

Marion T. Miller,

ROCK HALL, MD.

The Great Clearance Shoe Sale

Continued on Next Wednesday & Thursday.

ALSO A BIG RUN OF NECKTIES.

Shoes,

Having had a Big Success with our sale on

and have them so many people to tell us they knew nothing of it, I am going to give them all another chance to get good Shoes for a little money NEXT WEDNESDAY and THURSDAY, for the same prices—98c and 67c., and will try to cull my stock a little closer than before, so will have some big values for you.

Then again I am going to make you up a **19c. LINE OF NECKTIES,** and have them so you can take your choice. They consist of NECKTIES for MEN, WOMEN and CHILDREN, and have perfect beauties in them. ALL come out next Wednesday and get TIED and SHOD, and look through our entire line of Sparkling Spring Goods.

ALSO MISS SALLIE MASLIN'S MILLINERY GOODS upstairs. Remaining Yours to Serve Thankfully,

MARION T. MILLER.

FRANK A. ROCHESTER,

—WITH—
LIKES, BERWANGER & CO.,
10 and 12 E. Baltimore St.,
Near Charles,
Baltimore, Md.

Clothiers,
Tailors,
Furnishers.

Likes, Berwanger & Co. have established a reputation for manufacturing the best clothing possible of construction, and their prices are always fair.

Bergen's Grand Spring Opening

—OF—

DRESS GOODS and MILLINERY.

We are showing Dress Goods of all shades; also black in all qualities; Wash silks, Peau de Soie and Taffeties in all shades for Waists and Trimmings; also a large line of Wash Goods including Persian Lawns, Organdies, French Muslin, India Linens, Dotted Swiss and Madras.

