LOCAL CHURCH NOTES

The regular monthly meeting of the Woman's Auxiliary of Old St. Paul's P. E. Church will be held at the rectory at Fairlee, on Tuesday, April 8th at 10.30 A. M.

CHRIST M. P. CHURCH

Rev. E. A. Sexsmith, D. D., Minister.

10 A. M. Sunday School. Subject—"The Law of the Cross.

11.00 A. M. morning worship. Communion service and address by the pastor on the subject "The Master Servant."

6:45 P. M. Senior Christian Endeavor service. It will be a discussion of what is involved in decision for Christ.

7:30 P. M. Evening Worship. The subject of the evening sermon will be "First Things First."

Monday evening at 7.15 o'clock the young people will hold their regular meeting in the Sunday school room of the church.

Mid-week service of prayer and praise on Wednesday at 7:30 P. M.

You are always welcome in Christ Church.

KENNEDYVILLE M. P. CHURCH

J. McLain Brown, Pastor.

Men's Bible Class 10.30 o'clock.

Sunday School at 10.00 o'cloc.

Morning worship at 11.00 o'clock.

Christian Endeavor at 7.00 P. M., leader, Mason Willis.

Evening worship and sermon at 7.45 P. M.

New scholars are coming into the Sunday School each Sunday. Why not identify yourself with a live church? We welcome you.

ST. JAMES M. P. CHURCH

Rev. J. Lee Marker, Minister.

10.00 A. M. Sunday School. The lesson will be "The Law of theCross." Let us have a fine attendance and all on time.

11.00 A. M., morning worship and sermon. Special music.

7.30 P. M., Christian Endeavor, led by Miss Betty Moffett, on the subject of "What Is Involved In Deciding for Christ."

A pressing invitation is extended to all to enjoy these services with us.

The Ladies' Aid Society will meet at the home of Mrs. Mary Morris on Tuesday, April 8th. All members are cordially invited.

MOWBRAY M. E. CHURCH

Rev. Oliver Friedel, Pastor

Sunday School 2:30 P. M., Mrs. Ida V. Kirby, superintendent.

This is our missionary Sunday.

Preaching 7.30 P. M., subject, "The Silence of Jesus."

LYNCH M. P. CHUDCH

Rev. J. Lee Marker, Minister.

2.00 P. M., Sunday School, Mrs. Harry Jewell, superintendent. We have an interesting school and it exists to bless you' Why not realize that

3.00 P. M., worship and sermon by the pastor.

7.30 P. M., Christian Endeavor, led by Mrs. Lee Joiner. An attractive program has been arranged. A visiting speaker will be present. Also there will be special music. All are welcome.

Ladies' Aid Society will be held at the home of Miss Ida Biggers. All members and friends cordially invited.

WORTON M. E. CHURCH

Robert E. Green, Minister.

Sunday School at 2.00 P. M., Benj. F. Rash, superintendent.

Church service 3.00 P. M., sermon by the minister. The choir will sing a special number.

Epworth League 7.30 P. M., Marvin Williams, leaedr. Plans to worship the Christ with us at the above services.

A very interesting Aid meeting was held at the home of Mrs. Roger Harris Thursday afternoon with a goodly number being present.

FAIRLEE M. E. CHURCH

Robert E. Green, Minister.

Sunday School 10.00 a. m., Weldon Walbert, superintendent.

Divine worship 11.00 a. m. Sermon by the minister.

Evening service 7.30 P. M. This service will be evangelistic in nature. A friendly greeting of welcome is awaiting you at all of these services.

Ladies' Aid will meet on Thursday afternoon, April 10th, at the home of Mrs. Hoyle.

GRACE PRESBYTERIAN CHURCH

Kennedyville

Rev. John Humphreys, Pastor

Preaching every Sunday evening at 7:30.

BOND CHAPEL

Rev. Oliver Friedel, Pastor

Sunday School 10.00 A. M., A. C. Loud, superintendent.

This is our regular missionary Sunday. May we be missionary in gifts and spirit.

Preaching at 11.00 A. M., subject, "The Silence of Jesus."

Epworth League 7.45 P. M. Everybody present.

Prayer meeting Wednesday evening at 7.30 P. M.

CHESTERTOWN M. E. CHURCH

Rev. J. Harry Wright, Minister

10.00 A. M., Church School with worship program built around theme, "Bearing the Cross." This program will be prepared and conducted by members of the Willing Gleaners Class.

11.00 A. M., morning worship with a sermon by the pastor, "Science and Religion." The vested choir under the direction of Mrs. Merrick Clements, will present special music.

7.30 P. M., evening worship. Sermon by the pastor, "Reconciliation." A gospel hymn-sing will precede the preaching of the sermon.

