LOCAL CHURCH NOTES

CHRIST FOR ALL—ALL FOR CHRIST
The Word of God
Thy word is a lamp unto my feet, and a light unto my path.—Psalm 119: 105.

EMMANUEL P. E. CHURCH
Rev. Chas. L. Atwater, Rector

This Sunday's services:

8 A. M., Short service of Holy Communion.

9:45 A. M., Church School and Bible Classes.

11 A. M., Morning Prayer and Sermon by the Rector.

7:30 P. M. Evening Prayer, and Sermon to the Chestertown Volunteer Fire Co.

Week Day Services, Wednesday evening, 7:30 P. M., Litany Service. Address by the Rector on the Prayer Book.

Thursday morning, 10 A. M., Short Service of the Holy Communion.

Thursday afternoon, 3:30 P. M., Young Peoples'and Children's Service, with address by the Rector on the Commandments and Christian Morality "Thou Shalt Not Steal."

Friday, 7:30 P. M., Litany Service, with [illegible]on by the Rev. F. W. Kirwi[illegible]nton and Greensboro, Md.

On Monday afternoon at 3 P. M., and Tuesday evening at 7:30 P. M., there will be Mission Study Classes in the Parish House, conducted by Mrs. W. W. Chapman, and Mrs. C. L. Atwater, respectively.

On Sunday evening, immediately after the usual service, there will be the regular meeting of the Parish Counsel.

Special attention is called to the Friday night services, when visiting Clergy will be the speakers. Also on the coming Sunday evening the Chestertown Volunteer Fire Company will attend Emmanuel Church in a body. The Rector, who is the Chaplain of the Fire Co., will preach the Sermon.

Dr. E. A. Sexsmith, D. D., pastor of Christ M. P. Church, will preach a special sermon to the members of Chestertown Council Jr. O. U. A. M., on Sunday, March 16. All members of the order are earnestly requested and urged to meet at the church at 7.15 P. M.

CHESTERTOWN M. E. CHURCH
Rev. J. H. Wright, Pastor

10:00 A. M.—Church School with a special program of worship built around the theme, "The Heavenly Kingdom." This program will be prepared and conducted by the Ever Rtady Class taught by C. J. Coleman.

11:00—Morning Worship with an address by Dr. Paul E. Titsworth, President of Washington College. Dr. Titsworth has a message that the citizens of this community should hear.

7:30 P. M.—Evening Worship with a sermon by the pastor on the subject "What We Believe." A gospel hymn-sing will precede the preaching of the sermon.

Wednesday Evening

8:00—Young [illegible]oples Social in the Church Social [illegible]ll. The Epworth League and th[illegible]oung People of the Church School [illegible]re cooperating in Planning the program.

Tuesday Evening

8:00—A novelty play, "The Beantown Choir,' by Walter Ben Hare. This play is being produced by the Ladies Aid Society and the Epworth League under the direction of Mrs. Hugh H. Hartman. It will be given in Social Hall of the Church.

Monday Evening

7:30—Prayer Meeting in charge of the pastor. He will continue the study of some of the significant interviews with Jesus, as recorded in the Gospel of John.

Rare Tropical Fruit

Botanically, a monastery is known as a philodendron. The taste is similar to both the pineapple and banana. It is brought from Porto Rico and is probably the rarest fruit on the New York market.

BOND CHAPEL
Rev. Oliver Friedel, Pastor

Sunday School 10 A. M., A. E. Louds, superintendent.

Preaching at 11 A. M., Rev. Alton Lowe of Wesley Collegiate Institute, Dover, Del., will preach.

Epworth League 7:45 P. M.

Prayer meeting on Wednesday evening at 7:30 P. M.

Watch for the date of Bond Chapel supper.

MOWERAY M. E. CHURCH
Rev. Oliver Friedel, Pastor

Sunday School 2:30 P. M., Mrs. Ida V. Kirby, superintendent.

Preaching at 7:30 P. M., Rev. Alton Lowe of Wesley Collegiate Institute will bring the message. Give him your support.

ST. JAMES M. P. CHURCH
Rev. J. Lee Marker, Minister.

10 A. M. Sunday School, George Carroll Superintendent.

11 A. M. Morning devotion and sermon.

7:30 P. M. Christian Endeavor.

LYNCH M. P. CHUDCH

2 P. M. Sunday School conducted by Mrs. Harry Jewell.

3 P. M. the Pastor will preach.

7:30 Christian Endeavor.

KENNEDYVILLE, M. P. CHURCH
J. McLain Brown, Pastor

Men's Bible Class and Sunday School at 10 A. M. Morning Worship at 11 o'clock.

C. E. Service 7 P. M. Topic "Peter the Great Evangelist." Leader, Mr. W. T. Hague.

Sermon at 7:45 "The Imperitives of Christ," Faith.

Ladies Aid Society Friday evening March 21 at the residence of the Misses Scotten's.

The regular meeting of the By-Kota Club will be held Monday evening, March 17th, at the home of Mrs. Errol Fox, to be entertained by Mrs. Fox. Mrs. Kilpatrick, Miss Hartley, and Mrs. McVean.

SUNDAY, MARCH 16, AT 3.30 P. M.

The Kent County Musical Society will give a concert of Sacred Music on Sunday, March 16th at 3.30 p. m. in the William Smith Hall of Washington College. The public is cordially invited to attend this concert. No charge will be made, but a free will offering will be taken to help defray the expenses of the production.

