LOCAL CHURCH NOTES

Children's Day was observed by Christ M. P. Sunday School Sunday evening with a program of songs and speeches by the little folks. The banner was won by Dr. Sexsmith's class of men. They had $45. The total collection for night was about $180.

The annual Interparochial for Kent county, under the auspices of the Woman's Auxiliary, will be held at the Chapel of Holy Cross, Millington, on Wednesday, June 4th, beginning at 10.30 A. M. All woman's church organizations are invited to send a delegate with a written report of last year's work from January 1 to December 31st, the delegate to take back a report of the meeting to her organization.

Fairlee M. E. Church

Robert E. Green, Minister

Sunday school 10.00 A. M., J. Weldon Walbert, superintendent.

Church service 11.00 A. M., sermon by the minister. "For the Lord God will hold thy right hand saying unto thee, Fear not; I will help thee." Special music will be sung at this service.

Epworth League 7.30 P. M.

Worton M. E. Church

Robert E. Green, Minister

Evening service 7.30 P. M. This service will be devoted to Children's Day program entitled "Gifts of Ligh," Mrs. Mary Dodson is directing the program. We invite you to enjoy this children's service with us this Sunday evening.

The Ladies' Aid will meet at the home of Mrs. Harry Williams Thursday afternoon, June 5th.

Betterton M. E. Church

J. C. B. Hopkins, Pastor.

9.30 A. M. Sunday School, A. J. Hackett, superintendent.

11.00 A. M. preaching service.

Because of the Children's Day program at Bettetron there will be no evening service.

Still Pond M. E. Church

J. C. B. Hopkins. Pastor.

There will be no Sunday school or preaching service in the afternoon.

At 8.00 o'clock in the evening the Sunday school will give its annual Children's Day program. The public is cordially invited.

Mowbray Chapel

Rev. Oliver Friedel, Pastor

Sunday School 2:30 P. M., Mrs. Ida V. Kirby, superintendent.

There will be no preaching service on account of the Children's service at Bond Chapel.

Locust Grove M. E. Church

Wm. Lyndon Hess, M. A., Minister.

2.00 P. M. Sunday School.

3.00 P. M. Worship

Sermon: "The Day of Pentecost."

St. Paul's P. E. Church

Old Friend's Day will be observed at St. Paul's Church on Sunday. The first Sunday in June is especially set apart each year by St. Paul's for this purpose. The services for the day will follow the same order as in former years. The chief service will be at 11.00 o'clock when the Holy Communion will be celebrated by the Rector and Bishop Davenport will be the preacher. There will be a basket picnic at noon and in the afternoon Vesper Service at 3.00 o'clock ending the day.

The following is the program of service at 11.00 o'clock.

Processional Hymn, "Christ Is Made the Sure Foundation."

Myrie Eleison, W. H. A. Hall.

Gloria Tibi, Annonymous.

Laus Christi, G. M. Garrett.

Hymn, "Ye Watchers and Ye Holy Ones." Riley.

Sermon by the Rt. Rev. George W. Davenport, D. D., Bishop of Easton.

Offertory, "Thy Will Be Done," Mrs. Owen S. Selby.

Presentation of Offering, Harrison.

Sanctus, Vincent.

Agnus Dei, A. S. Cooper.

Gloria in Excelsis, Ellwanger.

Nunc Dimittis, Gower.

Processional Hymn, "God of Our Fathers," Warren.

No services will be held at Christ Church I. U. or Betterton, these congregations uniting with the congregations uniting with the congregation of St. Paul's for the day.

A cordial invitation is extended to all to attend all of the services.

Chestertown M. E. Church

Rev. J. Harry Wright, Minister.

Sunday services as follows:

10.00 A. M., Church School, with a special program of worship built around the theme, "Stewardship of Service." This program will be prepared and conducted by the class taught by Herbert E. Perkins.

11.00 A. M. morning worship. Sacrament of the Lord's Supper will be administered. The subject of the pastor's Communion Meditation will be "Witnesses." The vested choir under the direction of Mrs. Merrick Clements will present special music.

7.30 P. M. evening worship. Sermon by the pastor on the subject, "A Changed Man." A hymn-sing will precede the preaching of the sermon.

