as Symphony Day. An interesting program has been arranged and we are expecting a record attendance. The services will be as follows:

11.00 a. m. Morning Worship, subject "Praise Ye the Lord." We will consider the place of music in the history and worship of the church.

2.30 p. m. Sunday School. Special notice will be given to the Intermediate and Young People's Department.

6.45 p. m. Senior Christian Endeavor, subject "How To Become a Christian," leader, Mrs. C. C. Jones.

7.30 p. m. Evening Worship, subject "The Message of Old Hymns." It will be an evening with old hymns. The ones voted to be the most popular will be sung.

Monday 8.00 p. m. Young People's Christian Endeavor Society.

Tuesday, 7.30 p. m., an entertainment will be given in the Sunday School room under the auspices of the Ladies' Aid.

Wednesday 7.30 p. m. Prayer Meeting.

Friday 6.30 p. m. Junior Christian Endeavor.

Friday 7.30 p. m. Teachers' Training Class.

We extend a cordial invitation to all to worship with us next Sunday.

Fruit Stains on Fingers

If your fingers are fruit-stained soap your hands thoroughly before you let water touch them. Wetting them first sets the stains.

WESLEY CHAPEL OF KENT

C. Dawson, Minister.

Stewardship Day, March 10th. Can a man rob God? What do you owe to Him? Special music and sermon to celebrate the theme. Come out to Wesley. Sunday School and worship service. At Raum, the young ladies will give a two-act playlet "On Stewardship." Public invited. Does this Loyalty Crusade mean anything to you, dear friends? We have a place for evenyone at both churches. Pray and work for one's community.

NO SNOOPERS!

The suggestion which crops up now and then, that ministers and other church people should snoop around their communities to detect violations of the Prohibition law, and thus aid in its enforcement is not commended by the New York Christian Advocate (Methodist), which believes the Church has much important work to do. At first sight the suggestion seems innocent enough. But, says this Advocate:

"There is one argument—to us a convincing argument—against such a course. The main business of the Church lies in a totally different field. It exists in the community to meet the religious needs of the people. It exalts Christ, inculcates His teachings, and tries to win men to accept His leadership, with all the spiritual and moral consequences which flow from such fellowship. When the Church has done its perfect work, there will be no speak-easies, no bootlegging, because the will to do these things will have changed by spiritual process. Until then it is the clear duty of the Church and those who are guided by it to give vigorous support to every agency which makes for the suppression of evil doing.

"The officers of the law should be assured that they have the backing of the church members in prosecuting offenders. But the Church goes beyond its sphere when it takes upon itself the role of detective, and makes itself a voluntary part of the enforcement machinery. It could not perform such a function without detracting from its influence in the community, degrading it from its proper place, and digressing from its legitimate function.

"Exceptional instances doubtless may be cited, in which a pastor has rendered a marked service to his community by doing a striking piece of detective work, and thus awakening public opinion and forcing the sluggish officers of the law into action. But the exception is very rare. It would be better to have no exception at all than it would be to have every minister, every member, every Epworth League, every Ladies' Aid Society focusing attention on possible violations of law, acting as spies upon their neighbors, and injecting gossip and suspicion into every rank of society. If anyone is seeking a method of weakening the influence of the Church, and of the forces supporting Prohibition, there would scarcely be a more effective way to accomplish these ends than by turning every church into a detective agency, and every minister into an 'Old Sleuth.'"

MRS. O. E. JONES GIVEN PURSE

Mrs. Omar E. Jones, wife of the District Superintendent of the Middletown District of the M. E. Church, was presented with a purse of gold by the ministers' wives of the district at a meeting of the ministerial association held at the Methodist Church, in Centreville, on Monday, February 25.

The speech of presentation was made by Mrs. Melvin Wheatley, wife of the pastor of the Methodist Church at Easton, Md. Mrs. Jones very graciously accepted the gift with a few appropriate words of appreciation. The purse was presented as a token of love and esteem for the six years of service and association that has characterized Rev. and Mrs. Jones' term as district superintendent. Rev. Jones will be retired this year, he having served the maximum number of years permitted any one minister by the regulations of the church.

Having and Being

To have friends one must be a friend. He who has many friends has been a friend to many.—American Magazine.

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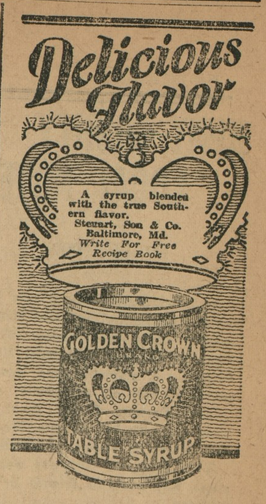

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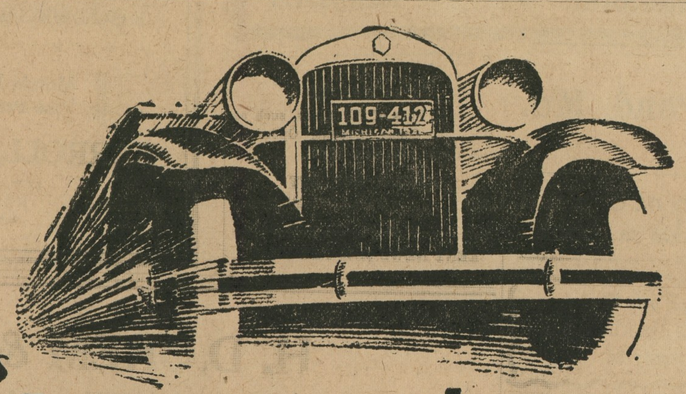

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Watch ESSEX the CHALLENGER

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She called it SIN
—he called it
A Noble Sacrifice

. . . who was right?

STANDING in the shadows, Marvin Smith saw Jack's young wife come swiftly, silently into the moonlight.

How tired she looked—how ragged her clothes. His pulse quickened. She was getting tired of the struggle. Soon, she would come to him . . .

"Bobbie," he whispered.

She stifled a cry. "What are you doing here?"

They were close to each other now, his body aflame, his arms aching to hold her.

"Let me help you, Bobbie! I love you—I want to help you—"

"But my husband . . ."

"He'll never know. You ought to do it for his sake, Bobbie—he needs care and medical attention."

"For his sake!" She thought wildly. She had come to these desolate hills a young bride—eager for the love-nest Jack had promised. Love-nest! There were no comforts, not even the bare necessities. Now Jack lay injured . . . penniless . . . in pain . . .

And here was Marvin Smith, offering her money, comfort, luxury! His handsome face was bent close to hers.

"It would be sin," she whispered.

"It would be a noble sacrifice," he said.

Who was right?

Read *"Can Love Win This Battle?"* in April True Story. Courageously this young wife tells how she solved the bitter problem life placed before her.

Partial Contents for April
Young Sinners
Honor or Shame?
Why He Didn't Send for Her
My Mother's Eyes
When a Man Strays
In His Blood
When You Marry the Wrong Man
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