PORT TOBACCO TIMES,

AND CHARLES COUNTY ADVERTISER.

VOL. VII.

POST PAID.

PORT TOBACCO, (MD.) WEDNESDAY, DECEMBER 25, 1850.

NO. 34.

PUBLISHED EVERY WEDNESDAY, BY E. WELLS, JR. EDITOR AND PROPRIETOR.

TERMS OF SUBSCRIPTION. For one year, if paid within six months,

if not paid within six months, constituting a square—and 25 cents for every subvertise by the year.

For the Times. A BRIEF TREATISE ON GOVERNMENT AND THE CONSTITUTION. BY "MOSES."

[Continued from our paper of the 4th inst.]

contradiction. In the Bill of Rights it is said becomes of the other third? what is.

controlling influence of the majority? In the government of another. the creation and growth of a tree, if there which is the "one," and he becomes wild, gainst itself and not was the inorganic action of a majority for wine, is different from human self-govern- diffusive, inorganic, and would doubtless against another. It is to be remarked that its government, there would be war, actual ment. I do not suppose that our Creator dissolve. jority, the greater part, with the minority, that law which he found the most effectual ty cannot govern in any thing; but that the terist object. Thus, man is said to be ruled and the faint illumination of this imparted a inimical and inorganic action of the major same attribute.

sy among men, there must be a resort to expanded to what it now is. resorted to as the only rule of conduct. But there is another mode of reasoning himself.

this that if the body of man be subject to majority of the earth could not govern the two interests, one fruitful and agricultural, ty doth best discover virtue. - Bacon. the law of gravitation the mind must be whole, because that majority would take the other sterile and manufacturing, and the equally so.

time effectually, and the efficacy of execu- dency. tion is diminished in proportion to the mul- "God is one", (1) is the solemn annun- taken by the manufacturing region with a \$1.50 tiplication of objects. Thus we can do one ciation of christian logic, and it is the bold large per cent., and by this exhausting pro-

sequent insertion. If the number of insertions be All things are thus, and as observation clared it. One, or a unit, is the element, region and carried to the soil of the latter not marked on the advertisement it will be pub- will teach, subject to the law of gravitation, the sole, the only source of this whole sci- in the shape of manures. The two sections lished until forbid, and charged accordingly. A and that law in its action, is a unit. It is ence; and yet they have no limit, or their of our country illustrate this, and so it opeliberal deduction will be made to those who adincapable of division; and in its govern- limit is only to be found in infiniteness. I rates, until the fertile region manufactures Communications addressed to this office must be ment, division is confusion and destruction. presume we may go on to the end of time its own products and returns them to its

the authors of that instrument in a strange maintenance and growth of the tree, what twinkling of an eye.

impossibility, because it is opposed to the force; and so God, being divided by the science could not rest.

war between the parts—the war of the ma- would have done otherwise than give us Is it not thus too manifest that a majori- era-san reference is always had to a ma-

with the minor part. This is scriptural We find this legal unity, which the most cantral gravity, because it is to be applied ing the force of the law, a house is resorted Those who study and expound the Scrip- butes to God, is prevalent in all the inani- material substance. Subject any object then is composed of many houses. In the law tures seem not to have rightly comprehend- mate creation. No exception is to found, to the majority of gravitation and it is in- of the city each house is a part, and all ed the object of their author in his system If you show me one you show me chaos. stantly overturned, because its unity or the houses united constitute the whole city; of reasoning. It is said that he came for I will take the world for an example, and unanimity is lost. Why human govern- and yet the law is the same in reference to the salvation and redemption of mankind, that is one or a unit. All things are at- ment should be solely exempted from this the city, or all the houses, that it is to one; and how was this to be effected? He taught tracted to one centre, or to one, and this one universal law I am at a loss to understand. or, in fine, the law of gravitation is equally that, for the settlement of every controver- is a unit, and from this unit the world is The human mind is subject to this law indispensable to be observed in governments,