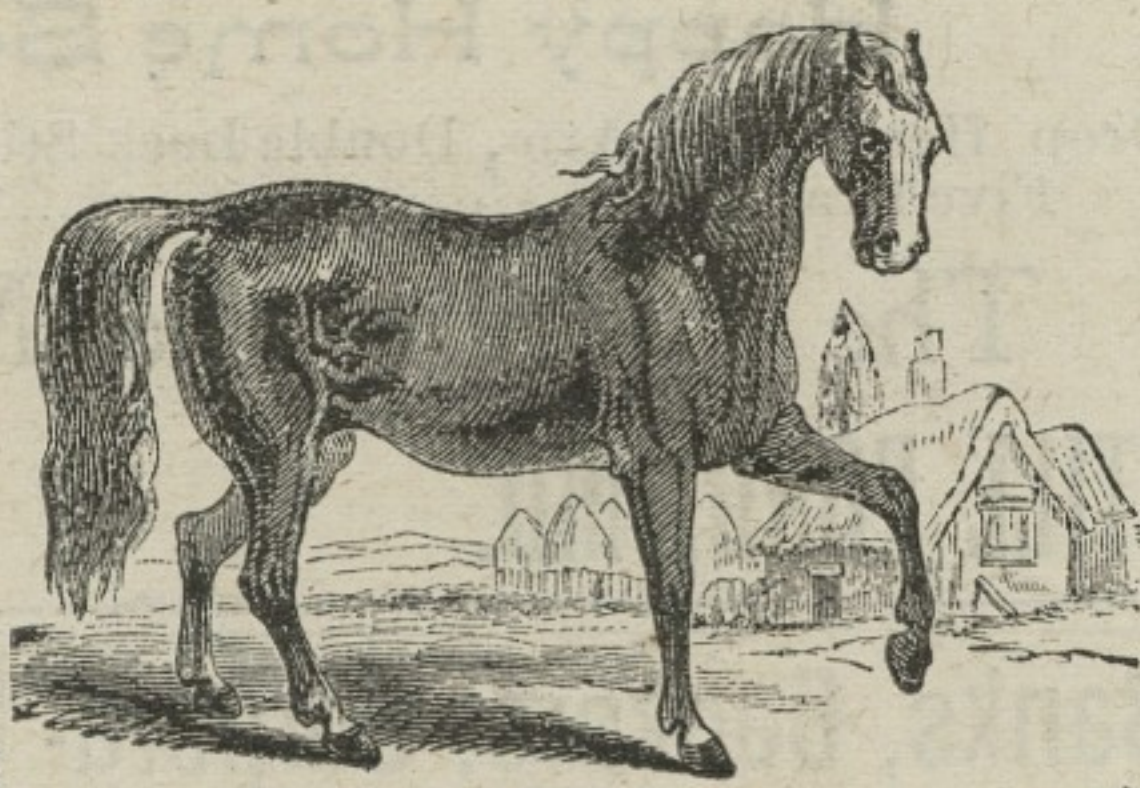
Our Millinery Display

will be well worth mentioning. We are ready to show a well selected stock of READY-TO-WEAR HATS for early spring; also a fine line of Trimmed Goods. We have also a large assortment of Untrimmed Goods, including the most popular shapes. Flowers, Ribbons, Ornaments and Fancy Braids, Children's Swiss Caps always on hand. Mourning Millinery a specialty.

R. BERGEN, Chestertown, Md.

LEMNOS, 29828.

Standard and Registered, Vol. XV.



Bay Stallion, whorl in center between eyes, white at bottom of right hind heel; foaled April 6th, 1897, is 15½ hands high and weighs 1000 lbs. Bred by Wm. Russell Allen, Pittsfield, Mass. I have owned this horse since he was two years old. He is stylish, has good disposition, is a fine driver and shows speed, though never having been trained. His breeding should recommend him to any one wishing to raise first-class drivers.

SIRE, LANCELOT, 6360,

RECORD (5), 2.23.

Champion Sire at 5 and 6 Years Old.

First dam, Minna, half sister to Refina, 2.08½; by Chichester, 6247 (2.35¼); sire of Luxon, 11½; Stormaway, 2.19, and eight others.
Second dam, Minna Wilkes, dam of Refina, 2.08½, and sister to Kentucky Wilkes, 2.21½; by George Wilkes, 519 (2.22); sire of eighty-three.
Third dam, Minna, dam of Kentucky Wilkes, 2.21½; Madison Wilkes, 2.24¼; granddam of Refina, 2.08½, etc., by Red Jacket (bred Morgan).
Fourth dam, Undine, by Grey Eagle.
Lancelot 6360 (2.23) is young at the stud, and is the sire of seven, including Lyric 2.14½; Malvolis 2.17½; and Unkenet, 2.22½, by Messenger Duroc, 108; dam, Green Mountain Maid, dam of Undine, by Harry Clay, 45.
Lancelot's colts from mares by Chichester have been his best. The Austrian winners at two and three years, Danling Boy and Trolley Girl being bred this way. He is the fastest and youngest son of Green Mountain Maid, dam of Electioneer, the king of trotting sires.

LEMNOS will make the season in Kent county, beginning March 20th. Those wishing to breed to this horse would do well to make application early, as he will only be allowed to serve a limited number of mares.

TERMS.—\$10 for the season, \$15 to insure.

Address

JESSE R. COPPER,
KENNEDYVILLE, MD.

March 1-3m.

PLEASANT FIELDS OF HOLY WRIT.

Save for my daily range
Among the pleasant fields of Holy Writ,
—Tennyson.

The International Sunday-School Lesson.

SECOND QUARTER. LESSON IV, APRIL 27, 1902.

ACTS XI, 4-15

GENTILES RECEIVED INTO THE CHURCH.

The world, all unaware of it, was on the verge of an extraordinary social revolution; bloodless, indeed, but fraught with greater consequences than the most sanguinary of conflicts; issues reaching to nations then unborn, continents then undiscovered. The whole human race was concerned, while higher intelligences were doubtless interested spectators, and one at least a subordinate participant.

