Kent News

ESTABLISHED 1841.

Subscription - - - $1 Per Year

WM. B. USILTON'S SONS, Publishers.

Fred. G. Usilton. - - Wm. B. Usilton, Jr.

THANKSGIVING

Dr. J. Wilber Chapman's Sermon Appropriate to the Day.

"Three Meetings of the Saviour"—Render Thanks to God for the Greatest of Gifts, His Son, Jesus Christ.

NEW YORK CITY.—The Rev. Dr. J. Wilbur Chapman, who has recently resigned the pastorate of the Fourth Presbyterian Church in this city in order to devote himself to evangelistic work, has prepared the following Thanksgiving sermon for the press. It is entitled "Three Meetings of the Saviour," and is founded on the text, "Evening, and morning, and at noon, will I pray." Psalm 55: 17.

It is quite the custom on Thanksgiving Day to render thanks and praise unto God for material gifts and material prosperity. We are accustomed to measure the harvests and to try to count out earthly blessings, and then make an effort to put into language some adequate expression of our appreciation of God's goodness. I leave this task to other ministers, while I in their name and behalf express my grateful thanks to God for the greatest of all gifts, namely, His Son, Jesus Christ, and it is my hope that I may present Him in such a way in this message that all may see that it is their privilege to come in closest fellowship with Him. With this thought in mind I use the text, "Evening, and at morning, and at noon, will I pray." The Psalmist determines to pray frequently, at least three times he will be on his knees; he determines to pray fervently, for he will cry aloud unto God. The text does not run as we would like it to, for we always reverse the order and say at morning, at noon, and at evening, but the Hebrews began the day with the evening and closed it with noon. We always begin it with the morning, and one day we shall reach a morning which shall never end. The Psalmist means that he will pray more than three times. He is simply saying that he will begin and continue and end the day with God. He takes the natural division of the day and at each point he determines to set up an altar. Mr. Spurgeon says he lays a line straight through the day and tracks the sun with his petitions. It used to be said in olden times that we should pray three times at least, at evening, because Christ was on the cross, in the morning because He rose from the dead, and at noon because then He ascended. If our bodies need nourishing three times, why not our souls? We have frequent Old Testament illustrations of this habit, notably Daniel. "Now, when Daniel knew that the writing was signed he went into his house, and, his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day and prayed, and gave thanks before his God as he did aforetime." Daniel 6: 10. We have the early members of the church in the New Testament presenting us an example, and if we study the Acts of the Apostles we find the disciples many times in prayer, but always morning, noon and night For Jesus to be with us is one thing, and we are all the time in His thought; He has promised never to leave us and never to forsake us, but for us to be with Him in our contemplation is quite another thing, and it is that we may learn this lesson that I speak the words of the text. The result of this fellowship will be cause for thanksgiving. These three times are suggested because the morning is the time of feasting, the noon is the time of questioning or resting, while the evening is the time for the settling of accounts, and I have changed the order of the text for the reason that we are living in the new dispensation.

I.

The morning. "But when the morning was come." John 21: 4. John's gospel might properly have closed with the 20th chapter. The 31st verse of that chapter is most significant and gives the object and aim of the gospel. "But these are written, that ye might believe that Jesus is the Christ, the Son of God, and that believing ye might have life through His name." But John adds this 21st chapter because he gives us another beautiful picture of the Lord, and records the only miracle worked after the resurrection. May this not be typical and did we but live in touch with our Lord might it not be possible in these days to have filled nets and a multitude about us of the saved.

