New York Herald's Sermons.

LIVING PEACEFULLY.

Let not your hearts be troubled, neither let it be afraid.—St. John, xiv., 27.

Religion is not so much of salvation, a means of reaching the other world in safety, as it is a constant source of comfort during the hardships and perplexities of the present time.

The future we may regard as assured and leave it to take care of itself.

The dear Lord, who watches the sparrow's flight and fall, and who has given us some faint glimpses of what is to be, will keep the wonderful promise, "I go to prepare a place for you," and we need have no disturbing thoughts but, on the contrary, perfect confidence.

Our chief concern should be how to make the best and most of this life, for if we are in the right now we surely cannot go wrong hereafter. God has hidden certain benefits in the experiences through which we are called to pass, and it is important that as we go through the experiences, we find a way to gather the benefits. I am convinced that no event in our lives is without its purpose, and if our minds and hearts are properly developed we shall not only discover what that purpose is, but have cause for gratitude and increased faith even amid sorrows and tears and bereavements.

It should be our aim, therefore, to live as peacefully as possible—that is to say, we should reduce the friction of life to its minimum, and nothing will serve this end except a brainfelt and heartfelt religion. Peacefulness depends on interior qualities more than on environments and external circumstance. It is possible to have everything and at the same time to practically have nothing. It is also possible to travel a rugged and wearying path with a light heart. It does not follow that you are well off because you are rich, but you may, if you will, be well off in spite of carking cares and strange uncertainties.

Everything depends on your outlook towards God and your inlook at yourself. If you can see a dim something beyond the stars when you look forth and something worth your attention when you examine your own soul, you have the firm foundation on which to build a grand and glorious life. The riches disclosed by those two visions is beyond computation. In the consciousness that your destiny out-reaches the limits of time, that you are capable of appreciating the spirit of Christ, and of appropriating it in the economy of life, as He desired you to do, you become to a large extent independent of what is called good or ill fortune. You have a priceless comfort in your heart which nothing can purchase and of which no cunning theft can despoil you, for the most secure of all your possessions is the ideal which you hope to obtain. While it might be rash to assert that you can become wholly indifferent to circumstances, it is safe to declare that if you have a comforting faith you can be ininfinitely happier as a poor man than you could with all wealth or the world at command if you had no faith at all. It is not the soft bed which gives refreshing sleep, but a quiet conscience and a serene trust. We know this to our sorrow. It is what you have in your heart, not what you have in your pocket, that makes you enviable. A large bank account has a certain magic in it, but if you hope to find therein the means of happiness you will be disappointed. The necromancy of life has its source in heartbeats.

You wrong yourself and waste both time and energy in accumulation as the sole aim of life. It is impossible that God can have so arranged the world that dollars will buy what the poor need as well as the rich. The most desirable things must be within the reach of the multitude, and I am sure that though you toil from day to day and bend your shoulders to the burden of hardship you ought to have and you can have, great comforts and great joys. True religion is thoroughly Democratic. It favors no class, but gives as plentifully to the unlettered as to the learned.

The picture of an ideal life which offers us is wholly enticing and alluring—a Father who has listened to every cry of your heart; an Elder Brother who trod the path of anguish and sorrow, and tells us how we may possess our souls in peace; a heaven in which there will be no more partings, for in its wide territory there is no graveyard; a host of angels with whom we may communicate, and whose influence is round about us from day to day. Can any soul ask for more? What is there else that you can desire? With these faiths we are armed and equipped for whatever exigency may occur. I do not say that life will not still be a very serious business, taxing your resources at times to their utmost; but I venture to assure you that you will have many comforts which can be earned, but not bought, and a certain quietness of soul which he alone can enjoy who knows what the present means and who sees the beckoning hand of the future. To rest calmly on the watchful care of Providence even when the way is dark and stormy, to feel in inner depths that the Hand which guides knows how to guide; to yield in submissive resignation to whatever befalls, looking ever to the mist-covered fields of Paradise as to the refuse from grief and toil—this is to lead a very profitable and a very comfortable life, one that will be a daily blessing unto yourself and an encouragement to every struggling soul in the world.

