

On Wednesday and Thursday Before the 4th of JULY,

✱ Come and Get Fixed Up ✱

At Marion T. Miller's Store

And be Ready to Enjoy the Independence
of that Great Day.

Shirts! Shirts! Shirts!

Yes, fully 200 lovely patterns will be placed on our counter for Special Sale and must go. Prices will do it and every Shirt will be tagged so you can see the price and it will be so low you can reach it with a 40-foot pole. Yes, I will guarantee you Less Than Wholesale Price on these, as I intend to clean them all out.

Shoes, Shoes, Shoes!

All Summer Shoes, Slippers and Oxfords for all sizes will be put right down and run off, so it will be to your interest to come out next Wednesday and Thursday prepared to do all your buying at M. T. Miller's store and save enough money on your purchases to have a good treat on the 4th of July.

OUR LINE OF CLOTHING

was never more tempting than now. Leather Nets purchased direct from the manufacturers, thereby saving you the middle man's profit. Whips, Lap-spreads and Harness. Also Ham-mocks rich in color, to hold two only, or two more. Croquet Sets all prices. Base-ball Game Outfits complete.

Confectionery, Fruits, and everything to make the 4th of July an enjoyable occasion. I have taken great pains to prepare our stock for you on this occasion, and will thank you to show your appreciation of it by coming out and making our place of business your headquarters.

Yours to Serve,

MARION T. MILLER.

TREES! SMALL PLANTS! SHRUBBERY

For delivery in fall of 1902—all very choice stock. I have

A Most Select Line of All Kinds of Nursery Stock.

Apple, Peach, Plum, Pear and Nut Trees.

Ornamental Shrubbery OF ALL KINDS.

I have furnished some of the finest orchards in the State, and have received the highest award from the Maryland Horticultural Fair for the best fruit. Everything guaranteed true to label, and if stock is properly planted and cared for, will replace all that die, free of charge. Stock will be sold on credit to responsible parties. Prices will be very low.

Harry L. Boyd,

Chestertown, Maryland.

THE STAM DRUG CO.

Drugs

Stationery and Cigars.

SODA WATER

A Specialty.

THE STAM DRUG CO.,

CHESTERTOWN, MD.

Mutual Fire Insurance Co.

OF KENT COUNTY

SOLICITS YOUR INSURANCE,

ON DECEMBER 31ST, 1901, ITS

ASSETS WERE AS FOLLOWS:

Stocks, Bonds, Real Estate	
and cash	\$70,307.00
Premium Notes	195,843.00
Total	\$266,150.00

New Policies transferable upon

the approval of the Secretary.

The saving to insurers in this

company for the past six years

has been from 30 to 40 per cent.

The saving to insurers in this

company for the year 1901, was

seventy-seven and a half per

cent.

Applications for insurance can be made

to

JAMES BRICE, Chestertown

E. S. VALLANT & SONS, Galena

GEORGE E. OWENS, Baltimore

ELLIS WORTH BOWERS, Lynch's

JOS. DOWNEY, Rock Hall

A. M. KENDALL, Fairlee

R. W. MOFFETT, Millington

ALDAY CLEMENTS, Crumpton

THOMAS W. ELIASON, Pres.

EC. B. WESTCOTT, Sec. and Treas.

THIRTY MILES

—OF—

WIRE FENCE

Now on hand, consisting of Woven Wire Fence, Smooth and Barb Wire, Steel and Wood Pickets, Fence Locks or Clamps, Ratchets, Staples, in fact, everything needed

TO BUILD A FENCE

Call and see me before you buy Wire or Woven Wire Fences. Also Poultry Netting and Fences, Fancy Wire for Lawns and Yards.

RUBEROID, LUDLOW AND

FELT ROOFING.

New Stock of Water Paints, Cream Separators, Clover Hay and other goods, all sold cheap by

JOSEPH GUEST,

Chestertown, Md.

CHEESAPEAKE

Freighting Company's

Power Vessels

Leave Baltimore every Wednesday and Saturday for Chestertown, Crumpton, Kirby's Landing, and all points on Chester river.

Grain, Phosphate, Coal, Lumber, Store Goods, Machinery etc, carefully handled at reasonable rates.

Chesapeake Freighting Co.,

C. R. ATKINSON,

MANAGER,

Chestertown, Md

a19-Y

PLEASANT FIELDS OF HOLY WRIT.

