KENT COUNTY CHURCH NOTES

CHRIST FOR ALL—ALL FOR CHRIST
The Word of God
Thy word is a lamp unto my feet, and a light unto my path.—Psalm 119: 105b

KENNEDYVILLE M. P. CHURCH
J. McLain Brown, Pastor.

Men's Bible Class 10 A. M. in the school auditorium.

Sunday school 10.00 A. M., R. C. Young, superintendent.

Celebration of our Lord's Supper at 11 o'clock, and reception of members into the church.

No service at night. We unite with the Presbyterian Church in their Rally Day service.

We earnestly request all our people to be present in this night service.

* * *

St. James Christian Endeavor Society held an inventory meeting, as it were, on last Sunday evening conducted by W. Skirven Startt. Each committee of the society gave an outline of the years work and satisfactory plans laid for the coming year. After which Dr. Livingood, of Washington College, gave a most interesting and helpful -talk on "Taking Inventory" which gave the young people as well as older folks something to think about.

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EVANGELICAL LUTHERAN MISSION

Home of Mr. A. Herzberg, High street and College avenue, George Horn, Pastor.

On account of the opening of our new Lutheran mission in Salisbury on Sunday afternoon our services in Chestertown will be omitted. Members and friends are urged to attend this service in Salisbury. It will begin at 2.30 and will be held in the Odd Fellows' Hall, East Main street, almost opposite the Court House. The Rev. L. Geiger, of Preston, will preach the sermon.

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WESTMINSTER PRESBYTERIAN CHURCH

Rev. Franklin Ferguson, Pastor, Georgetown, Md.

Special service Sunday afternoon, October 4th at 3 P. M. We will have for our speaker Prof. James Barkley, of Wilmington, Del.

Mrs. Elizabeth Wills, Miss Mildred Owens and Ralph Brown, also of Wilmington, will be with us to assist with the music and singing. Everybody is cordially invited.

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CHRIST M. P. CHURCH
Rev. E. A. Sexsmith, D. D., Minister.

The following services are announced to which you are cordially invited.

Sunday school 10.00 A. M. Subject of the lesson will be "Christian Missionaries Enter Europe," Acts 16: 6-15.

Morning worship at 11.00 o'clock. Communion service with short address by the pastor.

Christian Endeavor service at 6.45 P. M. The topic for the evening will be "What Jesus Teache sAbout Obedience."

Evening worship at 7.30 o'clock. Gospel song service and sermon by the pastor on the theme "Where Dwellest Thou."

The first quarterly conference will be held on Tuesday evening at 7.30 o'clock in the Sunday school room. All the official members are requested to be present.

Wednesday evening at 7.30 o'clock prayer and praise service to which all are invited.

* * *

CHESTERTOWN M. E. CHURCH
Rev. J. Harry Wright, Minister.

Sunday services will be as follows:

10.00 A. M., Church school, J. S. Kreeger, superintendent. The lesson theme for the Senior Department will be "Christian Missionaries Enter Europe."

11.00 A. M. special Anniversary Day service, which will commemorate the re-opening of this church four years ago. The preacher for the day will be Reverend Melvin B. Wright, pastor of Woodland Avenue Baptist Church, Philadelphia, Pa. He is a brother of the pastor, J. Harry Wright. Dr. Wright recently received his Doctor of Philosophy degree from the University of Pennsylvania, doing his work in the field of Psychology. The vested choir will present special music. You are cordially invited to worship with us. "O give thanks unto the Lord, call upon his name; make known among the people is deeds. Praise ye the Lord."

7.30 P. M. evening worship service, with sermon by Dr. Melvin B. Wright. The vested choir willpresent special music at this service. Come out and enjoy this evening hour of worship and praise.

Wednesday evening, 7.30, prayer and praise service in charge of the pastor. Illustrated hymn slides will be presented, "The Ninety and Nine." Also a series of slides, "Japan Faces Toward Christ." You should not fail to see these slides next week.