"Don'ts" of Dress.

Don't be dashing—be dainty.

Don't sacrifice fitness to fashion.

Don't let "smart" verge on "loud."

Don't use pins where stitches would do.

Don't wear a smart hat and burst shoes.

Don't sacrifice neatness to artistic effect.

Don't hold up silks and display rags.

Don't wear striped material if you are tall.

Don't wear tan shoes if you have large feet.

Don't, if you are September, dress as May.

Don't spoil the gown for the yard of stuff.

Don't wear a sailor hat with a silk dress.

Don' wear a white peticoat unless it is white.

Don't neglect quality for the sake of quantity.

Don't dress more fashionably than becoming.

Don't look a frump because you cannot look a swell.

Don't wear big sleeves and big hats if you are short.

Don't imagine that beauty will atone for untidiness.

Don't expect great bargains to turn out great saves.

Don't dress to startle people's eyes, but to satisfy them.

GREATNESS OF THE POPE.

Cardinal Gibbons' Picture of the Head of the Church as He is To-Day.

Cardinal Gibbons has just delivered at Baltimore a sermon upon the result of his observations during his recent trip to Europe. "The first subject which naturally occurs to me," said the cardinal, "regards my several visits to the pope. Represent to yourself a man in his eighty-sixth year, pale and emaciated, with the pallor almost of death upon him, and this pallor is intensified by the white cassock and zuchetto which he habitually wears. His body is also more bent than it was eight or ten years ago, but his eye is bright and penetrating; his voice is strong and sonorous; his intellect is remarkably clear and luminous: his memory is most tenacious, which enables him to recall events accurately which occurred eight years ago. He has also an astonishing power of physical endurance, which enables him to hold audiences for several consecutive hours, treating on most important subjects with cardinals and foreign representatives, as well as with private inviduals, and passing with ease and elastically of mind from one subject to another. He is remarkably familiar with the public events of the day.

A Case of Rattles.

A brother editor who had to contend with a swell wedding, a horse race and a bibaceous printer, got his articles mixed up like this. "The bride was a vision of loveliness as she came up the aisle holding a bouquet of roses in her hands, and as she slid under the wire a wild cheer went up for the little filly, winner by a neck in a hard fought race. The groom is well-known here. His coat shone like satin and his superb knee action made him an instant favorite in the pools. Miss Smith, the maid of honor, looked bewitching in fleecy mull; tumultuous storm of applause came from the dense throng as she came into the last quarter and came tearing down the stretch, showing daylight between her and the big black. She was an easy winner." It is needless to say that the editor is now in the happy hunting grounds.

She—"John, do go to church to-day. You haven't been with me for months, and it does not look very well."

He (looking out of the window and seeing that it rains)—"All right, my dear." (Continuing to himself)—"Some one exchanged umbrellas with me yesterday, and if I can't get a good one to-day I'm a sinner."

Friend—"I notice you have a string around your finger and a knot in your handkerchief, too."

Old Lady—"Yes, the string around my finger is to remind me that I have a knot in my handkerchief, and the knot in my handkerchief is to remind me that the things I want to remember are written on a piece of paper in my pocket book."

Beyond Comparison

Are the good qualities possessed by Hood's Sarsaparilla. Above all it purifies the blood, thus strengthening the nerves; it regulates the digestive organs invigorates the kidneys and liver, tones and builds up the entire system, cures Scrofula, Dyspepsia, Catarrh and Rheumatism. Get Hood's and only Hood's.

HOOD'S PILLS cure all liver ills, billiousness, jaundice, indigestion, sick headache. 25c.

Vegetarians say

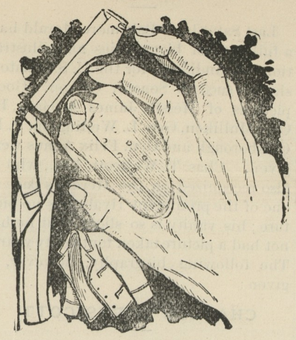
we should eat no meat. Dr. J. A. Deane says we should eat of all kinds of nourishing food, and if the stomach and bowels are lazy and rebel we should make them digest it. Dr. Deane is the greatest authority on diseases of the digestive organs.