Monday, 8.00 P. M., meeting of the Official Board at the church. The pastor desires to meet every member of the Official Board at this session. Several matters of importance will be discussed.

Wednesday, 7.30 P. M., prayer and praise service in charge of the pastor. He will continue the study of significant incidents in the life of Jesus.

Friday, 6.30 P. M., Young Men's Bible Class supper in the social room of the church. A program of music and mirth is being arranged.

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CHANGES MADE IN SEVEN CHURCHES IN WILMINGTON

Eighty-one changes were made in pastoral assignments, as will be seen by the list of appointments read at the close of the annual session of the Wilmington M. E. Conference, in Silverbrook M. E. Church, at noon on Monday.

The four district superintendents were re-appointed. Seven pastoral changes are made in Wilmington Churches. The Rev. H. S. Dulaney, is assigned to Asbury to succeed the Rev. Dr. R. K. Stephenson, retired. Mr. Dulany was pastor at Asbury many years ago. In recent years he has been pastor of Grace Church, Salisbury, Md. The Rev. Ralph L. Minker goes to Silverbrook. He is a former Wilmingtonian and t he past year has been pastor at Concord, N. H. The Rev. Ralph C. Jones goes from Silverbrook to Lewes. The Rev. C. W. Strickland goes from Tangier, Va., to Epworth Church, and the Rev. E. M. Shockley from North East, Md., to Brandywine Church. The Rev. J. L. Sparklin goes from Newport to Madeley; the Rev. C. C. Harris from Sharptown, Md., to Eastlake; the Rev. C. H. Hudson from Seaford to Trinity, and the Rev. Ivanhoe Willis from Delaware City to Kingswood.

The Rev. Frank White is moved from Snow Hill, Md., to Richardson Park, succeeding the Rev. L. B. Morgan, who is assigned to Elkton. The Rev. H. R. McDade, formerly of Kent Island, becomes pastor at Newport.

The Rev. M. E. Wheatley, formerly of Denton, goes to Middletown. The Rev. P. W. Spence becomes pastor at Delaware City, and the Rev. E. W. McDowell goes to Clayton, while the Rev. O. J. Collins goes to Marshallton.

The Rev. E. C. Hallman, formerly of Brandywine goes to Denton, Md. The Rev. W. G. Harris is transferred from Elkton to Georgetown. The Rev. T. F. Beauchamp is sent to Snow Hill, from Georgetown. The Rev. H. B. Kelso, formerly of Claymont, goes to Tangier, Va. The Rev. O. H. Connelly goes from Epworth to Dagsboro, and the Rev. Leelan Jackson from Madeley to Kent Isladn.

Wilmington district and Salisbury district has considerably more changes than the Middltown and Dover districts.

The assignments in this district are as follows, the changes being indicated (*):

MIDDLETOWN DISTRICT

.. J. L. Johnson, superintendent. ..
Barclay—L. P. Corkran.
Bayside—L. T. McLain.
*Bozman and Neavitt — Alonzo Travers, supply.
*Burrsville—W. I. Littleton.
*Cecilton—R. T. Thawley.
Centreville—G. W. Dawson.
Chestertown—J. Harry Wright.
Cheswold—J. C. Hanby, supply.
Church Hill—Henry T. Caldwell.
Clayton—C. W. Spry.
Concord—S. L. Hanby, supply.
*Cordova—Homer H. Miller, supply
Crumpton—A. W. Strickland.
*Denton—E. C. Hallman.
Easton—W. A. Hearn.
Fairlee—R. E. Green.
Galena—W. L. Hess.
Greensboro—A. B. Frye.
Hillsboro—Willard Everett.
*Kent Island—Leolan Jackson.
*Kenton—Conrad Hamar
*Marydel Larger Parish—J. R. Shultz and Harvey O. Hufnal.
*Middletown—M. E. Wheatley.
*Millington—Roland H. Nelson.
Odessa and Friendship — S. T. Hamblin.
Oxford—E. B. Eckhardt.
Piney Neck—T. B. Barrett, supply.
Pomona—O. J. Friedel.
*Preston—To be supplied.
Queenstown—A. G. Thomas.
*Ridgeley—R. L. Tawes.
Rock Hall—W. S. Grant.
Royal Oak—W. F. Atkinson.
St. Michaels—E. W. Henvis.
Smyrna—E. P. Thomas.
*Still Pond and Betterton—J. C. B. Hopkins.
Sudlersville—C. W. Clark.
Tilghman—C. H. Atkins.
Townsend—Robert S. Hodgson.
Trappe—J. H. Geoghegan.
Wye Mills—W. L. McClintock.