the APPELLATE tribunal which God himself But suppose, instead of this central uni- ernment of the majority, subjecting to a di- Of the division of a government against had ordained and established. The very ty, a majority was the law of government, visible action, is opposed to its organization. itself we have already briefly spoken; and being their tails in hideous sport. object of his coming was to show that apwhere would be thrown the centre? Would
When a contest arises between the majoriitealf? It is simply by throwing the force pellate tribunal as the means of salvation, it be thrown nearer the north or the south ty and minority the mind is engaged by its itself? It is simply by throwing the force The world was, at his appearance, a vast, pole, or on one side or the other? Does adhesion to them instead of directing all its of gravity outside the centre of the building. unbounded and magnificent chaos of error, not every man see and understand, that if energies to the investigation of the merits of li it be thrown partly on the outside of the delusion and strife; and it all had grown the inorganic action of the majority pre- the question under consideration. It must centre, the house is only careened, but if it out of the reliance upon the opinions and vailed in the government of the earth, there thus disregard the one and adhere to the be thrown outside the base the house is upexample of each other. The blind could would be a continuous succession of invo- other. In the case of unanimity there would set. This every fool knows when he sees not lead the blind neither nationally nor in- lutions and dissolutions, and this world be a united effort to effect an agreement up- it, but Christ intended to tell them, so it is dividually, and man had always been falli- would be that very chaos out of which it on the merits as no victory could be achievble. How then were universal and indi- was brought? The inorganic government ed. vidual error to be corrected? All men were of the majority was that very chaos, and It is said that we should love our neighin a state of enmity with each other. Wars the application of the law of unanimity was bor as ourself. This is the act of unanimi- ded against itself is brought to desolation, had been universal and continual. But be- the birth and establishment of that order ty, and is the product of mental identity, or what is the same thing, is overthrown. hold the sun, it is in a state of perpetual which now exists. Whatever law is appli- Where this state exists there must be an peace with the just and the unjust, and dis- cable to the government of the earth on exact similarity of mind, heart and soul, and

care of itself and not of another; and this latter takes to its own use all the products It is a blessing to be fair; yet such a furniture a man can have. If she knows There is another principle recognized as accounts for the reason why men cannot of the former, in the interests of the two blessing, as if the soul answer not to the face, nothing about domestic duties she is not a paper, "because," said he, "we like to read true by his reasoning, and is shown to be be trusted with power, because it is a law there is a division against itself, and that may lead to a curse. so by the physical organization of man .- of their nature that they should absorb region from which the products are taken

sult of the law of gravitation, and man's whatever gets the ascendency takes the as to replenish it when exhausted; and sephysical construction demonstrates it. We whole, and there must be such an organi- condly, what had been taken is sold back have two hands but can do but one thing at a zation that the whole shall have the ascen- in the manufactured state, so that the price

2.00 thing more effectually than two, and two and palpable publication of all created or- cess desolation is produced for the agricul-ADVERTISEMENTS.—\$1 per square for three insertions—12 lines of small type or 14 of large type
law of the human mind.

The numerical mathematics tural region. The agricultural products of are one, and they themselves have dethe fertile region is eaten up by the sterile Such is its force in the operations of the making calculations and discoveries and yet own soil at home, and thus acts with and

When asked what is this science so varied currence takes place what is the result in The law of gravitation is the element in and boundless, we can only reply that it the sterile region? Why simply and certhe maintenance and growth of a tree. It is one. Blot out this one, and the whole tainly, that being deprived of its sources of insures the growth of the whole tree and not science, with all its boundless magnitude sustenance, its bloated prosperity soon disof a part, and if you were to permit only disappears. Let me ask a plain question appears and desolation in its turn takes its But before I pass from this historical and the action of the majority of the law de- of the intelligent mind-could a majority place; and then both are in their turn cursconstitutional notice of the subject, I will struction would ensue to the tree; and this of this one which is the sole source of the ed with the desolation of this divided action. refer to a passage in our own State Consti- is as true that a part of a unit cannot main- science, govern? No, is the sole answer, The same results will follow from the ditution. I think it conclusive of the view I tain and cause the growth of the whole. - for it is one and indivisible. Divide it, and vided action in the world of mind. In a have presented of this subject, or it involves If two thirds of the law governs in the it is blown into an infinity of atoms in the divided action of this kind the law of gravi-