The strong and narrow prejudice of the Jews was not to be wondered at. They could not easily tear themselves loose from the deep-rooted growth of fifteen centuries. The law of Moses was of Divine origin, and apparently of ceaseless obligation. Its chief rite, circumcision, was to be perpetuated in successive generations, and a dread excommunication awaited those who broke the covenant by its omission. The Jewish Christians could not rise in a day to Paul's altitude, and exclaim, with him, "Circumcision is nothing!" There was no explicit revelation rescinding the Mosaic law and ritual, and in the absence of this, they believed it still in force. They looked upon the Church as a sort of annex to the temple, and believed that the only way into the former was through the latter.

If this error had been persisted in, it would have been an insurmountable obstacle to the discipling of all the Gentiles according to the Lord's command. The Gentiles would never, in large numbers, submit to the humiliating rite of induction. Jesus' yoke could never be called easy, if, to his simple and reasonable terms of discipleship must be added the law and ritual of Moses and tradition of the elders, an insupportable burden which born Israelites could scarce endure. Christianity, weighted in such fashion, could never have become a world wide religion.

The hour was ripe for the apostolic Church to be rid of this impeding error—to be taught that God could accept the Gentile without casting off the Jew; that there was a better circumcision than that of the flesh; that believers of every race were the spiritual descendants of Abraham; that the Church was not an abrahamic, but an evolution; that the veritable substance of that which Judaism prefigured was all found in the Church of the new Covenant; that the Mosaic ritual, circumcision and all, would, as the Church expanded to universality, fall off like a dry, outgrown shell, from its back.

It only remained that the most influential mind of the Church should be instructed by an indescribably significant sign, and, in obedience to the heavenly vision, find a purely Gentile candidate, and admit him at once to full communion in the Church without circumcision. Then, at length, the middle wall of partition would lie as flat as Jericho's towering battlements.

While these striving events were transpiring at Joppa and Caesarea, the Church at Jerusalem was in such a perilous state as to make it very sensitive to any added innovations. All that staid continued persecution after the death of Stephen was a probable truce between Christian and Jew, the tacit understanding of which was a practical disavowing of the advanced teaching of the first of deacons. News of what Peter had done down by the seashore was enough to alarm the disciples at the capital. What Steven had died for preaching, Peter was actually practicing. Prejudice was also mixed with fear, making the deadliest of compounds. Sectarianism was already alive in the infant Church. A coterie of well-meaning but mistaken folks pinned their faith to an effete ceremony, and were already known as "they of the circumcision." These contended with Peter. The word has the sense of fervid and dogmatic positiveness. There is an unbecoming contemptuousness in the phrase, "Thou wastest in unto men uncircumcised."

Peter's growth in character is apparent in his calm, natural, dignified bearing in this confessedly trying ordeal. It makes one ready to call him already Saint Peter. His reply was exactly fit—an unvarnished narration of facts, supported by witnesses. The current prejudice was, in large measure, based upon ignorance of the circumstances. Peter in the most ingenuous spirit, took away the pedestal on which prejudice had erected itself. Its base gone, it had nothing to do but to fall to earth. The marvelous manner in which the successive incidents of this epoch-making affair were interwoven produced conviction that the hand of God was in it. The controversy was at an end when Peter cried out, "What was I, that I should withstand God?"

The account is true to human nature when it describes the effect of Peter's defense. The auditory fell into two parts. One remained silent. Convinced against their will, they were of the same opinion still. Out of that very company came the elements to form the Judaic-Christian party, destined to rend the church and hinder the apostles. But in the

other part, the complete reaction from prejudice found a wholesome expression of joy as they caught a view of God's generous purpose toward the Gentile world.

THE TEACHER'S LANTERN.

Cornelius is "a lily on a dunghill"—under shadow of a heathen temple, in service of a pagan emperor, and in the army. What an environment! For all that, he is a pious man; reveres God, is benevolent and prayerful. Not content with attaining a moral altitude for himself alone, he seeks to carry his military household up with him. Caligula thought he ordered Cornelius to Palestine. In this, however, he was the unconscious instrument of a wonder-working Providence.