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In character, in manners, in style in all things, the supreme excellence is simplicity.—Longlellow.

ST. JAMES M. P. CHURCH
Rev. J. Lee Marker, Minister.

10 A. M. Sunday school, George Carroll, superintendent. The subject will be "What Jesus Teaches About Obedience." A fine meeting is assured. Everybody is cordially invited to enjoy these services with us.

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LYNCH M. P. CHURCH
Rev. J. Lee Marker, Minister.

2.00 P. M. Sunday school, Mrs. Harry Jewell, superintendent. The lesson will be "The Macedonian Call."

3.00 P. M. worship and sermon.

7.30 P. M. Christian Endeavor.

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STATE SUNDAY SCHOOL CONVENTION

Attention is called to the Sunday schools of the county that the State Sunday School Convention will be held Friday, October 16, 1931, in Asbury M. E. Church, Salisbury, Md. Fine speakers will be present to bring able messages on every phase of the Sunday school work. Let us see that the county is well represented.

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BOND CHAPEL
L. L. Powell, Pastor.

Church School 10.00 A. M., A. C. Loud, superintendent.

We begin a new quarter this Sunday. Why not begin it with us?

Morning worship 11 A. M. Sermon by the pastor and special music by the choir.

Revival meetings begin Sunday October 18th. The Chestertown Group of Preachers will assist the pastor. Six preachers will be at the services. Every night and a different one will preach every night. also special singers will assist our choir.

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MOWBRAY CHAPEL
L. L. Powell, Pastor.

Sunday school 2.30 P. M., Ida V. Kirby, superintendent.

Evening worship 7.45 P. M. Note change of time for the preaching service.

Mowbray folks are invited and urged to attend the revival at Bond beginning October 18th.

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STILL POND M. E. CHURCH
J. C. B. Hopkins, Pastor.

9.30 A. M. Sunday school, A. J. Hackett, superintendent.

10.45 A. F. Harvest Home Anniversary. Rev. J. L. Johnson, District Superintendent, will deliver the address.

7.30 P. M. special service in the audience room of the church. In the Freedom of Truth, and in the Spirit of Jesus, we invite for the worship of God and in the service of man.

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BETTERTON M. E. CHURCH
J. C. B. Hopkins, Pastor.

10.00 A. M. Sunday school, Mrs Archie Crew, superintendent.

3.00 P. M. worship and sermon by the pastor.

7.30 P. M. Epworth League.

"Sweet is the solemn voice that calls
The Christian to the House of Prayer;
I love to stand within its walls
For Thou, O Lord, art present there."

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FAIRLEE CHARGE

All services were well attended last Sunday at each of the churches. Fall is here and folk are getting back to church. The League services promise to be of great benefit under the leadership of F. L. Elliott and Barney Cooper. The young folk are rallying around their leaders and a good time is to be had by all. Plans have been made to organize a League at Piney Neck on October 4th, and a large attendance at that church is expected on that date. The way to make all our work on the charge a success is to take our part willingly, loyally and whole heartedly, so come out and help make every service a great service.

FRIENDS and former members of Old Dudley's Church, near Sudlersville, will attend the annual anniversary service to be staged at this monarch of Methodism Sunday, Oct. 4th, when the Rev. S. S. Hepburn, Protestant Episcopal clergyman and Dr. F. B. Short, of the Methodist Conference will deliver the sermons. The Rev. C. W. Clark, pastor of the Calvary M. E. Church, Sudlersville, is in charge of the program, and many former residents of the county and old members of the church will attend.

Old Dudley's is one of the oldest churches of the Methodist denomination on the Shore. For many years it has not been used for regular worship, but former members and the parishioners of Calvary Church keep it in repair.

One could wish just now that the man with confidence had more money and the man with money more confidence.

Fire broke out in a Turkish bath in New England. Several patrons answering the photographed description of Mr. Ghandi fled the scene.

