N. Y. HERALD'S PITHY SERMONS.

LOVE YOURSELF LAST.

"He that loses his life for my sake shall find it."—Matthew x: 39.

Selfishness is the cause of nine-tenths of the misery in the world and nine-tenths of the other tenth.

If you carefully analyze this vice as it exhibits itself in your life you will see that it is closely allied to cruelty. That is to say, that you are willing to be cruel to some one in order to obtain a gratification for yourself.

Selfishness is a despicable and demoralizing form of depravity. It is the cracked tire of the wheel of progress, the broken shaft in the engine of moral improvement, a kind of spiritual earthquake which turns everything topsy turvy and makes harmony, brotherliness and true religion utterly impossible.

An unselfish world has been the dream of poets and prophets for centuries. They saw the divine possibilities of human nature, the noble qualities, both intellectual and moral with which we are endowed They had visions of an earth which was both earth and heaven, of a race which boldly marched from the lowlands of base passion to live on the uplands, with the stars forever above it, unobserved by clouds.

The millennial energy is driving us in that direction, but we make as slow progress as a man who climbs a mountain with a heavy load on his shoulders. The instances of self-sacrifice and patriotism and philanthropy and large charity which we see, give us a glimpse of the ethereal plateau which it is our manifest destiny to attain some time, but as yet we are racked and torn and riven and disrupted by a greediness for ourselves and a persistent indifference to the fate of others. We feel no personal responsibility for the guilt or misery of our neighbors. We have enough of the grace of God to hope that every one may be content and happy, but not enough to compel us to help them to attain their desire. In a word, the genuine Christ spirit is not a strong factor either in our society or our individual lives. Christ, who busied Himself in doing good, and whose teachings may be summed up in the injunction to think less of ourselves and more of others, is still a stranger to us, although we have known him for nearly two thousand years. We believe more in the theology of the Apostles than in the religion of the Lord.

Let us think a moment. What do we mean by selfishness? Certainly not self-love, in any true sense, because selfishness is not the building up of self, but the destruction of self. Indeed, there is very little of self-love in the world. The man who is in love with himself is a poor sort of a creature, who must be demented. We cannot love ourselves if we have any sense, for no one knows better than we do that we are not worthy of love. Selfishness, therefore, is not pure love of self but an ignoble passion for grasping more than our share, regardless of the rights and claims of others. It indicates a criminal indifference whether any man enjoys himself, or has the means of doing so, provided all our own wants are gratified. It means that brotherhood is a myth and that if our table is well supplied our neighbor may starve, or if we keep ourselves from the commission of crime our fellow men need not look to us for any help to resist temptation. We hold ourselves unresponsible for everything except our own personal condition.

But, you say, if we were appreciative of the suffering about us life would not be worth living, and we should all have broken hearts if we literally bore each other's burdens. The sooner our hearts are broken from such a cause the better. If it would be a very hell on earth to have a keen realization of the crimes and wretchedness of mankind, then let us live in that kind of a hell until we can make it a heaven.

You have no right to do anything to keep yourself from realizing the condition of others, for they and you belong to the same family; and you have no right, in the sight of God, to eat your bread in peace if you know some one is starving. What kind of a world are we making? Is it a God's world, a Christ's world or a world filled with cruel demons, a world in which the chief purpose is to get everything and give nothing? Why should we not suffer if others are suffering?

Suppose that by some magic our selfishness were eliminated and a divine and pitying love should take its place. Suppose we were filled with a holy determination to give needed protection to every young man who now seeks in vain for the good cheer of an honest life, and to hold in our sisterly embrace every poor girl who is driven by desperation to an unholy career, would the world be any the worse?

Suppose the church should say, We are too busy to talk about theology, we will do that when we have eternity before us. For the present we must get out the lifeboats and save the tempest-tossed and shipwrecked—what then? What then? Why, for the first time we should understand Christianity. The New Testament would become an open book and religion a blessed reality.

Love yourself last and the stars will shine with a brighter beam. Save some one, give some one a share of your plenty, pity the poor and oppressed, let no one pass without a kindly word or a generous deed, and angels will come and visit you, for you will be doing God's work in God's way. If you wish to go to heaven in the hereafter you must put a bit of heaven into some forlorn life here.