Monday, 8.00 P. M., Official Board meeting at the church.

Wednesday, 7.30 P. M., prayer and praise service. The pastor will conclude the study of Stanley Jones' book, "The Christ of Every Road."

Kenneyville M. P. Church

J. McLain Brown, Pastor

Men's Bible Class at 10.00 A. M.

Sunday school same hour in church.

Morning worship and sermon by pastor, "Our Experience Among the Japanese."

At 7.45 P. M. Children's Day service. Come early if you wish to be seated. We welcome you to a "live wire" organization.

Olivet M. E. Church

Wm. Lyndon Hess, M. A., Minister.

10.00 A. M. Sunday School..

11.00 A. M. morning worship.

Sermon: "The Day of Pentecost."

7.30 P. M. At this hour the Sunday school will present their Children's Day program of music, recitations and exercises.

Emmanuel P. E. Church

Rev. Charles Atwater, Rector.

8.00 A. M. Holy Communion.

8.45 A. M. Church School.

11.00 A. M. Holy Communion and sermon.

7.30 P. M. Confirmation service, with sermon by the Bishop, The Rt. Rev. George W. Davenport, D. D., S. T. D.

Wednesday, June 4th, 7.30 P. M., Litany service.

Special attention is called to the confirmation service on Sunday evening. Bishop Davenport will speak to those confirmed, and preach to the congregation.

The regulor meeting of the teachers and officers of the church school will be held in the Sunday school room immediately after the confirmation service Sunday night.

Christ M. P. Church

Rev. E. A. Sexsmith, D. D., Minister.

We cordially invite you to the services of Christ Church next Sunday which will be as follows:

10.00 A. M. Sunday school. Topic, How to use our talents.

11.00 A. M. morning worship. Holy communion service and address by the pastor.

6.45 P. M. Senior Christian Endeavor service in charge of Miss Clara Usilton.

7.30 P. M. evening worship. The Chestertown Volunteer Fire Company and Ladies' Auxiliary will attend the service. The pastor will speak on Phillip's Discovery.

Monday, 7.30 P. M., Young People's meeting.

Wednesday, 7.30 P. M., service of prayer and praise.

The Christian Endeavor Society will be entertained at the parsonage on Thursday evening.

Bond Chapel

Rev. Oliver Friedel, Pastor

Sunday School 10.00 A. M., A. C. Loud, superintendent.

Preaching service 11.00 A. M., subject, "Life's Battlefield."

Children's Day service will be held at 8:00 P. M.

Prayer meeting Wednesday evening at 8.00 P. M.

The regular monthly meeting of the Church Aid will be held Thursday evening in the Church.

OF THE FIRST GENERATION

"BUT, John, I couldn't do it, dear. I haven't the courage. Besides, you'd be very unhappy. It simply wouldn't work."

Edith Montague clasped and unclasped her hands nervously and looked at her friend.

"Can't you see it? Can't you feel it? Don't you know I'm right?"

John Williams instinctively moved a little further away.

"I'm at a disadvantage, Edith, I can't press my suit, and if you don't love me. . . ."

"Oh, John, you hurt so, you don't understand. You must realize that your people and mine wouldn't mix. You don't know any of the crowd I know. You—you aren't interested in the same things they're interested in."

"You mean I don't play golf and bridge all day and half the night and my parents aren't educated. That's what you mean. You mean you'd be ashamed of them, that's what you really mean and you can't face the danger of introducing my mother to your friends and having her say 'was' for 'were.' I know it all. I realize that I'm the first college man in my family and that your people have been educated for centuries. I know it all. I'm the first generation. Sometimes I wish I'd have married the little girl I ran around with when I went to high school at home.

"I thought she was my future wife until I got out in the world, then when I went back things were different. She had changed, or rather I had, and I found myself wondering how I'd ever loved her. She was narrow and tame. Her brain was almost stodgy, she couldn't talk about anything. Didn't know anything to talk about. Then you came along. I worshiped your culture and your knowledge of things. And now you've thrown me down, cast me off like an old dress—kept me dangling for six months, then this. . . ."

He stopped from sheer exhaustion and Edith sat looking at him, her lips parted, her breath coming in little gasps. After a moment she spoke.