Well, the bandit business seems to be holding up.

PLAN REVIVALS IN THE COUNTY

At a recent meeting held in the Chestertown M. E. Church which was presided over by Reverend J. L. Johnson, superintendent of the Middletown District, Wilmington Conference, it was decided to hold a series of revival services in the six charges in the Chestertown group of M. E. churches, of which the Reverend J. Harry Wright, local pastor, is leader.

These charges are: Chestertown; Rock Hall, Still Pond, Betterton, Fairlee, Pomona and Crumpton. The pastors are J. H. Wright, Chestertown; W. S. Grant, Rock Hall; J. C. B. Hopkins, Still Pond and Betterton; E. N. Wright, Fairlee; L. L. Powell, Pomona, and H. O. Hufnal, Crumpton.

For six weeks, during the fall and winter season, all the pastors of this group will be present in some church on these charges. and one of them will preach the sermon, the others assisting with the music and altar services as the occasion might require.

The complete schedule for this series of meetings is as follows: Crumpton charge, services in Double Creek church. These services began last Sunday with a "Home Coming" program, and will be continued throughout this week each night, except Saturday night. The Reverend E. N. Wright preached the sermon on Monday evening, and the Rev. L. L. Powell, preached on Tuesday evening. The speaker for Wednesday evening will be Rev. C. W. Clark, of Sudlersville, Md. The preacher for Thursday evening will be, Rev. W. S. Grant, and the preacher for Friday evening, J. C. B. Hopkins.

Beginning Sunday, October 18th, a special service will be held on the Pomona charge, in Bond Chapel. The pastor of Pomona charge will take care of the services on Sunday. Preaching assignments for the week are as follows: Monday evening, J. H. Wright; Tuesday evening, H. O. Hufnel; Wednesday evening, E. N. Wright; Thursday evening, J. C. B. Hopkins; Friday evening, W. S. Grant.

Beginning on Sunday, November 1st, special services on Fairlee charge will be held in Piney Neck Church. The pastor will take care of the Sunday services. Preaching assignments for the week: Monday, W. S. Grant; Tuesday, J. H. Wright; Wednesday, H. O. Hufnal; Thursday, J. C. B. Hopkins; Friday, L. L. Powell.

Beginning on Sunday, November 29th, special services on Still Pond and Betterton charge, held in Still Pond church. The pastor will take care of the Sunday services. Preaching assignment for the week as follows: Monday, J. H. Wright; Tuesday, H. O. Hufnal; Wednesday, E. N. Wright; Thursday, W. S. Grant; Friday, L. L. Powell.

Beginning Sunday, January 3, 1932, at Rock Hall, preaching assignments are as follows: Monday, J. C. B. Hopkins; Tuesday, J. H. Wright; Wednesday, E. N. Wright; Thursday, H. O. Hufnal; Friday, L. L. Powell.

Beginning Sunday, January 17, 1932, at Chestertown, preaching assignments for the week as follows: Monday, J. C. B. Hopkins; Tuesday, H. O. Hufnal; Wednesday, E. N. Wright; Thursday, W. S. Grant; Friday, L. L. Powell.

That fellow who says the true sleeping sickness is confined to Africa should observe America's conscience.

BEER—UNEMPLOYMENT

Nolan B. Harmon, Jr., editor of the Baltimore Southern Methodist, argues the point with the Evening Sun. Dr. Harmon writes:

"The Baltimore Evening Sun has for some time been insisting that if the breweries were open the unemployment situation would be relieved. The Sun argues seriously that this would give work to many people, absorb surplus grain, and so be beneficial to American business. The American Federation of Labor was simple enough to fall for this idea, not because the leaders of the Federation know much about the matter, but because it looked like a chance for beer. Whereupon no less a publication than the Manchester Guardian in England (where they make liquor) came out frankly and told the American Federation of Labor that it had better look after unemployment insurance and the like, and not be so foolish as to pin its hopes on the manufacture of beer.