Dr. Deane's Dyspepsia Pills.

Dr. Deane's Dyspepsia Pills aid digestion and assimilation of food, and cure all forms of Dyspepsia. White wrapper if constipated, yellow if bowels are loose.

DR. J. A. DEANE CO., Kingston, N. Y.

REACHING OUT!



CERTAINLY WE ARE BUSY, WHY NOT? THAT'S WHAT WE ARE HERE FOR!

WHY ARE WE BUSY?

Because we have the Assortment, we are selling cheap, the trade appreappreciates the fact and are not slow to grasp the situation. Why not do the business? its one of the certain consequences resulting from enterprise and square methods. We do not depend on big profits from each customer like the dealer doing a limited business must do. The quantity of Clothes we sell enables us to do business at a very small profit on each transaction. The bulk of the business is what we are after, and if assortment and giving the trade better values at late day quotations, not expecting profits of 15 years ago, will get it, then our brightest hopes will materialize, and just as certain as a man examines our line of Suits he will not be subjected to the trouble of visiting others, for we have an UNSURPASSABLE LINE AT UNAPPROACHABLE PRICES, besides a line of MEN'S SUITS from $3.50, $5.00, $6.00 up to $10.00. We have added a line of ENGLISH WORSTEDS in neat, narrow stripes and checks the like you never saw in Chestertown, and instead of going to the city and paying $18.00 to $20.00 a suit for these goods come here and get them for $12.25 to $13.50. We are headquarters for BLACK GOODS for special occasions, and can furnish most any desired fabric. An imported CLAY in Regent or sack, for $9.50, &c.

PANTS! PANTS! PANTS!

No occasion to go to the city to have a pair of Pants made. We can fit you and at so much less.

CHILDREN'S SUITS.

Our shelves bend under the load upon them, yet we are relieving the strain daily by dispensing to pleased patrons,. Our $2.50 line of ALL WOOL SUITS, 6 to 15 years, is a puzzler to competition.

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Look at the nobby dressers of our town and counties, ask them where they buy their hats? Yes, we now have room to handle hats and the output has exceeded our expectations. Any new hat to come out we get it. Same way in our NECKWEAR department. We also carry the staple shapes and styles.

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GEORGIA PINE FRAME STUFF,

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FOR WIRE FENCES.

3,000 Locust and Cedar Posts

FOR FARM FENCES.

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FEMALE PERIODICAL PILLS

LADIES: By special request from patients at a distance, who can not personally consult me, and being unable to answer the many correspondents, and furnish at short notice the **Favorite Prescription**, as used by me during a practice of twenty-five years, have consented to prepare and supply to you this unrivaled remedy for Female Irregularities. The climax of medical chemistry attained in **Dr. Burkhard's Periodical Pills**, being six degrees stronger than any known medicine, yet so mild that the feeblest can take them with perfect security; yet so powerful in their effects that they can be safely called a Never-Failing Regulator. Each box contains fifty pills, with full directions enclosed. Price, Five Dollars per box. Sold by druggists or sent by mail upon receipt of price. Refuse all patent medicines. Take only the prepared prescription of a physician in practice. **Dr. M. Curby Burkhard**, the reliable specialist. Office, 167 Park Avenue, Baltimore Md. Cut this out for future reference.

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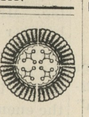

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Sizes, shapes and shades for all ages, features and complexions, but only one quality—the best.

Extracting, 25c. With Zono or gas, 50c. Cleaning, 75c. Silver fillings, 75c. Platina, $1.00. Gold, according to size. Solid gold Crowns, $7.50.

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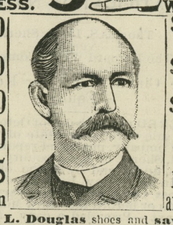

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