PUBLIC SCHOOL AVERAGES.

Hanesville and Worton.

The following is the result of the examinations for the month of June at the public school at Hanesville:

Nora Litz 96, Lloyd Noland 94, Lillian Gale 92, Sara Hessey 92, Harrod Mathiot 91, Hallie Reed 91, George Tremble 90, Pearl Noland 89, Nellie Walker 88, Corinne Mathiot 88, Marie Mills 88, Sadie Reed 87, Olivia Carroll 85, William Newsom 84, Jefferson Reed 84, Marry Miller 83, Blanche Gilbert 83, and Margaret Walker 92.

WORTON SCHOOL.

Seventh Grade—Hope Wallis 93.

Sixth—Nellie Silcox 83.

Second Fifth—Blanche Duyer 92, Delma Carter 87, Hallie Crew 86, Mary Wallis 83.

First Fifth—Milkey Jones 91, Daisy Herbert 89, Louis Parsons 86.

Fourth—Maggie Wallis 87, Elsie Silcox 96, Addie Fowler 96, Mary Cooper 96, Alice Parsons 95, Essie Gears 94, Harper Carter 93, Albert Porter 93, Katie Zenker 92, Lester Carter 83, Josie Porter 82, Harry Nichols 80, John Duyer 80.

Second Second—Howard Carter 98, Minnie Jones 98, Alice Lecompt 98, Georgie Williams 97, Cy Kiker 97, Mary Moore 96, Maggie Meekins 95, Maggie Gears 94, Mary Phifer 93.

First Second—Bessie Nichols 97, Reybold Herbert 97.

Third First—Sam'l Wallis 94, Marion Parsons 94, Eddie Kiker 93.

Second First—Florence Smith 94, Cleveland Howard 92.

First—Benny Herbert 87.

Prof. George Bishop, the world renowned snake handler, while exhibiting in Quantico, Wicomico county, on Saturday afternoon last, was bitten by one of his many rattle snakes. He was selling medicine, blacking and other things, and the snakes were used to draw a crowd. After he was bitten he said he did not mind it, as he had been bitten a number of times, and had cured himself by the use of a certain kind of medicine. He got his bottle and used his medicine by bathing the wound; he grew worse and had to go to the hotel, and about two hours after sent for Dr. Harrison Dashiel, but by this time the poison was all through his system, and the doctor was powerless to relieve him. He died about seven o'clock Sunday morning. He had been to Crisfield and Pocomoke. The snake that killed Bishop was received from Florida only a few days before.

LUMBER.

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We offer you, delivered to Wharf or Depot in Baltimore:

1 inch Yellow Pine Boards, Edge, $12.50 per M.
1 inch Worked Yellow Pine Flooring, 15.00 per M.
6x20 Sawed Cypress Shingles, - 6.00 per M.

These goods are excellent value for the money. We have higher grades at highe prices. If you w'sh prices on other goods, write us and we will reply promptly.

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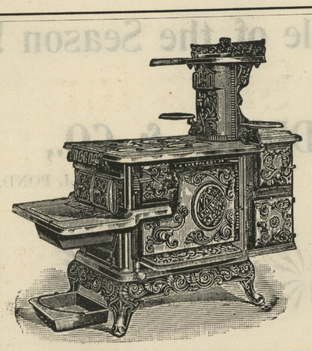

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Prices not much higher at this time than on commoner kinds of Stoves.

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We offer a magnificent stock of Winter and Spring Foot Wear in

Boots and Shoes,
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THE SHOE STORE

We have an immense assortment of

Ladies', Misses and Children's Shoes.

ALL THE LATEST NOVELTIES!

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BOOTS and SHOES:

We keep the finest selection in all Standard Styles. It is a grand Stock for finding just what you want. Few can meet and none can beat our prices. You can't go wrong when you buy from us. Remember we deal fair and save you dollars.

In MEN'S, BOYS' and

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We have a superb assortment and which includes everything new and desirable for the present season. Examination will show that our stock is especially strong in variety and thoroughly reliable in style.