"The Evening Sun expresses some surprise at the Guardian's attitude (the Evening Sun knows more about England than the English do) and quotes approvingly the Federation's plan. If we had beer, says the Federation, there would be a tremendous spending of money....Money would be started on its way to grocery stores, to clothing stores, to banks and to merchants of 'all kinds.'

"'If this isn't economics,' askes the Baltimore paper triumphantly, 'what is it?'

"It is the most pathetic piece of reasoning we have seen in a long time. Who ever heard of money starting for grocery stores and clothing stores simply because it could be planked down for a glass of beer? The people have not enough money to buy things they need. Therefore give them a chance to buy beer (which they do not need) and they will buy clothing and groceries—was ever such a silly idea advanced? It is not really worthy of sensible notice, were it not mouthed so continuously.

"Here is an economic fact that answers it all: In England today they do make beer, whiskey and everything else, and in England today there is more unemployment than anywhere else on the face of the earth. The manufacture of liquor is certainly not a solution to economic ill, and even the wet British papers admit it. The Evening Sun is more wet than wise."

Hogs and lambs are both doing better on the produce exchange. On the stock exchange, whn the hogs win the lambs generally lose.

Who is free? The man who masters his own self.—Epicteus.

The value of a lie detector is minimized because it is hard to be sure that the detector isn't lying itself.

Our big objection to a patient toaster is its disinclination to do a little hurry-up work in the morning when the bus is coming in just so many minutes.

Look at date on your KENT NEWS and see what you owe on it.

KENT NEWS is $1.50 per year.

ALL WILL BE WELL

Drought is a terrible thing while it lasts. But the rest seems to do the soil good. and when the drought finally ends all vegetation takes on new life and grows with unusual vigor. This has been shown in regions that were affected in 1930. Kent people realize now that things never grew better. nor faster, than during the past spring and summer. It is true that the water supply thruout the country is still below normal, in spite of the fact that rains have been abundant during the entire year. But it takes a long time for the deep, underground sourses to be replenished. If it isn't one thing it's another these days. Droughts, stock crashes, bank failures and low prices for farm products come in a bunch. But the country came back after the drought, and it's coming back now in the face of other drawbacks. Why isn't it reasonable to believe that, as crops did following the drought, business, too, will be bigger and better when the clouds have rolled away

Russians are forbidden to wear dinner coats. It migh make them remember they haven't any dinner.

"Women Lawyers Multiplying." In preparation, no doubt, for subtracting and dividing.

Among the machines developed by man's aversion to work is the political machine.

RELIGIOUS PEOPLE SHOULD REJOICE

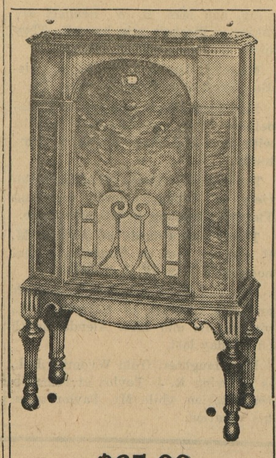
Religious people everywhere should rejoice in the recent decision of the executive committee of the World's Conference for International Peace through Religion to expand its proposed single conference of world faiths into a globe encircling movement. There is encouragement in the increasing consciousness of responsibility which religious leaders of all duties are assuming toward the establishment of a permanent peace, and the effort they are making jointly to rouse a public sentiment which alone can bring it about.

The first of a series of world wide conferences to study the conditions that make for war and the religious influences which can combat them will be held in Washington, D. C., in November, 1932. A second, according to present plans. will be held in India and a third in Geneva, Switzerland. Every large nation and every one of the principal living creeds will send representatives of its memberhsip to join in ernest study and activity directed toward the abolition of war.