Kyle describes the uniting of prayers of persons wide asunder and unknown to each other under the figure of streams that, from fountains far apart, finally join in the same ocean.

Unheard by all but angel ears, The good Cornelius knelt alone, Nor dreamed his prayers and tears Would help a world undone. The while upon his terraced roof The loved apostle to his Lord, In silent thought aloof

For heavenly vision soared, To each unknown his brother's prayer, Yet brethren true in dearest love were they.

Note Peter's growth as evidenced in the laying aside of ceremonial prejudice enough to visit a tanner. And again in restraining his old impulsiveness, which would have led him to start instanter for Joppa: his increased prudence in taking witnesses with him.

"We are all here present before God, to hear all things that are commanded thee of God." That text might well be graven over the chance of every Christian church. Books abound telling preachers how to preach. One is needed telling people how they ought to hear.

As the miller takes a little stream aside from the river, and runs it through his race, and when it has done its service discharges it into the river again, so Providence took the Hebrew stream aside from the river of humanity for a season and a purpose.

Luke pictures the Church as it is. He does not idealize it. He shows differences of opinion, sharp contention, and the warring of opposing factions and parties. His history is not veneered. All the more is our confidence that he is a faithful and creditable annalist. His narrative shows us the Church as an organization subject to the operation of natural laws and processes, by means of which error is finally eliminated and truth evolved and confirmed.

GOOD RULES.

Some one put in the *Interior* the following "Golden Business Rules":

1. Never under any circumstances, assume a responsibility that you can avoid consistently with your duty to yourself and others.
2. Base all your actions upon a principle of right; preserve your integrity of character, and in doing this never reckon on the cost.
3. Remember that self-interest is more likely to warp your judgement, than all other circumstances combined; therefore look well to your duty, when your interest is concerned.
4. Never make money at the expense of your reputation.
5. Be neither lavish nor niggardly. Of the two, avoid the latter. A mean man is universally despised, but public favor is a stepping-stone to preferment; therefore, generous feelings should be cultivated.
6. Say but little; think much, and do no more.
7. Let your expenses be such as to leave a balance in your pocket. Ready money is a friend in need.
8. Avoid borrowing and lending.
9. Wine-drinking and cigar smoking are bad habits; they impair the health and pocket, and lead to a waste of time.
10. Never relate your misfortune, and never grieve over what you cannot prevent.
11. Cultivate promptness in deciding upon matters that come before you; there are few objects more disagreeable and vexatious than an undecided, vacillating man. Consider thoughtfully, but decide promptly.
12. Never break a business engagement of any kind, if it is possible to meet it. Let nothing cause you to become careless of business etiquette, integrity and promptitude.
13. Let truth and unwavering faith in God underlie all your motives and actions.