that all government "originates from the I can rightly make an application of this tion of a plain and palpable truth of chris- transferred from the spot on which it is people, and is instituted for the good of reasoning to Deity himself. The most tian logic; and so the magnitudinal mathe- grown and is not permitted to return so as the WHOLE." I have always regarded gifted and enquiring of the Apostles said, matics, by their progressive structure, de- to fulfil the law of gravity. this as the fruit of inspiration; and not-"God is one," or, in other words, he is a clare that they are one. Here again we But a government divided against itself." withstanding it is thus declared that govern- unit (1.) He, I suppose, governs himself, find this science, starting from a point, finds How is this effected materially? It is perment is created and maintained for the good or rather he is self-government. The law no limit short of infinite magnitude, and all fectly plain that it can only be done by the of the "WHOLE," yet in another part of the of his government is then necessarily a its immensity of expansion is effected by violation of the law of one, or of gravitation. instrument, the law of a part is made to whole, and I ask is it possible that a part of the use of magnitude, and yet it is a one, which I have illustrated. A government is preserve and prosper the whole; or, in oth- himself could govern himself. If such which is simply a point. Destroy this one formed from the union of the people thro' er words, the government of the majority, were the fact there would be an inhe- and the whole science disappears. Is it not a constitution, and thus there is established which is the part, is made capable of pre- rent war, and his character of unity could just as plain, that you could not divide or an organic structure. How is it divided serving and prospering the whole. If this not be observed or maintained, for there subdivide this unit, or one, and subject it to against itself? Plainly, by throwing the be not an impracticability I know not would be two gods; and would it not the government of a part, without the same organic weight of the government on one produce an instantaneous explosion of his disastrous consequences of destruction? - side by the force of the majority. How can the majority, which is a part, self-government? Anation divided in itself On two thirds, or any other majority of But the passage which follows immedipreserve and prosper the whole? It is an cannot defend itself against an opposing this unit, the superstructure of the whole ately the one I have quoted is still more

law which governs both the animate and inorganic government of the majority, could I have thus shown that these sciences, vided against itself shall not stand." This inanimate worlds. A tree in its creation not only not maintain his self-government equally with the tree and the earth, are sole- is more easily explained by an application and growth is a whole, and the law which against opposing forces, but could not ex- ly subject to the law of gravitation, which of the mathematical axiom, that the parts is necessary to its creation, growth, preser- ert the quickening power of creation. A is one from which they expand, and we are equal to the whole, and the whole is vation and prosperity must be a whole, or self-government cannot be a divided govern- know it is indispensable to their existence. equal to the parts; or, in other words, the there is inevitably a partial if not an entire ment, but if it were so it is the government Man, and indeed all created being, is subject law which governs the parts governs the decay and destruction. The inorganic ac- of another, or a continuous war for the to this same force. Deprive them of it and whole, and the law which governs the whole tion of the majority, or a part, could not government of another. The government they would be shattered to pieces in an in- governs the parts. This is a self-evident govern and preserve it, for if so, what be- of another is slavery, and the government stant. How then can a majority, which is truth. In order to arrive at the correct following is taken from a recent number of comes of the portion which is outside the of the majority is a continuous contest for a part, govern, except in a state of chaos? meaning of the passage just quoted we mus- Bentley's London Miscellany: Deprive man of this central force or gravity, use it. How can "a house be divided a-

the lesser part; and this would be an im- in his own case; and we have good reason whole, which is one, can alone only per- by the same law with a tree in bringing practicability. The same result must fol- for saying he would not, when he says he form the office of government? Not only forth fruits, and so in this case, governments low if our government is created for the made us in his own inage; that is, since he in the objects used for illustration above, and houses are assimilated in reference to good preservation and growth of the whole, experienced the pleasure of being free to but throughout all created being does the the laws which govern them. First, we find and is to be preserved and executed by the govern himself, he endowed man with the law of unanimity prevail. The word unani- a government represented as divided against mity is used only in the place of unity or itself, and then for the purpose of simplify-

inspired of the divine teachers thus attri- to the action of the mind and not to a mere to, and then it is extended to a city, which

equally with the body, and hence the gov- houses and cities.

It is, that the human mind is a unit, and everything within themselves, just as the will be desolated. It grows out of the fact,

which was paid for the same material is re-

mind of man. It cannot work by a majo- we find nothing but this infiniteness .- not against itself. But when this latter octation is not observed in the growth and "God is one," is the instictive annuncia- use of the agricultural product, for it is

explicit and direct: "A house or a city diin order to arrive at those laws which gov-

with man, mentally and bodily; and so it is with him when compacted together in the form of society, for a government divi-

[To be continued from time to time.]