The disciples had returned to their homes in Galilee after the events mentioned in the previous chapter. They were probably in the house of Zebedee. They were doubtless talking of the past. They might have called to mind their first meeting with the Saviour and dwelt lovingly on the glory of His life. They might have spoken in whispers of the disappointment of His death, and then with shining faces have recalled the account of His resurrection and His personal appearing to them. Doubtless Peter was of the company once again. They are back amid the familiar scenes of their old life; the boats are lying on the beach, the fishermen are mending their nets and these seven, five of whom are named and two unnamed, doubtless stand together. There is a boat pushing out from the shore, and the women are wishing their husbands and boys good speed, while the men answer with words of cheer. Fishing is always fascinating, and so I can imagine Peter with flashing eye and twitching nerves and quick beating heart looking about the busy scene until he can stand it no longer, and then he says, "I go a-fishing." Instantly the men are all ready to go and they push off from the shore. It is a most beautiful sea in itself, and as their oars flashed in the light of the setting sun as they are away to the old scenes of other days, the vision is fascinating. But it really was a perilous position, for though the sea is always treacherous, the boat might have been old, and here are these representative leaders of the cause of Christ. What if they had been lost in the night? The same question might be asked concerning Moses when a child in the ark. What if one of the waves of the Nile should submerge the little ark or the crocodile should crunch it? But such questions are idle and useless. Moses is not safer to-day than then, and so these early disciples were safe, because their hope was centred upon One whose eyes are ever upon His own by night. They toiled and took nothing. Every old device was used to charm the fish, but every time the net was drawn up they knew by the tug of it that they had failed. As the light is breaking they are about 100 yards from the shore. They hear a voice saying, "Lads, have ye any meat?" and they answer "No." "Cast the net on the right side," says the stranger, and 153 fish was the result of obedience. The disciples shout, "It is the Lord," and Peter, jumping into the waves swims ashore, and in obedience to the command of the Master, "Come and dine," they all sit with Him about the fire and ate. May I suggest several daily lessons for the morning hour?

First, Jesus stood upon the shore and they knew not that it was Jesus. He is always nearer than we think, and He has been waiting every morning since that day to begin the day with His own disciples. You must begin every day with Him, therefore, if you would have a day of peace.

"I have a Friend so precious,
So very dear to me,
He loves me with such tender love,
He loves so faithfully,
I could not live apart from Him;
I love to feel Him nigh;
And so we dwell together,
My Lord and I."

There is such a thing as being too busy to see Jesus. "Be still, and know that I am God," is the message for many of us, while that line in the 23d Psalm, "He makes me to lie down in green pastures, He leadeth me beside the still waters," must never be forgotten. We must be quiet first, active afterward.

Second, He is the secret of power always. Contrast verses 3 and 6. The first one says "that night they caught nothing." The second one says, "now they were not able to draw it for the multitude of fishes." They had the same nets and the same fishermen and the same sea and the same difficulties to contend with. Jesus made the difference by adding His own power. How many times we have toiled. How often we have grown weary. How many days we have failed all because the effort was in our own strength. Never begin a day until you strike step with Him and clasp His hand in yours; then nothing can overthrow you.

Third, as soon as they were come to land they saw a fire of coals. This is the 9th verse. There is only one other place where this expression is used, and that is in the 18th verse of the 18th chapter of John, the place of Peter's denial. The first thing that Peter saw was doubtless this fire of coals after his vision of the Saviour. How the story of his denial must have flashed across his mind. It is better for us not to begin a day until we have asked Christ to show us where we failed yesterday. He will do it, not with a fire of coals always, but with the touch of His finger. For a Christian to fail at the same place two days in succession is an awful sin.

Fourth, Just as He made a feast for those disciples in the early morning so He makes a feast for us every morning of our lives. He spreads the table with His own purity. How that will help us in the presence of all that is impure. He displays His own gentleness. How that will strengthen us in the time when we are liable to be irritable. He sets before us His own love. How that will enable us to love the things that we might naturally hate, and in our presence He makes display of His own power. How that will encourage us in the hour of temptation. I like the close of the 21st chapter of John, the 25th verse. "And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen." Doubtless many miracles were wrought beside the miracle of the changing of water into wine and other parables sweeter than the Prodigal Son and the Lost Sheep He spoke and we never heard of them. There is many a morning when we shall talk of these things with Him.

If you turn to Genesis, the first chapter, you will notice that the first six days of creation have both an evening and a morning, while the seventh day has a morning but no evening. It is typical of that day which shall be ushered in by the resurrection morning when we shall have eternity with Christ and go out from His presence no more forever, and we shall talk of these things.

II.