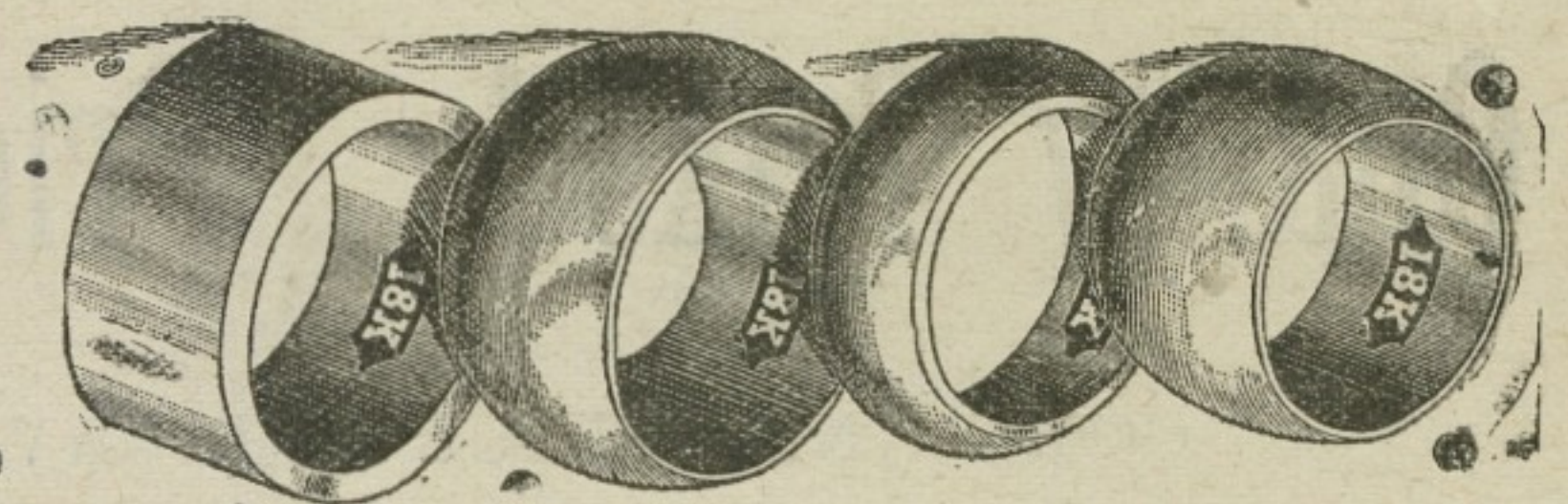
THE MAN WHO DID.

All doctors in my town failed to relieve me of rheumatism. I have used about half a bottle of Nelaon and feel so much improved, that while I may not need it, I enclose P. O. order for \$1 for one more bottle of the remedy that has been such a God-send to me. I cheerfully recommend Nelaon to anyone suffering with rheumatism.

Mrs. Julia A. Porch, Lacon, Ill.

Wedding Rings

Wedding Presents.



We are showing the greatest variety of Plain Gold Wedding Rings, in all sizes and weights. We have several shapes, from the wide oval to the fashionable thick round Tiffany shapes in 14K and 18K. Our stock of Fine Set Rings is the most desirable in the country. No charge for Engraving names or initials in Rings.

We carry a large stock of

Solid Silver Tableware!

in Staple and Fancy pieces. Our stock of Rogers 1847 and Star Brand Silver-plated wares is the largest in the country, and if you will compare our prices with others you will see how much money you will save by dealing with us.