alike. The rains of heaven fall with the tally and physically, for the two worlds member of the community there would cer- tue of prosperity is temperance; the virtue A strange scratching against the glass would Yankee. same comprehensive beneficence upon all animate are governed by the tainly be unanimity and no divided action of adversity is fortitude. Prosperity is the be audible—it was the carnivorous lizard "Den by gar you can take him, and I alike; and here is taught the will of the same law; and this view of the world's gov- of majorities The same blessing of the Old Testament; adversity endeavoring to inform us that it was a fast take ze other one," said the Frenchman. Creator the appellate tribunal the finalar ernment furnishes us with the meaning of principle is found to pervade every passage is the blessing of the New, which carrieth day with him, entirely contrary to his inbiter in all cases of doubt, delusion and the sentiment uttered by St. Paul, that "God in the Scriptures. Newton has acquired a greater benediction and the clearer revela- clination. A sharp his would startle us that the Frenchman had cut off all the tail error. Thus in every case of doubt or dif- is one"—that the law of his self-government renown of endless progression by the dis- tion of God's favor. Yet even in the Old from another quarter—and we stepped back end stuck it into the pig's mouth. ficulty, the will of the Creator, as evinced is not first on one side of himself and then covery of the law of gravitation from the Testament if you listen to David's harp, involuntarily as the lantern revealed the inthrough the action of his laws, was to be on the other, but always right in the centre, fall of an apple; and yet it is a little singu- you shall hear as many hearselike airs as flated hood and threatning action of an an- A negro was brought up before the Mayfrom which he is not expanded but expands lar that the same law had been proclaimed carols; and the pencil of the Holy Ghost gry cobra. Then a rattlesnake would take or of Philadelphia for stealing chickens more than a thousand years before by the hath labored more in describing the affle- umbrage, and, sounding an alarm, would The theft was conclusively proved. "Well, adopted by him, which will be found appli- Our own Constitution in its elementary Author of christianity.

tions of Job than the felicities of Solomon. make a stroke aginst the glass, intended for Toby," said his Honor, "What have you cable to my view of the subject. It is this, publication of principles, says the govern- "God is one," and it was from the Prosperity is not without many fears and our person. The fixed gaze from the bril- got to say for yourself?" that the mental and material worlds are ment is a whole; and is it not an absolute force of this principle that the following distasters; and adversity is not without com- liant eyes of the huge pythons was more "Nuffin, but dis, Boss: I was as crazy subject to the same law. This is illustrat- absurdity to determine by another part of truth was proclaimed: "A kingdom," or forts and hopes. We see in needle-works fascinating than pleasant—and the scene, as a bedbug when I stole dat 'ar pullet, cos ed by the passage which represents man as the same instrument, that the partself can rather, in our language, a government, "di- and embroideries, it is more pleasing to taking it all together, more exciting than I might stole de big rooster an' I never done bringing forth fruit as a tree, and is known govern the wholeself? The government of vided against itself is brought to desolation." have a lively work upon a sad and solemn agreeable. Each of the spectators involunit. Dat shows 'clusively dat I was laborby it. The mind of man must be his guide, the majority is thus unavoidably the work A question here arises, what do you mean ground, than to have a dark and melancho- tarily stopped to make sure that his trousers ing under delicium tremendous." and by it he is directed, and brings forth of another, and not of ourselves; or, in oth- by a division against ITSELF? It says a- ly work upon a lightsome ground; judge were well strapped down; and, as if our the legitimate fruit of his conduct. If it er words, it is not self-government. Unan- gainst itself and not against another. This therefore of the heart by the nerves were justing, a strange sensation Unmarried young ladies, read this and were otherwise, there would be a conflict imity is self-government and not the work passage means divided against its own or- pleasure of the eye. Certainly, virtue is would every now and then be felt, resem- never let slip a fair opportunity to get between the two worlds which would be of another, because ALL then govern, and ganization, not physically, but in its inte- like precious odors, most fragrant where bling the twining of a small snake about doubled. — says, that "though the virgins disastrous in its consequences—the one not a part; and the government of a part, or rests. Thus, if the region of country on they are incensed or crushed, for the pros- the legs. striving against the other. It follows from the majority, is an impracticability. The which the government rests, is composed of perity doth best discover vice, but adversi-

POETRY.

From the Louisville Journal. MUSIC. Give me music, soft sweet music, For its cadence is to me As dewdrops to the drooping flower Or blossoms to the bee. It soothes my fevered burning brain, It calms my troubled heart, And bids, in tones of melody, My anxious cares depart. Give me music, low, faint music, And as its echoes roll, In tones of thrilling tenderness,

Across my raptured soul,

Of happiness and love,

I'll dream again as once I dreamed

When Hope, in wreaths of budding joys,

My life's bright texture wove. Give me music, sad, slow music, And, while its sweet tones swell And fall upon the ear like words Of low, heart-breathed farewell, My thoughts on Fancy's wing shall to The dreamy past return, And muse amongst the relics there,

"In Memory's sacred urn." Give me music, mournful music, And my soul in fervent prayer Shall rise upon the dying note That vibrates on the air. I'll pray for those whom well I love, That their lives may pass away As calmly and as gently as The tones of that sweet lay.