Save for my daily range
Among the pleasant fields of Holy Writ,
I might despair.
—Tennyson.

The International Sunday-School Lesson.

THIRD QUARTER. LESSON V, AUGUST 3, 1902. EXODUS XL, 1-13.

THE TABERNACLE.

The description of the tabernacle is philosophically accurate. It proceeds from within outwardly. The heart of all is shown first and at once. It is the ark. This is the throne of the Invisible for whom the whole structure is reared. He seats himself between the wings of the Cherubim, and his feet are thought of as resting on the lid of the ark, the burnished plate of gold commonly called the mercy seat, on which the blood of the Paschal lamb is sprinkled—mercy is at his feet! In the ark are the stone tables of the law. It signifies that his throne is set upon law. Justice and mercy are its pillars. Such an ineffable throne-room must needs be screened from vulgar gaze. So next comes the mystic veil shot with threads of gold and brodered with angel forms. It signifies the unapproachableness of God. Just outside of this shrine, the squareness of which signifies perfection, stands the golden altar of incense (prayer), indicating the nearest possible point of daily approach to God. On one side is the golden table of showbread, on which are placed the fruits of human labor as a type of dedication to the service of God. Here it is as if Jehovah came forth from the inner shrine of unapproachable retirement to banquet with his people. It is the symbol of communion and fellowship. On the other side stands the golden candlestick, its seven-fold branches indicating the perfect illumination of the Spirit. In the outer court stands the altar of burnt offering, which signifies that there is no entrance to the holy place of illumination and communion without a sacrifice. It seems to have been called a most holy altar, not so much by way of comparison as by way of warning. Standing where it did in the court, it was more exposed to contact from the people than, for example, the altar of incense. They needed a reminder of its holiness. Finally, the outermost article of tabernacle furniture was the laver of brass, which, of course, signified the cleansing with which acceptable worship and successful service must certainly begin, and was in itself an adumbration of New Testament baptism.

These splendidly significant objects—from one to the other of which the worshiper advanced, either in person or by proxy of the officiating priest—were surrounded by a curtain wall scarcely higher than a tall man's stature, and commonly supposed to measure one hundred and fifty feet by seventy-five feet. The second court is usually estimated at forty-five by fifteen feet, in turn divided by the veil so as to leave the holy of holies fifteen feet square. Israel had been six months industriously collecting the material and making the tabernacle. It was none too long a time to get up such a building; with its profusion of curious, costly and elaborate workmanship. Every skilled art and artisan known in that day was employed. It was easily the most elaborate and beautiful symbolism in the world, and aptly called the mother of all cathedrals. It was finished and dedicated at the precise date, in order that it might be ready for the celebration of the greatest religious function of the nation—the Feast of the Passover. The ceremony of dedication is exceedingly simple, but at the same time appropriate and significant. The orderliness and precision are superb. On the first day of the first month the tabernacle is to be erected. Then each article is to be set in its respective place with nice precision, from the ark to the laver. Then the oil, rare and sacred, compounded according to the apothecary's art, is to be used for consecrating all—both persons and things. Oil was used in the Orient upon the human body to give it strength and suppleness. When the various articles of the tabernacle furniture each was touched with oil by the officiating priest, it is to signify that they should be found and made efficient to the end for which they are devised. Finally, Aaron, the priest, chief, and highest of all who are to officiate in this lovely shrine, has his ceremonial washing, anointing, and vesturing.

Jehovah honored and accepted this splendid shrine in the most remarkable and significant way. The cloud of His presence filled it to its outermost curtain wall. It was so full of God for the while that man could not enter. It is said "the glory of the Lord filled the tabernacle."

THE TEACHER'S LANTERN.
Lost in a maze. One may easily be so if he dwells too much on the details and minutiae of this curious structure. One can easily lose his way in the wilderness of golden staves and silver sockets, curtains blue and scarlet, and ram and badger skins. Valuable time may be frittered away in estimating size and relative proportions of the courts. One can easily convert the tabernacle into a Kew

Garden labyrinth.

The truths for which the tabernacle stood were really few and simple, and at the same time of incalculable value. The Divine Immanence is one. Tabernacle literally means dwelling. This gorgeous pavilion was Jehovah's home. God tented with Israel. He was beginning to teach them by this significant object lesson, that he was not afar off; not in the height or depth or across the sea, but nigh.