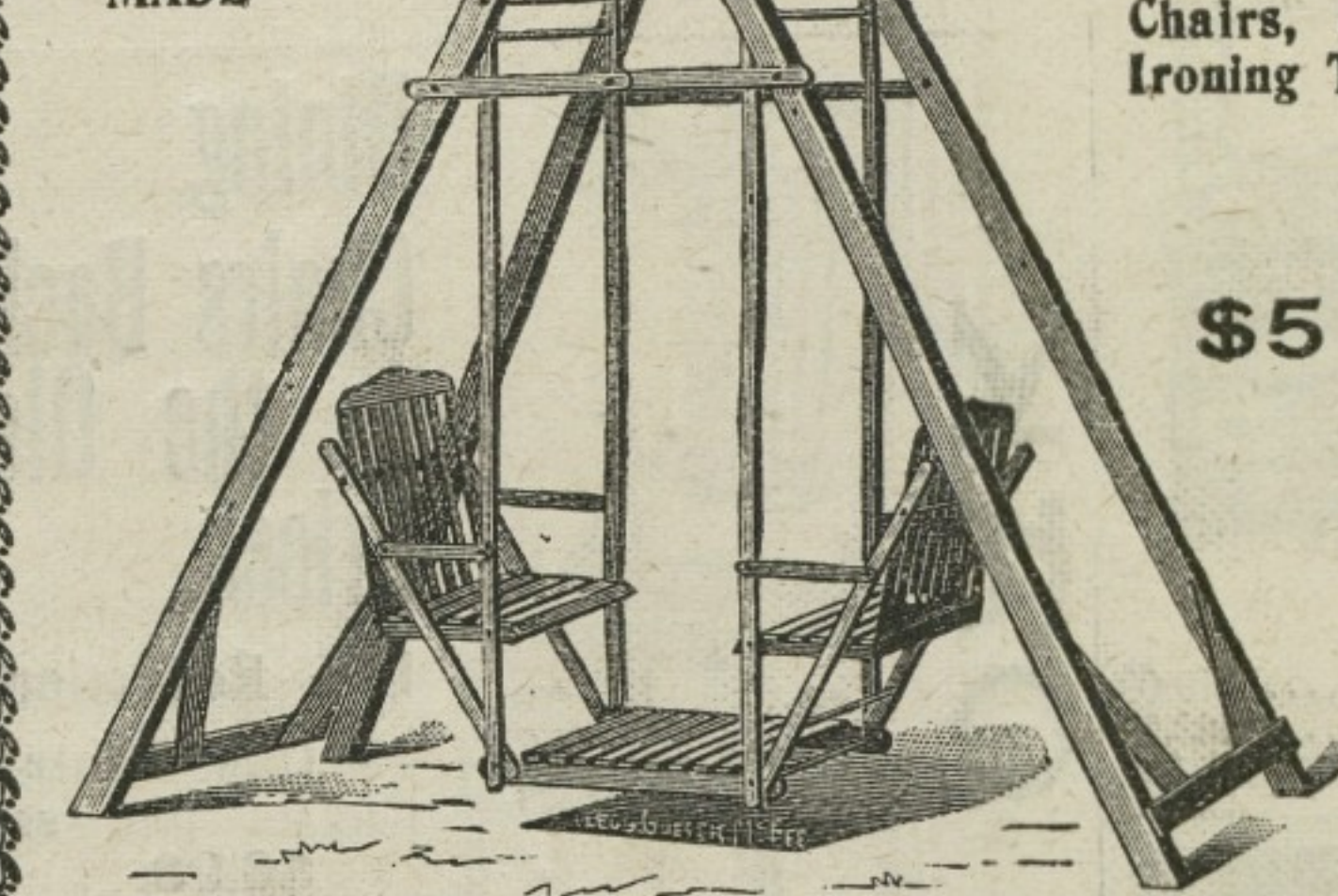
We sell the Celebrated Seth Thomas Clocks in a variety of nice patterns. Our Clocks give satisfaction because we sell the best. Bring us your Watch, Clock and Jewelry REPAIRS. We will do it right, and at the right prices.

Our store is opposite Stam's Hall.

J. H. SIDES,

Opp. Stam's Hall. JEWELER, Chestertown, Md.

THE BEST LAWN SWING MADE



AGENTS WANTED

Lawn Swings and Seetees, Hammock Chairs, Camp Chairs and Stools, Ironing Tables, Wash Benches, Etc.

Agents easily make
\$5 TO \$10 PER DAY.

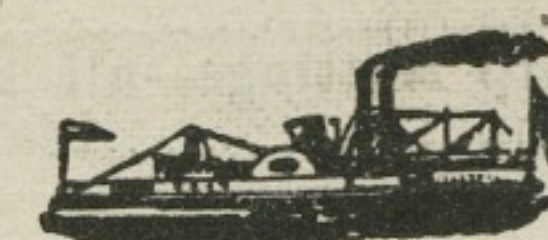
Will furnish samples at reduced prices to those desiring agency. Exclusive territory given. Address,

Clearfield Wooden-Ware Co.,
CLEARFIELD, PA.

Chester River Steamboat Co.

Change of Schedule,

Beginning Monday, Dec. 9, 1901.



EMMA A. FORD.

Leave Chestertown Monday, Wednesday and Friday, 8:00 A. M., stopping at Rolphs, Bookers, Quaker Neck, Cliffs, Logies, Queenstown and Kent Island.
Leave Baltimore TUESDAY, THURSDAY & SATURDAY, 10:30 A. M., for same landings.

Steamer GRATITUDE.