All the leading kinds of SHOE-DRESSING, in Russet and Black.

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means so much more than you imagine—serious and fatal diseases result from trifling ailments neglected. Don't play with Nature's greatest gift—health.

Brown's Iron Bitters

If you are feeling out of sorts, weak and generally exhausted, nervous, have no appetite and can't work, begin at once taking the most reliable strengthening medicine, which is Brown's Iron Bitters. A few bottles cure—benefit comes from the very first dose—*it won't stain your teeth*, and it is pleasant to take

It Cures

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Get only the genuine—it has crossed red lines on the wrapper. All others are substitutes. On receipt of two 2c. stamps we will send set of **Ten Beautiful World's Fair Views** and book—free.

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LOW PRICES.

M. A. TOULSON'S
Drug Store.

ICE-CREAM PARLORS.

We are now prepared at our parlors on High street to serve the public with ICE-CREAM, WATER ICES, CUSTARDS, &c. Special rates for festivals, big occasions, etc. ☞Transient boarders wanted. Good meals guaranteed. MRS. JOHN SHUSTER, j1-tf. opp. Old Bank, Chestertown

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Baltimore Coal Tar and Manufacturing Co.

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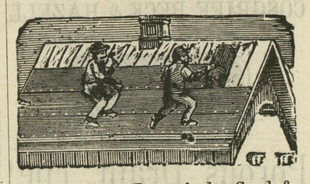

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Dealer in Full and Complete Line of CHOICE GROCERIES.

CHOICE CIGARS and TOBACCO, Plain and Fancy Confectionery.

Special Lines in TEAS and COFFEES. Leading brands of the BEST FLOUR, either by the barrel or sack, while the HAMS for family use are not only as good, but the BEST to be had. The stock is kept constantly fresh; no stale goods are sold over our counters. Having largely added to our stock, we claim with pride to be the leaders in first-class

GROCERIES AT LOW PRICES,

and forgetting the things that are behind, we will press forward for the new year of 1895, and make it the best year of all. Our motto will be "Forward March" for the stock of goods, at the same time will say "Halt" on high prices. This store must become a household necessity, and close cash customers are finding it out every day. A call solicited and satisfaction guaranteed. Look out for change of advertisement soon.

GEORGE BRICE, Chestertown, Md.

RATIFICATION NOTICE.

Samuel Berryman
versus
Felix Berryman, et al.

In the Circuit Court for Kent County, in Equity, No. 1121, Chancery.

ORDERED, this 26th day of June, 1895, that the sale of the Real Estate mentioned in these proceedings, made and reported by WILLIAM M. SLAY, trustee appointed by a decree of this court, be ratified and confirmed, unless cause to the contrary thereof be shown on or before the 29th day of August next;—Provided, a copy of this order be inserted in some newspaper printed and published in Kent county, once in each of three successive weeks before the 22d day of July next.

The Report states the amount of Sales to be $375.00.

SAMUEL G. FISHER, CLERK.

True copy, Test:
SAMUEL G. FISHER, CLERK.

June 29, 1895—4t.

ORDER NISI.

In the Orphans' Court for Kent County.

In the matter of the sale of the Real Estate of Ann E. Elliott, deceased.

ORDERED, this 25th day of June, 1895, by the Orphans' Court for Kent county, Md., that the sale of the real estate of Ann E. Elliott, made and reported by CHARLES W. C. JOHNSON, executor of the said Ann E. Elliott, deceased, be ratified and confirmed, unless cause to the contrary be shown on or before the 30th day of August next;—Provided, a copy of this order be inserted in some newspaper printed and pulished in Kent county, Maryland, once a week, for three successive weeks, before the 25th day of July next.

The Report states the amount of sales to be $200.00.

JAMES S. HARRIS,
R. F. MOFFETT,
SAMUEL BURGESS.

True copy, Test:
JAMES T. DIXON,
June 29, 1895—4t. Register Wills.

ORDER NISI.

In the Orphans' Court for Kent County.

In the Matter of the Sale of the Real Estate of William Ellis.