"But, John, you forget that you threw Grace down after a life-long friendship, because you did not think you could make her happy or to put it more crudely because you did not think she could make you happy. You have just said it yourself, yet you blame me."

The truth of the situation came to him suddenly—for the first time.

"You are right, Edith," he said at last. "I had never seen it in that light before, but I could have bet on your saying the right thing. I accept your refusal. I am paying the price of the first generation."

Without another word he rose and moved toward the door.

"Oh, John, let's be friends," she said impulsively, following him. "Some day you'll meet the right girl, the one who will just fit your heart and station and when you do I want you to let me know, because I'm very unhappy that this should have happened."

"Don't worry about it. It's my suffering, not yours," he answered, his face averted. "I'll go now."

With a mumbled word he slipped out the front door and down the imposing front steps leaving Edith staring in bewilderment.

The weeks that followed were dreary ones for John. He threw himself into his profession and unconsciously frowned if a girl so much as crossed his line of vision. He had had enough—too much. This falling in love business was a trick of nature to make you suffer.

The only girl he couldn't shake was a little neighbor from back home who had come to the city to study music. He had promised her parents that he would go and see her each week to keep her from getting homesick and it was upon one of these Sunday visits in early spring that he really saw Carolyn Gray for the first time. They were taking a walk in the country just outside the city when she looked up at him suddenly and spoke.

"John, you know what I'm going to do when I go to get married? I'm going to marry a man who is educated himself but whose parents have had no advantages—just like mine. I won't have anybody ashamed of my father and mother, thank you. They're too fine, and it would almost kill them. There's a girl down at school now who is ashamed for her mother to meet her fiance because he comes of cultivated people. She's a snob. That's what she is and I'm ashamed of her—not of her mother."

He looked at the slim little figure walking beside him—at the healthy glow in her cheeks, at the earnest blue eyes.

"You've made me see myself in the proper light," he said slowly at last, "and you've shown me a way to happiness."

"Oh, what is it?" she asked, catching his earnestness.

"I won't tell you now—you'll have to wait a few weeks." And all the way home as he walked beside her he was conscious of the thrill of her nearness and he said to himself over and over in bewilderment:

"And I thought I'd never love again!"

Tough One

"What is the hardest job you ever tackled?"

"Trying to keep on living high when the finances were low."

Broke, but Lucky

Most of us know from doleful experience what it means to be "broke." But did we profit by our experience? Often a man gains more wisdom from being "broke" than from years of handling large sums of money.—American Magazine.

Poor Housekeeper Fair Game

A peasant jury at Przemysl, Poland, acquitted Michael Szybiak of a charge of killing his wife, explaining that she was a poor housekeeper and it was no wonder he lost his temper.

New Iceman—Say, what do you think? The guy in that house threw me out because I tried to kiss the cook.

Milkman—I think the lady of that house does her own cooking.

Kind Lady—My poor man, how did you ever come to such a condition?

Weary Bill—Ma'am, I'm a victim of over-education. When I was a kid I read so much about the blessin's of poverty that I jes' natchally couldn't work.

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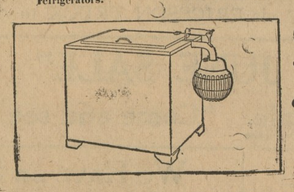

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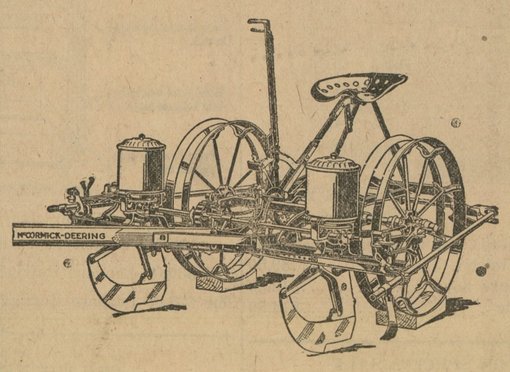

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NOTICE TO THE PUBLIC

On and after May 1, 1930, ALL COAL will be sold on basis of 2,000 pounds per ton. The act of the General Assembly of Maryland Session 1929 changed the law to read as above.

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9 MILLION A DAY—IT HAD TO BE GOOD TO GET WHERE IT IS

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