KENT COUNTY CHURCH NOTES

CHRIST FOR ALL—ALL FOR CHRIST
The Word of God
Thy word is a lamp unto my feet, and a light unto my path.—Psalm 119: 105

EVANGELICAL LUTHERAN MISSION

Home of Mr. A. Herzberg, High street and College avenue, George Horn, Pastor.

Sunday school and service each Sunday at 2.30 P. M. Visitors cordially welcome to all services.

CHESTERTOWN M. E. CHURCH

Rev. J. Harry Wright, Minister.

Sunday services will be as follows:

10.00 A. M. Rally Day program in the Church School. Children in the graded department of the school will be promoted, and awards for faithful attendance will be presented to those who have earned them.

11.00 A. M. morning worship service. The vested choir will present special music. The pastor will preach a sermon on the subject "The Way of Advance." You are cordially invited to worship with us as we unite in these words of praise, "O that men would praise the Lord for his goodness, and for his wonderful works to the children of men. For he satisfieth the longing soul, a filleth the hungry soul with goodness."

7.30 P. M. evening worship service, The pastor will preach a sermon on the subject, "The Highest Value." A gospel hymn-sing will precede the preaching of the sermon. Come out and enjoy this hour of praise with u

Wednesday evening, 7.30, prayer and praise service in charge of the pastor.

KENNEDYVILLE M. P. CHURCH

J. McLain Brown, Pastor.

Services on next Lord's Day as follows:

Men's Bible Class 10 A. M

Sunday school 10.00 A. M., R. C. Young, superintendent.

Morning worship and sermon by the pastor.

Rally Day service at 7.30 P. M., songs and recitations by the children and young people. You are cordially invited.

CHRIST M. P. CHURCH

Rev. E. A. Sexsmith, D. D., Minister.

Sunday will be known as Rally Day and will be observed by special thruout the day to which you are cordially invited.

Sunday school 10.00 A. M. Lesson subject "Paul At Philippi."

Morning worship 11.00 A. M. Rally Day sermon by the pastor.

Junior Christian Endeavor at 3.00 P. M. in charge of Miss Katherine Baker, superintendent.

Senior Christian Endeavor at 6.45 P. M. This service will be led by Walter Barnes. The topic for discussion is "What is expected of us as good citizens."

A speciol Rally Day program will be given by the Sunday school at 7.30 P. M. There will be special music accompanied by the Sunday school orchestra.

The Ladies' Aid Society will be entertained on Monday evening at the home of Mr. and Mrs. T. D. Bowers. A full attendance is requested this being the initial meeting of the fall.

Prayer and praise service on Wednesday at 7.30 P. M. These services are being well attended and much enjoyed. We hope you will be present this week.

BOND CHAPEL

L. L. Powell, Pastor.

Church School 10.00 A. M., A. C. Loud, superinendent. Subject "Paul At Phillippi."

Morning worship 11.00 A. M. A brief, pointed sermon and good wholesome music. You really can not afford to miss this fellowship.

Epworth League 7.45 P. M., Robt. Goodman, president; Ruth Legg, leader. Subject "What It Takes to Make a Good Citizen."

Bond Epworh Leaguers will join the young folks of Mowbray for a union service of Mowbray this Sunday in Mowbray Chapel. We will meet at Bond and go in a body to Mowbray. Remember revival services will begin on October 18th. Your pastor will be assisted the week by the five other preachers of the Chestertown group of churches. Special singers and instrumental music will assist our choir. Mowbray folks are asked to join with us in this great work.

MOWBRAY CHAPEL

L. L. Powell, Pastor.

Sunday school 2.30 P. M., Ida V. Kirby, superintendent. Subject, "Paul At Philippi."

Evening worship 7.45 P. M. Your pastor will turn this service over to the young people who will have as their guests the Leaguers of Bond Chapel. This service will be one of song, prayer and speaking by the youth of both churches. An old fashioned hymn-sing will conclude the evening worship.

Remember the revival services which begin October 18th. This is the revival for the entire charge. Mowbray folks are urged to attend.

ST. JAMES M. P. CHURCH

Rev. J. Lee Marker, Minister.