Noon. "Jesus, therefore, being wearied with His journey sat thus on the well, and it was about the sixth hour." John 4: 6. It is high noon. The husbandman rests from his labors; the cattle seek the shadow of the rocks; the birds have stopped their song. Even Jesus Himself is weary. He has left Jerusalem because He has been surrounded by the wrong kind of a crowd, and under the impulse of the Spirit He must needs go through Samaria. The disciples are away and He sits alone upon the well curb. Beyond all question the story of the giving of Jacob's well is in His mind, and as He looks out toward Ebal and Gerizim He has the vision of the crowds listening to the blessing and cursing of the servant of God, when suddenly as He looks there comes a woman on the scene bearing upon her head a water pitcher. The people of the East know good water, and for this reason she has often dipped her water pitcher, not in the running streams, but comes to Jacob's well, where the water is most refreshing. It is not night, as when Nicodemus came, but the sun has reached the meridian. I always have thought that this was a beautiful picture of our meeting with the Saviour for the purpose of solving our difficulties. Who of us has not had them? From 8 to 12 o'clock in the morning, when we have said, "Why have I met this temptation and had that trial, and been face to face with this problem?"

"A little talk with Jesus,
How it smooths the rugged road;
How it seems to help me onward,
When I faint beneath my load;
When my heart is crushed with sorrow,
And my eyes with tears are dim,
There is naught can yield me comfort,
Like a little talk with Him."

Will you note the following points: Jesus said, "Give Me to drink." He always speaks first. Genesis 3: 9, "And the Lord God called upon Adam, and said unto him, Where art thou?" gives us a picture of God, and all through the Old Testament and New His word is spoken first to the sinner and to the wandering one. Whatever may be your own desire for blessing His is greater than yours. We always think of Him giving to us. Indeed, His was a life of giving, but is it not wonderful that we may give to Him? The woman gave the annointment and Jesus said, "Wherever the gospel is preached this shall be told as a memorial." Paul writes to Titus, "Adorn the doctrine of the gospel to-day," and he sends his message to the Corinthians, "We are unto God a sweet savour of Christ," by which he means that we will remind God of Christ. First, never let a noon pass that you do not make Him an offer. Best of all, offer Him yourself.

Second, "If thou knewest the gift of God—thou wouldest have asked." It is because we do not know the Saviour that we have failed to ask of Him; according to the measure of our knowledge we will have asked, and He is pledged to give us living water in contrast to what the world offers. Do not let a noon hour pass that you do not tell Him every annoyance of the morning. Nothing is too trifling for Him, and He will give to you just that blessing which will ever stay the weakness of your life.

"I tell Him all my sorrows,
I tell Him all my joys,
I tell Him all that pleases me,
I tell Him what annoys;
He tells me what I ought to do,
He tells me what to try;
And so we walk together,
My Lord and I."

Then take a deep drink of living water and it will be in you a well of living water springing up.

Third, difficulties are often due to inconsistencies. "The path of the just is as a shining light that shineth more and more." This is a picture of the way we should walk. "He that doeth the will of God shall know." This is Christ's challenge to those who are in difficulty. And as He sat thus on the well curb He said to the woman, "Go call thy husband," as much as to say "How about your own life," and He puts this sharp, cutting question to her, which opens up the secret of all her past life and brings her face to face with her sin, for she has no husband. She was a sinner of the deepest dye. Just remember when you stop at the noon hour to meet with Jesus that sin must be uncovered. "He that covereth his sin shall not prosper." It must be confessed. "Whosoever confesses his sin God will receive him," and it must be forsaken, for "whosoever forsaketh his transgression shall find mercy." Then there is victory and the story of this woman running back to her city to tell all the city of the marvelous works of Jesus will be a picture of your own life and mine.

III.

Evening. "Then the same day at evening—came Jesus and stood in the midst of them." John 20: 19. What a wonderful day that was, for this evening mentioned is the evening of the day which began with the resurrection of Jesus. This is the first meeting of the disciples after they had heard the story, and the door is shut for fear of the Jews. It is not necessary that I should describe the empty tomb nor the shining face of Mary as she told of her meeting with Him, nor yet again to speak of Christ's special meeting with Peter, to meet him in spite of his denial, but only that ye should see this wonderful Saviour like the Jesus of olden times, and that only while He eats and drinks with them, yet He can pass through the door while the door is yet shut.