The Rt. Rev. James DeWolf Perry, Bishop of Rhode Island since 1911, is the new primate of the Protestant Episcopal Church in America. Elected by the House of Bishops Wednesday, the primate succeeds Charles P. Anderson, Bishop of Chicago, who died January 28, last. Of the 134 bishops eligible to vote, 84 gathered in St. James' Cathedral, Chicago, and after a five-hour session, Bishop Perry was named on the seventh ballot, receiving 69 votes — one more than was necessary for election. Seventeen bishops were nominated for the primacy—an honor equal in distinction in the United States to Archbishop of Canterbury in England.

The Women's Auxiliary of St. Paul's P. E. Church will be held at the Rectory in Fairlee on Thursday, April 8th, at 10.30.

At the annual meeting of the Woman's Foreign Missionary Society of Christ Methodist Protestant church held at the Maryland Tea Room the following officers were elected for the ensuing year: President, Mrs. George H. Cannan; first Vice-Pesident, Mrs. W. Robert Huey; second Vice-President, Mrs. A. M. Culp; third Bice-President, Mrs. James H. Sides, Recording Secretary, Miss Lillie Fowler; Corresponding Secretary, Mrs. E. A. Sexsmith; Treasurer, Mrs. J. Hyde Thompson. The society was entertained at its annual meeting by Misses Annie Copper and Nellie Walters.

Senseless Census

The impending census will no doubt show that the population is thickest at the bridge table.

Farm waste will be the future source of motor fuel, sayes a research chemist. The problem, of course, is to design a carburetor which will digest spinach.

A speaker at a convention of sharks says contract bridge is sweeping the country. This is contrary to the suppositon that some of the sweeping was being neglected.

Plumbers among our readers should be gratified to know that a Pasedena fireman, arriving at a blaze, found he had forgotten the wrench with which to open the water plug.

The accordion, we learn from the account of a ceremony in France, is one hundred years old. It seems in excelent shape for its age, except for an occasionol asthema.

After a woman is married a certain number of years she has learned to stock magazines on a dark attic stairway so that a man stepping on them by accident will go tobogganing.

A magazine devoted to the modern arts has seven photographs of new apartment houses in Holland although personaly we do not believe we could a family upstairs with wooden shoes.

A letter posted in May in Penrhyndeudraeth, Wales, has just been delivered in a nieghboring village. We feel that more could be done along this line with the letters in Penrhyndeudraeth.

Though Ford says he is in favor of the old dances, he didn't put the same old shinny in his new flivvers.

1st monkey (at zoo)—There's another one of those blamed Scotchmen.

2nd Monkey—How can you tell

1st Monkey—He just threw in an empty peanut shell.

THE MODERN FUNERAL

The methods and systems in vogue a few years ago and still adhered to by many, are no longer applicable in this age and generation. A better understanding of the duties of the funeral director has changed the old order. One of the most difficult problems confronting the modern funeral director will be solved when the public realizes that SERVICE is the principal, and in fact, only commodity which we have to offer.

The casket and funeral appertinances are negligible or practically so, requiring little or no experience and, in the matter of expense, consist only with the cost of production.

SERVICE is the main consideration—the care and disposition of the body of the one that has Passed on, knowledge and ability and a readiness to relieve the burden of those who are left to mourn.

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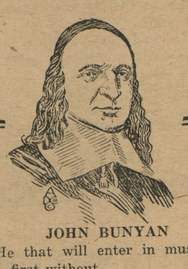

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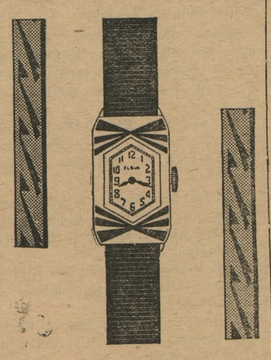

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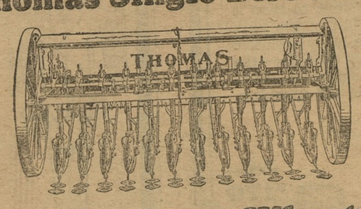

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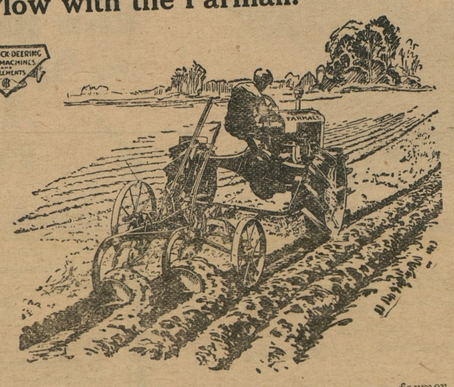

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