All are cordially invited to the following services:

10 A. M. Sunday school, George Carroll, superintendent. The lesson theme will be "Paul in Phillippi."

Regular morning service at 11.00 o'clock. Preaching by the pastor. Also special music by the choir.

7.30 P. M. Christian Endeavor led by Harrison Moffett on the subject of "What Is Expected of Us As Good Citizens?"

The Ladies' Aid Society of St. James will meet at the home of Mrs. Wilmer Dill, Tuesday, October 13th. A welcome is extended to all the members.

Seek not to be rich, but happy—The one lies in bags, the other in content; which wealth can never give.—William Penn.

300th Anniversary Of First Settlement

On October 15, 1931, the Diocese of Easton will commemorate the holding of the first church service in Maryland by the Rev. Richard James, a clergyman of the Church of England. Bishop Davenport and a committee of clergymen and laymen are rapidly completing their plans and arrangements for the celebration. Nearly ever parish on the Eastern Shore will have a part in the presentation of a pageant embracing a dozen or more episodes showing a complete history of the development of the Episcopal Church from the landing of Claiborne and the Rev. Richard James through the past three centuries to the present time.

The celebration will begin with a service of the Holy Communion at Camp Wright, adjoining the Matapeake Ferry, Kent Island, at 11 A. M., at which time the anniversary sermon will be preached by the Rt. Rev. James DeWolf Perry, D. D., Presiding Bishop of the Church. Other bishops who have accepted invitations are Bishop Cook, of Delaware, Bishop Helfenstein, of Maryland, and Bishop Freeman, of Washington. Bishop Davenport will be the celebrant, assisted by various clergymen of the Diocese. More than 300 clergymen of the dioceses of Easton, Maryland, Washington and Delaware have been invited, and they are extending an invitation to all their members.

The Historic Pageant will be held in the afternoon at 2.30 P. M. There will be no charges whatsoever, and everyone is invited.

It is expected that thousands will be present that day. The Annapolis Naval Academy Band, under the direction of Prof. Crosley, will furnish all the music, and there will be a procession of probably as many as 300 clergymen in their church vestments for the service.

According to history, the first service of the Church of England. (the mother of the Episcopal Church in America) was held on Maryland soil on Kent Island shortly after Claiborne's arrival in August, 1631.

It was the activities of William Claiborne, one of our pioneer colonists, that made this event possible.

Claiborne, a native of Westmoreland, England, where he was born in 1689, upon emigrating to America in 1621, settled in Virginia, first as a surveyor. In 1625 he was appointed Secretary of State for that colony. In 1627 and 1628 he explored the Chesapeake Bay. He founded a trading post on Kent Island in August 1631 and it was shortly thereafter that the first Church of England service was held there.

Later the island was including in the grant to George Calvert, the first Lord Baltimore, whom Claiborne had bitterly opposed in London. Possession of the island remained a subject of animated controversy between Maryland and Virginia for many years. In 1658 it was finally restored to Lord Baltimore. This dispute does not, however, detract from the significance of the historical events about to be commemorated. It seems obvious, that the Kent Island service in 1631 not only was the first of the Episcopal Church to be held in Maryland, but also was the first to be held in the Delmarva Peninsula.

Pepperell — Does your wife ever change her mind

Salterini—No, she still uses the same old one.

Her Father—So you want to marry my daughter, eh? Well. my answer depends upon your financial position.

Suitor—What a coincidence — my financial position depends upon your answer,

Leary—Is that fellow McFall all right to take on a fishing trip?

Yyse—Is he? Say, besides doing the cooking he'll think up lies for the whole bunch.

It pays to advertise.

GO TO CHURCH SUNDAY

MONDAY MORNING:—

The Preacher: — "Good morning Mr. Smith I was glad to see you and Mrs. Smith and the children at the services yesterday.'

Mr. Smith:—"Thank you, we were glad to be there. We have been neglecting the church for sometime and we have been the loosers. Yes we do need the church; as well as the church needs us. We have decided to turn over a new leaf and attend church more often from now on."