ORDERED, this 11th day of June, 1895, by the Orphans' Court of Kent County, that the sale of the Real Estate of Wm. Ellis, dec'd, made and reported by MARION DEK. SMITH, Trustee, be ratified and confirmed, unless cause to the contrary thereof be shown on or before the fourteenth day of April next;—Provided a copy of this order be inserted in some newspaper printed and published in Kent county, Maryland, once a week for three successive weeks before the fifteenth day of July, next.

The report states the amount of sales to be $420.00.

JAMES S. HARRIS,
R. F. MOFFETT,
SAMUEL BURGESS,

True copy, Test:
JAMES T. DIXON,
June 15, 1895—3t. Register of Wills.

Special Notice!

Something NEW for FARMERS and HORSEMEN!

A COLLAR without a Stitch-strong, neat and cheap. We also have the BEST and largest stock of Collars on the Shore! You will be surprised at our 75 cent Collars, and our $1 make can't be equalled.

We make a specialty of CHEAP HARNESS as low as $5.50, while we also make the FINEST RUBBER HARNESS USED. We make all kinds of Harness and Strap work.

Bits, Bridles, Boots, Pads, Brushes and Combs, Harness Oils, Whips, Blankets, Summer and Winter Robes and Lap Dusters, Fly Nets, Pump Leathers, the latest Dog Muzzle.

REPAIRING PROMPTLY DONE.

Thankful for the past 30 years' patronage, we ask a continuance of the same.

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Located on Lankford Bay and Chester river. Fine bathing, Fishing, Crabbing, etc. Terms reasonable. WM. J. HUDSON, m25-tf. Proprietor.

SUMMER BOARDERS!

MRS. W. H. BROWN is prepared to accommodate Summer Boarders at her Boarding House on Spring Avenue. All the conveniences of a modern home. Short distance from the river, elegantly located. All the delicacies of the season on the table.

☞Terms moderate.

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j1-tf. Chestertown.

CHESTER RIVER STEAMBOAT CO.

Daily, Round Trips, except Sundays.

Beginning on Monday, June 18, STEAMER EMMA A. FORD will leave Chestertown at 7 o'clock A. M., stopping at Rolph's, Booker's, Quaker Neck, Bogle's, Queenstown and Kent Island. Returning, will leave Baltimore at 2.45 P. M., making the same landings.

The STEAMER GRATITUDE will on and after Monday, June 17, leave Rock Hall daily at 8 A. M. for Baltimore. Returning, leave Baltimore for Rock Hall at 4 P. M. daily, except Sunday.

STEAMER B. S. FORD, will leave Baltimore at 8 A. M., daily, except Sunday, stopping at Jackson Creek and landings on Corsica River and Centreville. Returning, will leave Centreville at 2.00 P. M., making the same landings, for Baltimore.

GEORGE WARFIELD, Pres't.

SASSAFRAS RIVERS STEAMBOAT CO.

CHANGE OF SCHEDULE.

On and after Monday, April 22d, 1895, the STEAMER SASSAFRAS will leave Georgetown daily, at 6.30 A. M. on Monday, Tuesday, Wednesday and Thursday, (not making round trip on Friday), leaving Baltimore at 2 o'clock P. M. Saturday. Shallcross' Wharf, at 6.45, Cassidy's Wharf 7, Turner's Creek 7.15, Betterton 8, Buck Neck 9.15, Gale's Wharf 9.30.

Returning, will leave Baltimore daily, at 3 o'clock, (except Friday, lay over until 2 P. M. Saturday), stopping at Buck Neck and Gale's, and all the landings on Sassafras River, except Turner's Creek, trip up, stopping at Turner's Creek on Saturday if possible.

WM. CUNDIFF, Sup't.

☞Carriages for hire at Gale's Wharf (Worton Manor Beach) by John Gale.

SUMMER SCHEDULE, STEAMER LOUISE,

Beginning Friday, June 1st, 1895, for TOLCHESTER BEACH, DAILY, leaving Baltimore 8.15 o'clock a. m., and 2.30 p. m.

Returning, leave Tolchester 10.15 o'clock a. m. and 6.30 p. m.

Excursion Tickets 50 cents. Russell's Stage makes connections from Chestertown with Tolchester Boat.