St. Paul speaks in a certain place of the rock which followed Israel in the wilderness. One might say a whole mountain followed them. Not merely the rock in Horeb, sign of refreshment, but Sinai, itself symbol of the Divine presence was with them.

Atonement, cleansing, Divine illumination, communion, prayer—these are the additional truths for which the tabernacle and its furniture stood.

There was a tabernacle in a tabernacle. Above the curtain walls of this portable temple the starry pavilion of God was stretched, and the heavens kept telling the glory of God, and the firmament showing His handiwork.

One glory of the tabernacle was that it was the people's gift to God. God might have made a tent for himself, and have stretched it in the camp of Israel without a man's lifting a hand to help him; but it pleased him to ask his people to make it for him. There was co-operation. God gave the pattern; the people built according to it. Their interest in it was immeasurably increased by that fact. Each made his own contribution. Mr. Moody once said he was glad they were asked to give goats' hair, because he said any boy could find a tuft of goat's hair in the thicket and bring that. Rich and poor could co-operate, each giving according to what he had.

Absolute originality and uniqueness are not claimed for the tabernacle. Moses saw the plan of it in the Mount, but he may also have seen the plan of it in Egypt. No hopeless conflict in that. In point of fact there is resemblance between the plan of the tabernacle and many ancient temples. They also have their series of courts and holy of holies.

Church buildings are to be suited to the conditions of the people. Tabernacle in the wilderness, temple in Jerusalem, log meeting-house in the woods, cathedral for the city—each is acceptable to God.

Moses implicitly awaited God's command in reference to the time and order of erecting the tabernacle.

It has been well said that the Epistle to the Hebrews is the Holy Ghost's commentary on the tabernacle and its services.

FARMERS' EXPERIMENT.

In Kent County Alfalfa is Being Successfully Grown.

A number of farmers of Kent county have planted alfalfa as a result of the shortage of the hay crop and are much pleased with the results. Mr. Joseph R. Usilton planted five acres and has cut it twice. The first time he got sixteen and the second time fifteen large wagon loads of the grass. He now thinks he will be able to cut it twice more. It is said that a ton of it is equal to a ton of bran as feed and it promises to become very popular because so productive.

In Queen Anne's county a great many are sowing black cow peas for feed. They are said to yield abundantly, and horses and cattle thrive splendidly upon the yield, which is both hay and grain. In some parts of Dorchester county the farmers depend almost entirely upon the peas for their provender.

It is an excellent thing for the farmer to experiment along these lines, for nothing advances the interests of a rural community more than the production of a diversity of crops. Again, to farms intelligently and with the greatest profit to ourselves we must determine what crops give us the largest returns for a corresponding amount of labor and this can only be done after a practical investigation. The fact that a place is productive of a diversity of crops also enhances its value in the eye of a prospective purchaser. Every farmer should endeavor to become as well informed as possible regarding his vocation and then apply what he has learned to improving his condition. This can only be done through reading and study and the more a man reads and studies along these lines the better versed he will become. He must become an investigator himself, for the time has come when we cannot follow our neighbor and succeed. The successful farmer today is the man whose neighbors are following him. There are not many localities where a man has a better field for investigation than our own and we feel sure that no one will ever have cause to regret a single moment spent in this way.—Messenger.

J. E. FERGUSON,

Undertaker.

J. E. FERGUSON & CO.,

Furniture and Carpet Dealers.

I wish to announce to the public that I have rented the fine new Wickes Building on High street, and have in stock a large line of

fine Furniture, Carpets, Mattings,

Oil Cloths, Window Blinds and Fixtures,

and every article found in

A Well-Equipped Furniture and Carpet Store.

This stock has been carefully selected and prices will be right.