Steamer Gratitude will leave Centerville daily except Sunday at 7 A. M., stopping at the landings on the Chesapeake river, Jackson Creek and Hook Hall. Leaving Baltimore daily except Sunday at 2:30 P. M., making the above landings.

J. B. WATKINS, President.
JAMES E. TAYLOR, Gen'l Agent.

TOLCHESTER COMPANY.

SPRING SCHEDULE, SASSAFRAS RIVER LINE.

MONDAY, WEDNESDAY & FRIDAY.
Leave Fredericktown at 7:00 A. M.
" Betterton at 8:15 A. M.
" Buck Neck at 9:30 A. M.
" Tolchester at 10:50 A. M.

Returning, leave Baltimore at 2:45 P. M., on TUESDAY, THURSDAY and SATURDAY for all of the above landings, except Tolchester on Saturday.
PORT DEPOSIT LINE.
MONDAY, WEDNESDAY & FRIDAY.
Leave Baltimore at 2:45 P. M. for Tolchester, Betterton, Havre de Grace and Port Deposit.
TUESDAY, THURSDAY and SATURDAY.
Leave Port Deposit at 7:00 A. M.
" Havre de Grace at 7:30 A. M.
" Betterton at 8:45 A. M.
" Tolchester at 10:15 A. M.
Do not stop at Tolchester on Saturday, arriving in Baltimore at 12 noon.

SATURDAY Special Excursion Day

Leave Tolchester at 9:00 A. M. and 5:00 P. M.
Leave Baltimore at 7:00 A. M. and 3 P. M.
Freight received at Pier 16, Light street Baltimore, daily.
For further information apply to agents at the different landings, or
TOLCHESTER COMPANY,
Pier 16, Light St., Baltimore, Md.

LIFE, FIRE and LIGHTNING

INSURANCE.

HAVE your life and property insured in the best companies. We are agents for the New York Life, and the following well-known Fire Insurance Companies:
ROYAL, GLENS FALLS, ST. PAUL, PENNSYLVANIA, PHENIX OF BROOKLYN, PHILADELPHIA UNDERWRITERS, EQUITABLE, OF NEW YORK, JOHN WALTER SMITH, President, FIDELITY on Wheat and Hay a Specialty.
JOS. N. WHEATLEY & CO.,
23 Main St., Chestertown Md.

For a Sure Crop of TOMATOES and CORN use

Black Residium.

Good authority says it prevents blight in tomatoes and French in corn. The following use it and speak highly of it: Samuel Van-nort, Hope H. Barroll, Samuel Loller, Wm. T. and Henry Brown and others.
For sale by
JOSEPH GUEST,
Chestertown, Md.
Can only furnish a limited quantity—\$1.50 ton.

WANT to Buy

A FARM WAGON OR DEARBORN?

If so we would advise you to call and see what we can offer you in this line. Our wagons are second to none, and the material used is first-class and workmanship unsurpassed. We call your attention to our

3 SPRING DEARBORNS

acknowledged to be the best spring on the market. We also make and have in stock

50 & 60 Tooth Harrows

all steel teeth, will wear longer than iron. FLOW TREES, all sizes and best of wood.

Repairing of all kinds done promptly

HORSESHOEING

Can never be done too good for the comfort of your horse. We invite you to have your horse shod here. He will be given the best attention and the place is at

Hackett's

Blacksmithing and

Horseshoeing Parlor,

STILL POND.

INSURANCE

Fire

Life,

Accident

AND

Plate Glass Insurance

AT LOW RATES.

WRITTEN BY

JAS. G. BECK, Agent.

Chestertown, Md.

Geo. K. McGaw & Co.,

Family Grocers,

220 and 222 N. Charles Sts., Balt., Md.

Lowest Prices, Purest and Best Goods.

Orders of \$10 and over, freight paid, with exception of sugars.

When in the city, call to see us and be convinced.

Mail orders promptly attended to. Write for prices.

SUBSCRIPTION to the TRANSCRIPT \$1.00

Can only furnish a limited quantity—\$1.50 ton.