The Preacher: — "That's fine, Mr. Smith. You know that the Ministerial Association of Kent county, they are asking all of the churches in the county to set aside Sunday, October 11th, as a special day for going to church and they have called it 'Go To Church Sunday.' Kinda an invitation to all the church members to go to their respective churches on that Sunday and to bring with them one friend not a member of any church and we are hoping the church members may get the good habit of going to church, and be found at the services many, many Sundays thereafter. Go Mr Smith I will expect to see you and your family and your friend with the many others at the service Sunday, October 11th."

Mr. Smith:—"Well pastor you can depend on me and my family and our friend being present."

CHURCHMAN.

It is claimed that free speech is not allowed in this country, and they can at least prove that the dogs are not allowed to bark in some neighborhoods.

The experts are telling the girls how to beautify themselves, but most of them are too beautiful now for the public safety.

KENT NEWS is $1.50 per year.

BOYS NAUTICAL INSTRUCTION

In order to interest the boys and young men of America in the advantages offered by the United States Merchant Marine as a career, the first twenty-five boys between the ages of 10 and 20 years and residents of this State, who send in their application to the American Nautical Academy, South Boston, Mass., will be given a course in nautical instruction in their own home by mail.

There is no tuition charge for the instruction, which includes, in so far as it is possible to teach them by mail, the following subjects; General characterists of ships; Daily routine and duties in connection with life on board ship, use of life buoys, first aid, signals (International and Morse Code), the compass, log and lead, ground tackle and deck seamanship, the duties of lookouts, the watch in port and at sea, Marlinespike seamanship, cordage, boats, types, nomen clature, gear, and, duties of a boatkeeper.

Examinations will be held at stated intervals and boys receiving a certain grade are eligible to compete for the annual awards offered by the Academy. Students who pass their first examination are enrolled on the records of the Academy as "Apprentice Nautical Cadets" and may wear the uniform and insignia of the Academy. Sadets complete the the course with a passing grade are awarded an Academy certificate.

It is often mistakably believed that piety sends suffering as a punishment for wrong doing; but a fuller understanding of God as divine love reveals that fact that love could not make any instrument unlike himself. —Chrisian Science Monitor.

DEATH . . . entered the room with her

"SHOULD a woman accept the moral code of the man she marries," this confessing woman writes, "even though it drags her through the suffering silence of hell?

"I loved my husband, Paul-Louis—loved him with all the yielding devotion of a country girl from Illinois. But he was French, a foreign gentleman with a foreign code of morals. He fouled my lips with faithless kisses—and threatened to rear my baby boy to worship his wayward attitude toward young womanhood.

"How could I—how could any woman endure such torture and still go on? I was frantic—at any cost I'd save my precious child. And so, on that fatal afternoon, I went to Paul-Louis' apartment to beg—to plead—even to kill—when—"

• • •

Here, into this thundering climax, Fate hurled a bolt that shook the very depths of this suffering woman's soul. If you love all that is clean and fine in life—if ever you have been tortured with the helpless thought of a loved one's unfaithfulness, here is a tremendous true-life story that will grip you through every starkly-told detail. The story is called HER LORD AND MASTER. You will find it complete in November TRUE STORY MAGAZINE—just as it flowed from the pulsing pen of this brave woman who fought for the Right. Get your copy of True Story—get it today—read it today!

True Story Hour is now broadcast every Monday night over WEAF and N B C Red Network, 10 o'clock New York time.

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APPLICATION FOR INSURANCE MAY BE MADE TO

E. C. Bowers, Lynch; Joseph Downey, Rock Hall; B. W. Duling, Millington; Charles H. Jefferson, Chestertown; Frank H. Ruth, Galena; C. W. Owens, Betterton; Allan C. Walls, Sudlersville; Howard Turner Betterton; F. E. Thomas, Grasonville.

When property insured in the Kent Mutual Insurance Company is vacated temporarily or otherwise a permit must be obtained from the company in order to validate the policy.

FRED. G. USILTON, President.
EBEN F. PERKINS, Sec.-Treas.

Alpine in the C. E. World says, "I was wondering about repealing Prohibition.

Wondering about repealing Prohibition.

Repeal Prohibition and decrease unemployment.

That's the bright idea of some "leaders" of labor and politics.

Do away with the 18th Amendment, and you'll set millions of people to work. So they tell us.

Yea, verily, and I can tell you who some of the millions will be, too.

It will set thousands of women to work at the wash tub. And thousands of boys and girls will come out of school and go to work.