The distinguished leaders of this movement realize that no single gathering of minds, no matter how sincere or intellectual, can bring about the desired result. Too many faiths and too many factors are involved to transform the world overnight. The religious leaders of the world must build slowly and now that they have a sound plan concurred in by prominent men of all creeds, their influence and success should be one which, in the words of Dr. William P. Merrill, "will justify religion to an unbelieving world."

A Kansas dentise closed his shop to drill for oil. If he strikes Mother Earth's nerves, it may mean another earthquake.

Latin is classified as a dead language. Latin America politics declines to subside into discussions of classic dignity.



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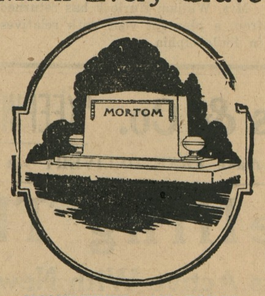

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EBEN F. PERKINS, Sec.-Treas.

Harrison W. Vickers, Attorney.

ORDER NISI

Harrison W. Vickers, Assignee
versus
A. Wilson Cochran
In the Circuit Court for Kent County.
In Equity, No. 2674.

Ordered, this 25th day of Sept., 1931, by the Circuit Court for Kent County, in Equity, that the sale of personal property mentioned in these proceedings, made and reported by Harrison W. Vickers, Assignee, under and by virtue of the Power of Sale contained in two chattel mortgages, one from A. Wilson Cochran to A. F. Huey, dated October 18, 1930, and the other from A. Wilson Cochran to Margaret Huey Wolf, dated November 15, 1927, and both of said mortgages having been assigned to Harrison W. Vickers, be ratified and confirmed, unless cause to the contrary thereof be shown on or before the 28th day of Oct. next; provided, a copy of this Order be inserted in some newspaper printed and published in KentCounty once in each of two successive weeks before the 12th day of October next.

The Report states the amount of Sales to be $1,923.45.

ROBERT A. SHALLCROSS, Clerk.
True Copy—Test:
ROBERT A. SHALLCROSS, Clerk.
26sept2t

Joshua Clayton, Solicitor.

ORDER PUBLICATION

William H. Jones, Plaintiff.
vs.
Lucy J. Jones Defendant.
In the Circuit Court for Kent County.
No. 2700 Equity.

The object of this suit is to procure a decree of absolute divorce of the Plaintiff from the Defendant.

The bill states that the parties were married on December 26, 1906, and resided together until September 8, 1928, when they were separated at the City of Wilmington, in the State of Delaware. The bill further states that, though the conduct of the Plaintiff towards the Defendant had always been kind, affectionate and above reproach, the Defendant has, without any just cause or reason, abandoned and deserted the Plaintiff and has declared her intention to live with him no longer; that such abandonment has continued uninterruptedly for at least three years, and is deliberate and final, and the separation of the parties beyond any reasonable expectation of reconciliation. The bill further states that the parties have two living children, who are now of age. The bill further states that the Plaintiff is a registered, qualified voter in Kent County, having continuously resided, in said County for more than two years next before the institution of this suit, and that the Defendant resides at 722 Vandever Avenue, in the City of Wilmington, in the State of Delaware, or elsewhere beyond the jurisdiction of this Court. The bill concludes with a prayer for absolute divorce and for general relief.

THEREUPON, this 16th day of September, 1931, ORDERED by the Circuit Court for Kent County, in Equity, that the Plaintiff by causing a copy of this order to be inserted in some newspaper, published in said Kent County, once in each of four successive weeks before the 12th day of October, 1931, give notice to the said absent Defendant of the object and substance of this Bill of Complaint and warning her to appear in this Court, in person or by solicitor, on or before the 26th day of October next, to show cause, if any she has, why a decree ought not to be passed as prayed.

ROBERT A. SHALLCROSS, Clerk.
True Copy Test:
ROBERT A. SHALLCROSS, Clerk.
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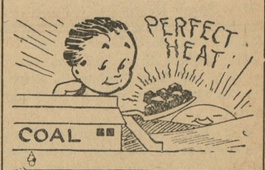

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