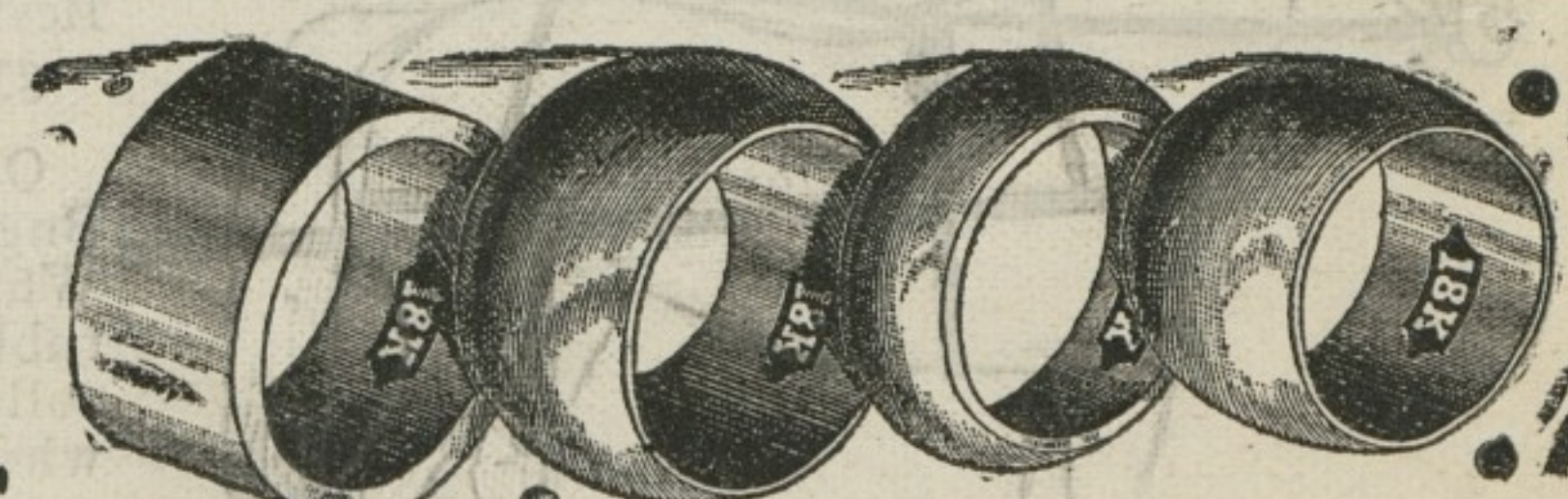
J. E. FERGUSON & CO.,

May 3, 1902.

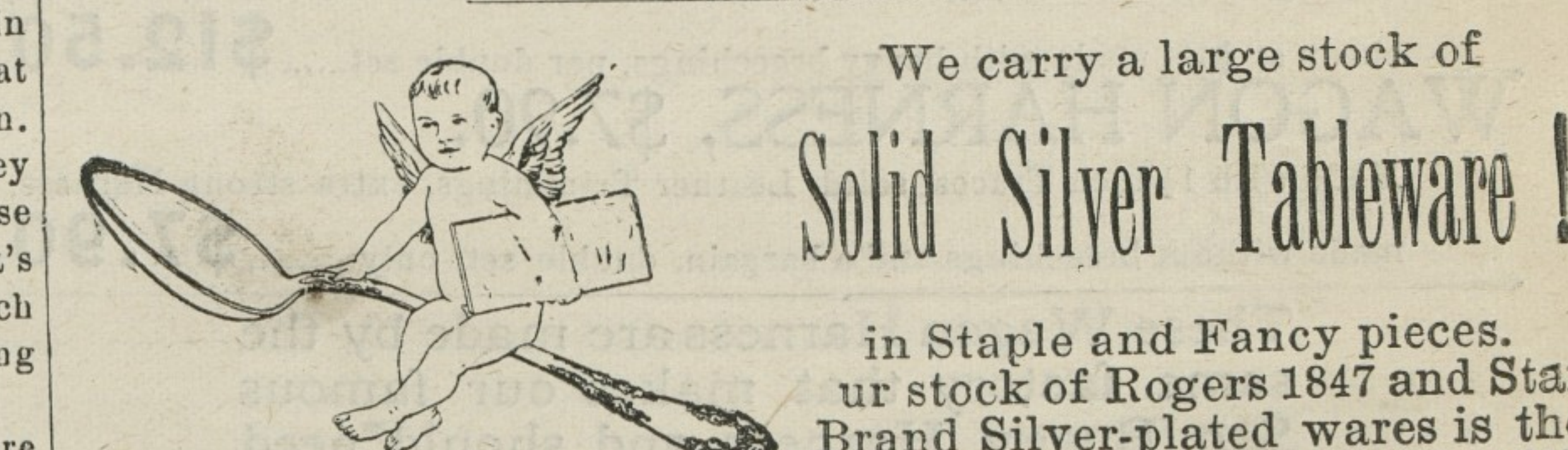
CHESTERTOWN, MD.