And doctors will be busier and undertakers.

And preachers and social workers, cleaning up the human wreckage.

It will set barkeepers to work, and brewers and bill collectors who can't collect.

And merchants who can't sell their shoes and meat and things.

Oh, there'd be plenty of work all right.

I was wondering how the folks would like the wages."

PATHFINDER PHILS

The best face-lifting surgeon is old Doc Prosperity.

A synic is an optomist who tunes in on an optimist's talk and hopes he's wrong.

When the archaeologist of the future excavates a great mound of auto parts he will know he has discovered a railroad crossing.

The big men of today leave more sidesteps on the sands of time than anything else.

Harrison W. Vickers, Attorney.

ORDER NISI

Harrison W. Vickers, Assignee
versus
A. Wilson Cochran

In the Circuit Court for Kent County, In Equity, No. 2674.

Ordered, this 25th day of Sept., 1931, by the Circuit Court for Kent County, in Equity, that the sale of personal property mentioned in these proceedings, made and reported by Harrison W. Vickers, Assignee, under and by virtue of the Power of Sale contained in two chattel mortgages, one from A. Wilson Cochran to A. F. Huey, dated October 18, 1930, and the other from A. Wilson Cochran to Margaret Huey Wolf, dated November 15, 1927, and both of said mortgages having been assigned to Harrison W. Vickers, be ratified and confirmed, unless cause to the contrary thereof be shown on or before the 28th day of Oct. next; provided, a copy of this Order be inserted in some newspaper printed and published in KentCounty once in each of two successive weeks before the 12th day of October next.

The Report states the amount of Sales to be $1,823.45.

ROBERT A. SHALLCROSS, Clerk.
True Copy—Test:
ROBERT A. SHALLCROSS, Clerk.
26sept2t

Joshua Clayton, Solicitor.

ORDER PUBLICATION

William H. Jones, Plaintiff.
vs.
Lucy J. Jones Defendant.

In the Circuit Court for Kent County, No. 2700 Equity.

The object of this suit is to procure a decree of absolute divorce of the Plaintiff from the Defendant.

The bill states that the parties were married on December 26, 1906, and resided together until September 8, 1928, when they were separated at the City ofWilmington, in the State of Delaware. The bill further states that, though the conduct of the Plaintiff towards the Defendant had always been kind, affectionate and above reproach, the Defendant has, without any just cause or reason, abandoned and deserted the Plaintiff and has declared her intention to live with him no longer; that such abandonment has continued uninterruptedly for at least three years, and is deliberate and final, and the separation of the parties beyond any reasonable expectation of reconciliation. The bill further states that the parties have two living children, who are now of age. The bill further states that the Plaintiff is a registered, qualified voter in Kent County, having continuously resided, in said County for more than two years next before the institution of this suit, and that the Defendant resides at 722 Vandever Avenue, in the City of Wilmington, in the State of Delaware, or elsewhere beyond the jurisdiction of this Court. The bill concludes with a prayer for absolute divorce and for general relief.

THEREUPON, this 18th day of September, 1931, ORDERED by the Circuit Court for Kent County, in Equity, that the Plaintiff by causing a copy of this order to be inserted in some newspaper, published in said Kent County, once in each of four successive weeks before the 12th day of October, 1931, give notice to the said absent Defendant of the object and substance of this Bill of Complaint and warning her to appear in this Court, in person or by solicitor, on or before the 26th day of October next, to show cause, if any she has, why a decree ought not to be passed as prayed.

ROBERT A. SHALLCROSS, Clerk.
True Copy Test:
ROBERT A. SHALLCROSS, Clerk.
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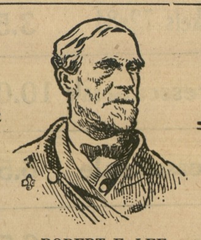

ROBERT E. LEE

"My love for my country is as high as the flag that flies, as deep as the roots in the soil, as wide as the distance between the oceans."

Knowledge of one's profession gains appreciation; courteous conduct wins approbation. Ability and a desire to serve faithfully never go unrewarded.

C. L. DODD

Funeral Director
Chestertown, Md.

It pays to advertise.