Note first that it was at the evening. This is the time for the squaring of accounts. No man ought to close his eyes in sleep until he has gone over every hour of the day, made note of every inconsistency, and presented it all to the great High Priest, who waits to make intercession for us. Note second that the door was shut. Alas, there are many things that have closed the door of our hearts, and the difference between the heart's door and the door of this room is this, that Jesus came into that room of His own will. He will not come into our lives against our wills. There are certain things that close the door of the heart. First, inconsistency. Let no man think that he can be an inconsistent Christian and walk in fellowship with Christ.

Second, selfishness. Let no one imagine that he can put self on the throne and have Christ rule in His being.

Third, an unforgiving spirit. "Tender hearted, forgiving one another even as God for Christ's sake has forgiven you," is the spirit that should control us. Throw open the door this evening hour and let the light of the Son of God come in, and He will say to you "Peace," and in the very saying of it there is rest.

Fourth, He showed them His hands and His side. That gives a hint as to His atonement and what He means for our Saviour saves us not only from the penalty of sin but from the power of sin, from the penalty when He died upon the cross, from the power as He sits to-day on God's right hand with bared side and outstretching hands. Let the evening hour be the time when you meet Him. Mr. Meyer gives an illustration of the mother who goes about the room at night gathering up the playthings of her children, putting away their books and clothing and saying, "I always straighten up the room at night after they are asleep, and this is what Jesus does for us. He straightens up the affairs of the day if we will but let Him.

Fifth, "As the Father has sent Me even so send I you." This is what Jesus said to the disciples. We must realize that we have a divine commission to work, and we must also realize that we have a divine promise of strength. I like the illustration used by the Rev. F. B. Meyer of the old artist who toiled away during the day upon his model and finished it at night as he supposed, but there were the marks of imperfection, because his hand had lost its cunning, but when he has gone from his work his son, a real artist, takes away the marks of old age and makes the model as it should be, and the old artist comes in the morning to look at it and say, "Why, I can work as well as ever I did," and this is but a picture of what Christ will do if we will but yield ourselves to Him.

Sixth, "And He breathed upon them." He will come as near to us as that, and as the breath of God made Adam a living soul and His breathing upon the disciples sent them forth to conquer, so His breathing upon us will change our lives if we will but breathe in of what He breathes out, and we shall have power in proportion as we do it. For all that will come to us as the result of a three-fold experience I am most devoutly thankful.

Spear Points.

Purpose is what gives life a meaning.

Circumstances may change, but God never does.

The breadth of Christianity depends on its depth.

God puts consolation only where He has first put pain.

Early athletics will not suffice for the heavenly race.

In this life there is but one sure happiness—to live for others.

Expect God to help you when you have prayed for His assistance.

True greatness is ability to serve coupled with a meek and quiet spirit.

When the Lord is in our hearts His hand will be seen in our works.

Never take your eye off the cross, as all the lines of salvation centre there.

Poverty of possessions need not be discreditable; poverty of life always is.

A thousand times better are the men who do than the weaklings who only know.

The loving judgments of friends are harder to bear than the harsh ones of foes.

All God's providences are but His touches of the strings of the great instrument of the world.

When you step up on one promise you will always find a higher and a better one before you.

The self-centred life comes to nought; the Christ-centred life ever continues in enlargement.

There are some lessons which can only be learned in the garden, and beneath the shadow of the cross.—The Ram's Horn.

Sitting Still.

To the best comes the time when their very good is evil spoken of. It takes goodness to understand goodness. The pure in heart see God, and only such can recognize the life of God when manifested in the saints. Few trials are more keen than the misrepresentation of goodness. An evil motive imputed to a saintly deed is as the sting of a serpent. The clouds of defamation lower at some time over every saintly heart. The life of the saint is hidden and cannot be understood by the worldling. "Sitting still" is the only possibility. Time exerts a remedial influence, and such remedy that it cannot exert the One to whom the saints are dead will. He will bring out our goodness as the light and our righteousness as the noonday.—Episcopal Recorder.

Work Makes Men.

Work is given to men not only, nor so much, perhaps, because the world needs it. Men make work, but work makes men. An office is not a place for making money, it is a place for making men. A workshop is not a place for making machinery, for fitting engines and turning cylinders; it is a place for making souls; for fitting in the virtues to one's life; for turning out honest, modest, whole-natured men. For Providence cares less for winning causes than that men, whether losing or winning, should be great and true; cares nothing that reforms should drag their cause from year to year bewilderingly, but that men and nations, in carrying them out, should find there, education, discipline, unselfishness and growth in grace.—Henry Drummond.