The concert will consist of a number of varied Religious pieces rendered by the Chorus of the Society, one given by the Double Quartet of Washington College, and the Lenten Cantata of Sir John Maunder, "Penitence, Pardon, and Peace," will be the concluding number of the concert. This increasingly popular work will be featured by Rase and Suprano solos, by Mr. Roy Schmidt and Mrs. Cleveland Smith, respectively, and by a number of Chorus effects, charmingly varied.

To free Mrs. Smith from the double duty of solo work and directing, Dr. Walter Rockwood Ferris, now of Easton, will act as Guest Director for this number. It is of interest to note that Dr. Ferris is said by the publishers of the work to have been the conductor at its premiere in America, when given by the Orange County Oratorio Society of New York, shortly after its publication in England.

The complete program of the Concert will appear in next weeks paper.

The henpecked husband rises to observe that royalty's international marriages may be a blessing if the princess can's speak her spouse's language.

When the photographer told the office cynic to look pleasant, the office cynic asked him to give him a reason.

NOTICE

I am prepared to sell at Public Auction, Real Estate and Personal Property. J. Waters Russell, Chestertown, Md., Prone 338. n30-6t

The Sudlersville Group of Churches

The monthly Board meeting of the Group was held at the Home of Mrs. Hattie Knotts of Templeville. A good representation from all the larger churches attended. We were honored by the presence of Mr. James H. Bishop and Dr. and Mrs. John L. Johnson. The following statement was approved as saying in a brief way just what we as a Group are trying to do: The purpose of the Sudlersville Group of Churches is:

1. To reach every child in this territory with an adequate program of religious education through
   a. Sunday Schools.
   b. Daily Vacation Bible Shools (or story hour groups).
   c. Week Day Schools
2. To make each school function with the maximum efficiency through
   a. Proper housing and equipment.
   b. Correct organization.
   c. Graded lessons.
   d. Graded worship programs.
   e. Trained teachers.

The third Friday in the month was definitely set as the Group social night in order that those who wish to will know which night each month to set aside for this evening of fun. This puts the next social on March 21. The Henderson folks are planning a unique program for this evening.

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DULIN—In sad and loving memory of my dear brother and brother-in-law, William T. Dulin, who was instantly killed March 9, 1923.

Safe in the arms of Jesus,
Safe on His gentle breast,
There by His love over shaded,
Sweetly his soul shall rest.

Sadly missed by Sister and Brother-in-law,
MR. and MRS. FRED R. FINLEY,
Marcus Hook, Pa.

UNIQUE PLAN IN RAISING FUND

At the monthly meeting of the Young Men's Club of Christ Methodist Protestant Church held at the home of Mr. and Mrs. Clinton C. Jones, a novel and unique plan for raising the club's quota towards the erection of a $25,000 educationol building was adopted.

The plan suggested by a committee composed of Fred G. Usilton, Charles N. Satterfield, George W. French, and J. Waters Russell provides that each of the 65 members of the club be provided with what is to be known as a "fine" barrel into which penalties varying from 5 to 10 cents are to be deposited from now until June 1 for such offenses as absence from church at morning or evening services, absence from Sunday School, absence from prayer meeting, for each of which a penalty of 10 cents is imposed, 5 cents for each cigar smoked, 10 cents for attending a motion picture show, 5 cents for each plate of ice cream, 5 cents for candy eating, and similar "offenses."

In order to include the pastor a fine of 10 cents is imposed upon him if he fails to "check" or "double check" the members when they violate the rules. It is hoped to raise $100 by the method. In June another committee will present a second plan for more money to swell the fund.

Varying Ideas as to "Better Halves' " Value

Females of the "flapper" type are not in favor among the tribesmen in some parts of Africa. The fattest girl is considered the greatest beauty and in order to attain this condition of pulchritude the girls gorge themselves with milk and dispense with all physical exertion. Many of them undergo this treatment while preparing themselves for matrimony and the more rolls of fat they can put on the better they like it. In some other parts of the Dark continent, there are different ideas prevalent and the value of the woman is gauged by the amount of work she is capable of doing, and the character of the labor she is called upon to perform is not conducive to the fat accumulation. The acquisition of wives by purchase is quite general throughout the country and the medium of exchange is cows, one wife being worth eight or ten cows, according to her capacity for work. As a rule the women do everything except the actual hunting.

Playing Cards

Many nations claim the invention of playing cards, but it is generally believed that they came from Asia, probably from China. The great Chinese dictionary claims they were invented in the reign of Seun-ho, in the year 1120 A. D. They first appeared in Europe during the Fourteenth century, evidently having entered through the Arabs or Saracens, who may have learned their use from the gypsies. The earliest cards were painted, but the art of printing cards was discovered by the Germans about 1360, and the modern figures on the cards are said to have been invented in France between 1430 and 1461. The popularity of card games grew rapidly during the Fifteenth century, in spite of government edicts against them and crusades to stop gaming.

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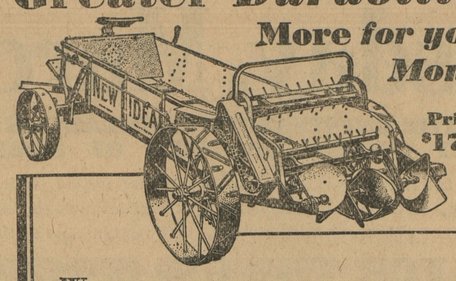
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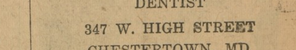
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