IN MEMORIAN

In loving memory of mother, Susan Rebecca Hague, who departed this life, August 7th, 1931.

I can see your face before me,
And still feel your hand in mine,
The last kind look you gave me,
Still lingers in my mind.
We watched the pale and dying one,
When the glance had lost its beam;
When brow was cold as marblestone,
And the world was a passing dream.
When those we love have gone and all the joy
Of serving them is o'er,
We clasp our idle hands and humbly long.

YOU SAVE IN BUYING KC BAKING POWDER

25 OUNCES for 25¢

You save in using KC. Use LESS than of high priced brands.

SAME PRICE FOR OVER 40 YEARS

IT'S DOUBLE ACTING

MILLIONS OF POUNDS USED BY OUR GOVERNMENT

Wm. Frazier Russell, Jr., Attorney.

RATIFICATION NISI

Wm. Frazier Russell, Jr., Attorney, Assignee,
versus
Charles E. Hurd, et al

In the Circuit Court for Kent County. In Equity, No. 2655.

Ordered, this 28th day of Sept., 1931, by the Circuit Court for Kent County in Equity, that the Auditor's Account and Report, stated and reported by S. Scott Beck, Auditor, in the above entitled cause, be Ratified and Confirmed, unless cause to the contrary thereof be shown within three weeks from the date of the first publication of said notice, viz: October 24th, 1931, provided, a copy of this Order be inserted in some newspaper printed and published in Kent County, once in each of two successive weeks before the 19th day of October next.

ROBERT A. SHALLCROSS, Clerk.
True Copy—Test:
ROBERT A. SHALLCROSS, Clerk.
3oct2t*

SEED WHEAT CLEANED & TREATED FOR SMUT

****

Cost of cleaning and treating at your barn 10c per bushel.

****

Wheat which was badly infected with smut sold from five to ten cents per bushel off.

****

COST AND SAVING

30 bu. per acre at 8c off, $240
2 bu. seed per acre, 20c
Your labor 2c per bu, 4c, .24
Saving per acre $2.64

****

This does not take into consideration your loss of growing smut where wheat should grow and smut that is blown out through the thresher.

****

Give us a call at 80, Chestertown, as we arrange to do all the work in each section when there.

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Chestertown, — Maryland

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Estimates cheerfully given.
We can furnish you plans, specifications and blue prints.
20-year bonded built up asphalt roofing. Old roof coated with asphalt. Deferred payments on asbestos roof right over old shingles.
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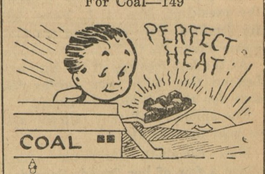
Phone Johnny-on-the-Spot For Coal—149



Our coal gives a perfect heat — the warmth that will make your dwelling place one of the comfort throughout the winter months. Phone us and tell us how many tons you want—and when.

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Relieves a Headache or Neuralgia in 30 minutes, checks a Cold the first day, and checks Malaria in three days

666 SALVE FOR BABY'S COLD

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INFLUENZA SPREADING

Check Colds at once with 666
Take it as a preventive
Use 666 Salve for Babies

Red Star Lines, Inc.

De Luxe Coaches leave Chestertown daily for Hurlock and way points at 5.30 P. M.

Tolchester and way points at 9.30 A. M. and 4.10 P. M. daily. Sunday only at 9.30 A. M. and 4.15 P. M.

Making Baltimore connections—Matapeake Ferry and Kent Island Ferry and way points—leave Chestertown daily, except Sunday at 10.35 A. M.

Baltimore -:- Tolchester FERRY

TWO HOURS FROM THE EASTERN SHORE TO PIER 16 LIGHT STREET, BALTIMORE.

STEAMER EXPRESS
FALL SCHEDULE
(Subject to change without notice.)
Weather Permitting
Effective September 8. 1931
Standard Time.

Leaves Baltimore week days and Sundays 8.00 A. M. and 3.00 P. M.

Leaves Tolchester week days and Sundays 10.15 A. M. and 5.15 P. M

Adult tickets one way 60c, round trip, good 30 days, $1.00; children half price.

SPECIAL

Saturdays and Sundays, Round Trips, good one day, 75c children under 12 years 40 cents.

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