Philadelphia, March 1st, 1824.

Agreeably to a by-law of "The Sunday and Adult School Union," it is the duty of each Sunday School Society connected therewith, to send annually to the corresponding secretary, a report of the state and progress of the school or schools under its care.

In giving the numbers in your school, let it be, not the average attendance, *but* all *that may belong to the school, though they are not* constant *attendants.*

In drawing up the report, particular attention should be given to the following Queries:

What is the name of the Society?

In what town, county, and state is it situated?

What is the nearest post town?

What number of schools is under its care?

*Where is each school situated?**

*When was the school instituted?**

How many white learners are there?

How many coloured learners are there?

How many male teachers are there?

How many female teachers are there?

Is your school favoured with frequent pastoral visits?

What effect has your Sunday school produced upon the habits and conduct of your scholars, their families, or neighbours?

Have any of the teachers been spiritually benefited by attending the school?

Are there any Sunday schools in your neighbourhood? and

What are their probable numbers?

What is the state of your township or county with respect to common schools and Sunday schools? and mention places where Sunday schools are needed.

Are there any causes impeding the progress of Sunday school instruction in your neighbourhood? if so, of what nature are they, and what means may be used to remove or diminish them?

Have any measures been adopted for the formation of a Sunday School Union in your county?

Would a monthly Sunday School Teacher's Magazine, well conducted, be encouraged by your teachers? state what number of subscribers could be obtained in your neighbourhood.†

State how the reports of the Union are to be forwarded to your Society.

Besides answering the above queries, every other interesting fact relative to the school *should be mentioned.*

It is necessary that the report should be in the hands of the corresponding secretary by the 20th of April. This will ensure its insertion in the annual report.

GEORGE B. CLAXTON,
CORRESPONDING SECRETARY
Of the Sunday and Adult School Union.

☞ **Mr. A. Claxton having been appointed Agent, in the place of Mr. Piggot, resigned, all orders for books and tracts will, in future, be addressed to him at No. 29 north Fourth street, with *particular* directions how they are to be forwarded, and to whose care.**

* Where these questions have been answered in a former report, it will not be necessary to repeat them.
† It is contemplated publishing such a Magazine at $1 50 per annum, each number to contain thirty-two pages.

Philadelphia March 1824
George B. Claxton

Mr. Piggot
Sec. of the Gen. Board & Ofice
Sunday School Union
Taney town
Frederick Co. Md

10½

Washington City March 5th 1824.

Dear Sir,

Perceiving that you are a Stockholder of the Bank of Columbia to a large amount and thinking it probable that you may be unacquainted with the proceedings had at a meeting of Stockholders at Georgetown on the 27th ult. I take the liberty of enclosing a statement there of which has been published, and of earnestly recommending your personal attendance at the adjourned meeting intended to be held on the 18th inst. or if that shall be impracticable that you should by power of attorney authorize one of the gentlemen of the committe or some other person in whom you can confide to act in your behalf at the meeting, and to vote in your stead for Directors at the election to be holden on the 20th instant.—

We all unite in kind respects to yourself, Mrs Bonnie and family.— Very respectfully

Your obedt. Servt
G. Gunton

Clotworthy Bonnie Esq.

Washington March 5th 1824
William Gunton

Clotworthy Bonnie Esq.
near
Taney Town
Mary land.

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