The Way to the Cross.

None of us can tell for what God is educating us. We fret and murmur at the narrow sound and daily task of ordinary life, not realizing that it is only thus that we can be prepared for the high and holy office which awaits us. We must descend before we can ascend. We must take the way of the cross submissively and patiently if we would tread the way of light. We must endure the polishing if we would be shafts in the quiver of Emmanual. God's will comes to thee and me in daily circumstances, in little things usually as in great; meet them bravely; be at your best always, though the occasion be one of the very least; dignify the smallest summons by the greatness of your response.

WALTER W. NEEDLES

Paper-Hanger, Painter, Grainer and Sign Writer.

WALL PAPER in all grades and coloring. Our new 8 and 10c. Gilts are of the latest Fall Designs. Other papers as low as 3, 4, 5 and 6 cents.

☞Leave your orders at the store of WM. WADDELL, UP-TOWN, or drop us a card, which will receive prompt attention.

sep20. W. W. NEEDLES.

THE MANSION HOUSE

AMERICAN AND EUROPEAN PLAN.

14 N. GAY ST., BALTIMORE, MD.

THIS HOUSE is centrally located, within a block of all Public Buildings, Federal State and Local. Every car line in Baltimore City and County passes the door. Direct connections with all Railroad Stations and Steamboat Lines.

First Class Rooms 50 Cts. and up.

The Dining Room is under the supervision of a first-class chef.

The entire house has been lately renovated, newly furnished, and is heated by steam. Has toilet and bath rooms on every floor. Special rates. ☞We cordially invite inspection.

dec21-1yr.

COAL and WOOD

Kindling a Specialty

—AT—

MRS. A. P. MATTHEWS' YARD,

CROSS STREET.

FIRST CLASS GOODS. PROMPT DELIVERY

We have also a complete line of Feed, Hay and Groceries at our store on Cross St.

Orders left at Roland Bros.' Meat Shops or at my office will receive prompt attention. E. N. Roland will have charge of the business. Call on or address.

MRS. A. P. MATTHEWS,
sept. tf. Chestertown, Md

Phone 17.

KENT COUNTY'S Leading Livery!

MY TEAMS

are First-Class in every particular, and satisfaction always given to my customers. Traveling salesmen conveyed to all parts of the Peninsula at moderate prices. Teams for private parties furnished at short notice Give me a call. Respectfully.

GEO. B. McWHORTER,
j3-1y. Chestertown, Md.

NOTICE TO THE PUBLIC.

Having fitted myself for the business, we are now prepared to do plain sewing for ladies, gentlemen and children. Cleaning and pressing gents suits and ladies dresses given special attention.

☞Work called for and delivered. Satisfaction guaranteed and promptly done.

Address 106 S. Front Street, 3 doors below State's Attorney Urie's residence.

Yours to serve
MR. and MRS. JAMES P. PARROTT.

THE OLD RELIABLE

HARNESS DEALER

John F. Howard,

COURT ST., CHESTERTOWN.

Informs his friends and the public that he is still at his old stand on Court street and ready to serve them.

HARNESS, LAP ROBES, CARRIAGE

WORK and All Kinds of Repairing.

Give us a call JOHN F. HOWARD.

Loud's Boarding House

Formerly Watts' House, adjoining the Voshell House.

We are conducting a first-class boarding house, with table service and other conveniences the very best.

Boarders accommodated by day or week. Also table board furnished.

OUR RESTAURANT is also in the same building and we are prepared to serve meals at all hours.

OYSTERS served in all styles and quickly. Ice cream, Water Ices and frozen custard we make a specialty of and supply by the plate or gallon. Festivals, picnics, etc., supplied.

We invite ladies to make this their headquarters when in town and leave their bundles and raps here. Old friends are always welcome.

This house is under my personal supervision and everything will have our best care and attention.

MRS. J. CORDRAY LOUD,
March 8-tf. Proprietor.