Wedding Rings

Wedding Presents.



We are showing the greatest variety of Plain Gold Wedding Rings, in all sizes and weights. We have several shapes from the wide oval to the fashionable thick round Tiffany shapes in 14K and 18K. Our stock of Fine Set Rings is the most desirable in the country. No charge for Engraving names or initials in Rings.



We carry a large stock of Solid Silver Tableware!

In Staple and Fancy pieces. Our stock of Rogers 1847 and Star Brand Silver-plated wares is the largest in the country, and if you will compare our prices with others you will see how much money you will save by dealing with us.

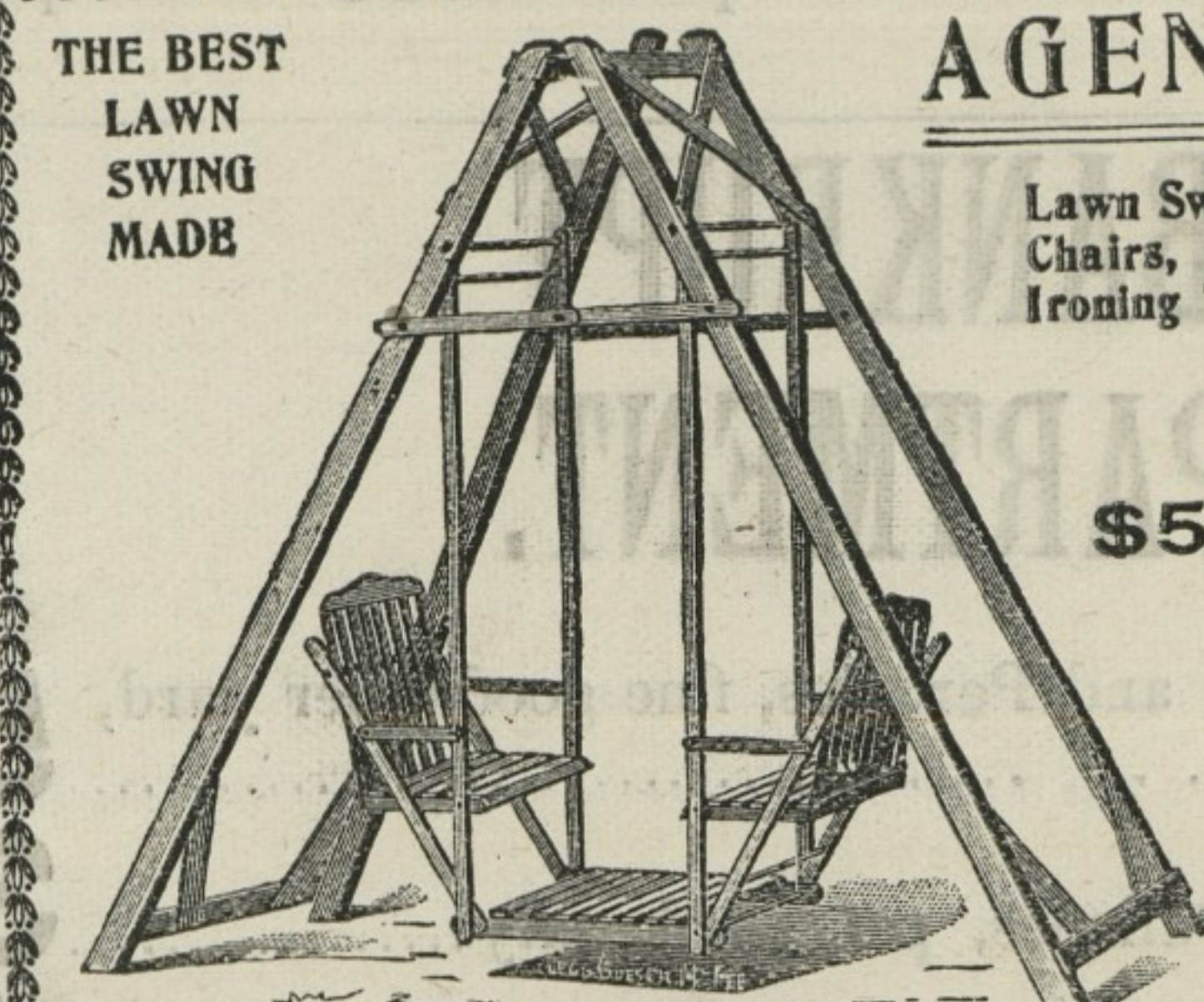
We sell the Celebrated Seth Thomas Clocks in a variety of nice patterns. Our Clocks give satisfaction because we sell the best. Bring us your Watch, Clock and Jewelry REPAIRS. We will do it right, and at the right prices. Our store is opposite Stam's Hall.