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TIME-TABLE,

TO TAKE EFFECT NOVEMBER 27th, 1893.

Going East. Pass. No. 1 Daily ex. Sunday.	STATIONS.	Going West Pass. No. 2 Daily ex. Sunday.
Leave. A. M.		Arrive. P. M.
6.50	CHESTERTOWN	12.05
		A. M.
7.05	WORTON	11.50
7.10	LYNCH'S	11.45
7.15	HEPBRON	11.40
7.28	KENNEDYVILLE	11.27
7.41	BLACK'S	11.14
7.54	LAMBSON'S	11.01
8.08	MASSEYS	10.47
8.22	DELANEY'S	10.32
8.30	BINGHAM'S	10.25
Arrive.		Leave.
8.40	CLAYTON	10.15

E. P. STACEY, Sup't.

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RAILWAY DIVISION—7 a. m. and 4.10 p. m. daily, except Saturday and Sunday. Saturday only, 6.10 a. m. and 2 p. m. for Claiborne and stations to Ocean City. Returning, leave Ocean City at 9 a. m. and 5.20 p. m. daily, except Saturday and Sunday, arriving in Baltimore at 3.10 p. m. and 11.10 p. m. Saturday only, at 7 a. m. and 12.45 p. m., arriving at Baltimore at 1.05 p. m. and 10 p. m. Sunday only, 4.30 p. m., arriving at Baltimore 10.15 p. m.

CHOPTANK RIVER LINE—8 p. m. daily, except Sunday, for Easton, Oxford, Cambridge, and landings to Denton. Returning, leave Denton at 12.30 p. m. daily, except Saturday, Cambridge 6 p. m., Oxford 7.30 p. m., Easton 9.30 p. m., arriving in Baltimore 5 a. m.

WICOMICO RIVER LINE—5 p. m. every Tuesday, Thursday and Saturday for Wingate's Point, Deal's Island and landings to Salisbury. Returning, leave Salisbury at 2.30 p. m., every Monday, Wednesday and Friday, arriving in Baltimore at 9 a. m.

NANTICOKE RIVER LINE—5 p. m. every Monday, Wednesday, and Friday for Deal's Island, and landings to Seaford, Del. Returning, leave Seaford at 12 o'clock noon Tuesday, Thursday and Saturday, arriving in Baltimore at 5 a. m.

GREAT WICOMICO RIVER LINE—5 p. m. every Tuesday, Thursday and Saturday for Great Wicomico, River, Dividing, Indian, Dymer's and Antepoison Creeks, Saturday trip extending to Jackson's Creek, Cricket Hill, Callins and Fitchetts. Returning, leave Eubanks atl p. m. every Monday, Wednesday and Friday, arriving in Baltimore at 5 a. m.

PIANKATANK RIVER LINE—5 p. m. every Monday, Wednesday and Friday for Jackson's, Piankatank River and Milford Haven. Returning, leave Freeport at 12 o'clock noon every Tuesday, Thursday and Saturday, arriving in Baltimore at 5 a. m.

STEAMERS FROM SOUTH STREET PIER:

POCOMOKE RIVER LINE—5.30 p. m. every Tuesday and Friday for Crisfield, Tangier Island, Onancock, and landings to Pocomoke City and Snow Hill. Returning, leave Snow Hill at 6 a. m., Crisfield 6 p. m. every Monday, and Thursday, arriving in Baltimore at 6 a. m.

MESSONGO RIVER LINE—5.30 p. m. every Monday and Thursday for Fords, Crisfield, Finnrys, Onancock, Chesconnessex, Hunting Creek and Messongo. Returning, leave Messongo every Wednesday and Saturday at 6 a. m. Crisfield 6 p. m., arriving in Baltimore at 5 a. m.

OCCOHANNOCK RIVER LINE—5.30 p. m. every Wednesday and Sunday for Crisfield, Harborton, Evans, Boggs, Cedar View, Namdua, Concord, Read's, Davis', Shield's, Rues. Returning leave Rues every Tuesday and Friday at 8.30 a. m., Crisfield, 6 p. m., arriving in Baltimore at 5 a. m.

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