Plumbing and Machine Work

Executed in a Skillful Manner, n Every Detail. Steam and Hot Water Heating. PIPE and PIPE FITTINGS, PLUMBING MATERIAL, BATH TUBS and SANITARY ARRANGEMENTS. Also RUBBER HOSE and HOSE FITTINGS.

Wind Mills and Pumps of Every Description

Special attention to

Repairing Engines and Boilers.

☞Also. BICYCLES REPAIRED.

FRANK M. MILLER.

KENT NEWS Building Chestertown, Md.

New Headquarters!

FOR THE RELIABLE

Paint and Paper Houses

I have removed my Store and Paint House nearer Mill street opposite S. Vannort's residence where we would be pleased to submit prices, show samples and estimate on papering your house.

Large Line of Wall Paper.

Be sure you get the best workmen and the best material. Don't waste good money on bad material. Maury's Paints are the best on the market. We are sole agents for this district, and are always ready to show you sample cards and quote prices.

Paper Your Room for $3.00 and Upwards

and guarantee satisfaction or no money. If you want your PICTURES FRAMED, call and see our selections of Mountings before going elsewhere. They are the finest in town.

Yours for Business,

W. L. FOWLER,

Jan. 12, 1901. CHESTERTOWN, MD.

FIDELITY & DEPOSIT CO.

OF MARYLAND,

N. W. Cor. Charles and Lexington Sts.,

BALTIMORE, MD.

EDWIN WARFIELD, President.
HARRY NICODEMUS, Sec. & Treas.

IF You Want a Bond — As Executor, Trustee, Administrator, Guardian, Receiver, Assignee or in Replevin, Attachment Cases, &c.,

IF You Want a Bond — As a Contractor,

IF You Want a Bond — As a U. S. Official,

As a State, County or Municipal Official,

As an Officer of a Fraternal Society,

IF You Want a Bond — As an Employee of a Bank, Corporation or Mercantile Establishment.

The Fidelity and Deposi Company of Md. will furnish it.

Don' Give or Accept Personal Surety.

H. H. BARROLL, ATTORNEY,
CHESTERTOWN, MD.

Insurance Cards

Attention Farmers!

WHEAT and HAY INSURED

in the STRONGEST and LARGEST COMPANIES at the very Lowest Rates.

Call on or address

JAMES G. BECK, Agent.
Chestertown, Md.

OFFICE:—Rockwell Building, Cross St.

LIFE, FIRE AND LIGHTNING Insurance.

Have your life, property insured in the best companies. We are agents for the NEW YORK LIFE, and the following well-known Fire Insurance Companies:

Royal, Glenn Falls.
Pennsylvania, St. Paul.
Phoenix of Brooklyn.
Philadelphia Underwriters.
Equitable, of Snow Hill, Md.,
Gov. John Walter Smith, President.

POLICIES on Wheat and Hay a Specialty.

JOS. N. WHEATLEY & CO.,
Main St., Chestertown, Md.

FIRE! FIRE! FIRE!

LIGHTNING! LIGHTNING!

Those desiring protection from FIRE AND LIGHTNING, call on or address

HARRY L. BOYD,

Chestertown, - Maryland.

—Agent for—

ÆTNA, - OF HARTFORD, CONN.
Assets, $11,000,000.

PHŒNIX, - OF HARTFORD, CONN.
Assets, $6,000,000.

Where the lowest rates consistent with honest protection will be given.

Don't wait until you are burned out.

H. L. BOYD,
CHESTERTOWN, MD.

WAGNER GREEN HOUSE.

WEST PRATT ST., BALTIMORE, MD.

J. & B. L. WAGNER, PROPRIETORS.

This Restaurant is the oldest and most extensive in its accommodations of any in the city. The crowds which lunch and dine daily at this restaurant attest the public approbation of its management. 14a61-

COMMISSION CARDS.

SAMUEL M. LAWDER & SON,

GENERAL COMMISSION MERCHANTS,

for the sale of

FRUITS, FISH, WOOL, POULTRY, LIVE STOCK, &c.

No. 222 Light St., Baltimore, Md.

☞Established 1861.

JAS. W. JEROME. J. HARRY VICKERS.