J. H. SIDES,

JEWELER,

Chestertown, Md.

THE BEST
LAWN
SWING
MADE



AGENTS WANTED

Lawn Swings and Settees, Hammock Chairs, Camp Chairs and Stools, Ironing Tables, Wash Benches, Etc.

Agents easily make

\$5 to \$10 PER DAY.

Will furnish samples at reduced prices to those desiring agency. Exclusive territory given. Address,

Clearfield Wooden-Ware Co.,

CLEARFIELD, PA.

TOLCHESTER COMPANY. SASSAFRAS RIVER LINE.

Schedule in effect May 24, 1902.

Leave Fredericktown week days except Saturday at 7:00 A. M., Betterton 8:15 A. M., Buck Neck 9:30 A. M. Returning, leave Baltimore week days except Friday and Saturday at 2:45 P. M., Saturday 10:30 A. M., for Betterton, Gaies, Buck Neck and Sassafras river landings. (Does not stop at Gaies and Buck Neck on Mondays and Wednesdays trips from Baltimore.) Wednesday excursions may also stop at Tolchester.

RT DEPOSIT LINE.

Schedule in effect June 16.

Leave Port Deposit week days except Wednesday, at 7:00 A. M., Havre de Grace 7:30 A. M., Betterton 8:45 A. M. Returning, leave Baltimore Monday 2:00 P. M., Tuesday, Thursday and Saturday 1:00 P. M. (Friday at 3:30 P. M.) stopping at Betterton Havre de Grace and Port Deposit.

TOLCHESTER SCHEDULE.

Str. Louise leaves Tolchester daily except Tuesday and Friday, at 10:30 A. M. and 2:30 P. M. Leave Baltimore 8:30 A. M. and 2:30 P. M. Tuesday and Friday leave Baltimore at 8:30 A. M., 2:00 and 4:30 P. M. Leave Tolchester 10:30 A. M., 4:20 and 8:30 P. M.

For further information apply to agents at the different wharves or TOLCHESTER COMPANY, Pier 16, Light St., Baltimore, Md.

LIFE, FIRE and LIGHTNING

INSURANCE.

HAVE your life and property insured in the best companies. We are agents for the New York Life, and the following well-known Fire Insurance Companies:

ROYAL, GLENS FALLS, PENNSYLVANIA, ST. PAUL, PHENIX OF BROOKLYN, PHILADELPHIA UNDERWRITERS

EQUITABLE, of SNOW HILL, MD., GOV JOHN WALTER SMITH, President

POLARIS on Wheat and Hay a Specialty.

JOS. N. WHATELY & CO.,

23 Main St., Chestertown Md

LEHIGH COAL.

I have just received an invoice of LEHIGH STEVE COAL, which is the best coal for heating and general use in the market. It burns to ashes and does not clinker. It will make more heat than any other Anthracite Coal. It comes from the Mammoth Lehigh Vein, which is considered the best coal in the Pennsylvania Coal Region. It is shipped by Railroad; it is not handled until thrown into the delivery wagon, and is clear of dirt.

WM. S. CULP,

Main Street, Opposite Railroad Depot, Chestertown, Md.

Geo. K. McGaw & Co.,

Family Grocers,

220 and 222 N. Charles Sts., Bait., Md.

Lowest Prices, Purest and Best Goods.

Orders of \$10 and over, freight paid, with exception of sugars.

When in the city, call to see us and be convinced.

Mail orders promptly attended to. Write for prices.

DR. C. P. GILPIN, DENTIST.

Chestertown Md.,

IN THE OLD STAND,

OFFICE HOURS:—8.30 to 12 A. M. to 4 P. M.

Tooths extracted by local anesthetic and comparatively without pain.

Having enlarged my office and added many new conveniences, I am able to offer my patients much greater comfort while under treatment than in the past. Nov. 29-11.

WILLIAM M. W. BECK,

ATTORNEY-AT-LAW,

Chestertown, Maryland.

Office opposite Market Square.