JAMES W. JEROME & CO.,

COMMISSION MERCHANTS

for the sale of

GRAIN, FRUITS, LIVE STOCK, WOOL AND COUNTRY PRODUCE GENERALLY.

Special attention given to the sale of Grain and Fruits.

18 East Camden St.,
Near Light St. Wharf, Baltimore, Md.

GEO. W. ROEDER, GEO. W. RODENHISER.

GEO. W. ROEDER & CO.,

GENERAL COMMISSION MERCHANTS,

121 South Charles St., Balto., Md..

For the sale of any kind of country produce. We are also prepared to furnish any responsible parties with stock such as young, poor cattle or stock sheep, or butchers with fat cattle on small commission.

JOHN F. RICE.

LIVE STOCK DEALER,

Fairlee, Kent Co., Md.

—With—

WILSON & CO.,

GENERAL COMMISSION MERCHANTS

For the Sale of

Poultry, Eggs, Fruits, Live Stock, Grain, Wool, Fish, Hides, Furs, Etc.

5 W. Camden St., Baltimore, Md.

References—Equitable National Bank, of Baltimore; Second National Bank, of Chestertown, and business community. My5-tf

RICHARD GROVES

WITH

DAIL & CO.

GRAIN COMMISSION MERCHANTS,

NO. 31 EAST PRATT STREET,

BALTIMORE, MD. sp23

COMEGYS BROWN. E. S. STUBBS.

Brown & Stubbs,

PRODUCE COMMISSION MERCHANTS,

No. 224 S. Charles Street,

BALTIMORE, MD.

Reference—Farmers & Merchants National Bank. mar15.

STEVENS BROTHERS,

Members of Chamber of Commerce

COMMISSION MERCHANTS

For the sale of

Grain, Fruits, Live Stock, Wool and Country Produce Generally.

☞Special attention given to the sale of Grain and Fruits.

No. 206 S. Charles St., Baltimore, Md.

LONEY & CO,

COMMISSION MERCHANTS

GRAIN, FRUITS, POULTRY, WOOL, LIVE STOCK EGGS, HIDES, ETC.

915 S. Charles St., Baltimore, Md.

Reference:—Drovers' and Mechanics' National Bank.

Philadelphia Cards.

R. A. BRICE & SON.

Commission Merchants,

SPECIALTY IN

FRUITS AND POULTRY.

328 N. Front St., Philadelphia.

☞Quick sales at top market prices and daily returns.

WILLIAM P. IRELAND,

121 CALLOWHILL ST., PHILADELPHIA,

COMMISSION MERCHANT,

If Fruits, Produce, Poultry, Eggs and Live Stock.

Quick Sales at Top Market Prices and prompt returns, daily if requested.

THE OLD RELIABLE FIRM

J. E. HENDRICKSON & CO.,

LIVE STOCK COMMISSION MERCHANTS

30TH AND MARKET STS., PHILADELPHIA.

We handle Live Stock and have all facilities for this line of trade. We solicit the patronage of Shippers and guarantee to make prompt returns. Give us a trial and be convinced.

DR. C. P. GILPIN,

DENTIST,

CHESTERTOWN - - MARYLAND

Main Street, opposite the Old Stand.

Office Hours 8.30 to 12 M. 1 to 4 P. M.

Teeth extracted by local anæsthetics and comparatively without pain.

Having enlarged my office and added many new conveniences, I am able to offer my patients much greater comfort while under treatment than in the past.

DR. CHAS. RICHARD TWILLEY,

DENTIST,

Chestertown - - Maryland.

TEETH EXTRACTED WITHOUT PAIN.

Office 115 Main Street.

SIDNEY P. TOWNSHEND,

ATTORNEY-AT-LAW,

Chestertown, Md.

Office next to Stam's Hall.

Loans and Collections a specialty. j18-y.

THE KEELEY CURE!

TWENTY YEARS of phenomenal success in cases of DRINK AND DRUG ADDICTIONS, Administered at

THE KEELEY INSTITUTE,
211 N. Capitol st., Washington, D. C.

There is no other authorized Keeley Institute in District of Columbia or Maryland.

TRY A BOX OF "CORN KING." Sold at all drug stores. ☞Sure cure for Corns and Bunions.

©Maryland State Archives, msa_sc6000_5_1-0728.jpg