Give me music, joyful music, Let me feast upon the sound, 'Till my spirit bursts the earthly chain By which it now is bound, And sours on that triumphant strain Up to its native skies, To join with angels in the song, Whose echo never dies.

MISCELLANEOUS.

THE REPTILE ROOM AT NIGHT .- The

alists of eminence, we entered that apart- children, ought to be satisfied. If he isn't, ment. A small lantern was our only light he never can be." ghastly character to the scene before us. To THE LADIES. A curious fact is thus The clear plate-glass which face the cage told in one our exchange papers. "Take a was invisible, and it was difficult to believe string that will reach twice around the neck that the monsters were in confinement and of a young lady—let her hold the ends in

the spectators secure. Those who have her teeth, and then if the noose will slip only seen the boas and pythons, the rattle- over her head to the back of her neck, it is snakes and cobras lazily hanging in festoons a certain indication that she is either marfrom the forks of the trees in the dens, or ried, or wants to be." Try it. sluggishly coiled up, can form no conception of the appearance and actions of the same | Nor To BE Found.-To find one who creatures at night. The huge boas and py- has passed through life without sorrow, thons were chasing each other in every direc- you must find one incapable of love or hation, whisking about the dens with the rapidi- tred, of hope or fear-one that hath no mety of lightning, sometimes clinging in huge mory of the past, and no thought of the fucoils round the limbs, anon entwining each ture—one that hath no sympathy with huother in massive folds, then separating they manity, and no feeling in common with the would rush over and under the branches, hiss- rest of his species.

was a little mouse, whose panting sides and asked: fast-beating heart showed that it, at least, "Vich piece vill you have- ze piece wid disliked its company. * * * ze tail on him or ze piece vat aint got no

During the time we were looking at these tail on him?" penses its beneficence to all equally and which we live, is applicable to man men- when the principle is extended to every Prosperity and Adversity.—The vir- creatures, all sorts of noises were heard.— "The piece with the tail," replied the

TRUE .- A lazy woman is the most worthless and troublesome piece of household on increasing in beauty evermore." helpmate, but an incumbrance.

Wisdom and virtue are the greatest bean- Woman is the heart of a family. A man capable of executing but one thing at a major part of the earth would absorb everytime. This is the direct and necessary rething within itself. By the law of creation, region and nothing returned to the earth so be well set.

Death once seen at our hearth leaveth a seldom goes astray.

Death once seen at our hearth leaveth a seldom goes astray.

"GO AHEAD"-"ALL RIGHT."-Mr. Dickens remarks that the sign vocal in America, for starting a coach, steamer, rail-train, &c. is, "Go ahead!" whereas in England, on like occasions, the ritual form is "All right!" and he goes on to say that these two expressions form a perfect embodiment of the respective moods of the two nations. This is true; the phrases are vivid minatures of the individuals John Bull and Uncle Sam : and we hope yet again to see the day when we might even adopt "All right" for the motto of our political or corporate escutcheon, with as much propriety as the Yankee Heralds' College (if they had one) might at this moment inscribe "Go ahead!" beneath that fast fowl, the annexing and squinting Eagle, with its one eye on Cuba, and the other on Quebec.

CANINE KNOWLEDGE OF TIME.—It is a curious fact, says Jesse, in his anecdote of Dogs, that these animals can count time. had, when a boy, a favorite terrier, which always went with me to Church. My mother, thinking that he attracted too much of my attention, ordered the servant to fasten him up every Sunday morning. He did go once or twice, but never asterwards .-Trim concealed himself every Sunday morning, and either met me as I entered the church, or I found him under my seat in the pew. Mr. Southey, in his "Omuana," informs us that he knew of a dog which observed particular days in relation to many

Writers on education, now-a-days, in treating of the government of children, have much to say about "appealing to their inward nature." The doctrine was practically illustrated in Boston. A lady finding some difficulty in making a couple of children walk home in a becoming manner, said to them-"If you behave so, see if you don't have to take some castor oil as soon as you get home. Now, take my word for it, just as sure as you are alive." The children immediately drew up demurely by her side, and moved along as gravely as mutes at a

A HAPPY MAN .- The editor of the Pittsburg Chronicle says-"Talk about enjoyment of wealth! it never can be enjoyed .-An abundance is a heap of misery. A man "About ten o'clock one evening during who owns a house, a small wife, a big dog,

drink eagerly, lapping it with their forked ship. When killing time came, they wished to the darkness, we perceived objects better; anxious to divide so that he could get both and on the uppermost branch of the tree, in hind quarters, and persuaded the Frenchthe den of the biggest serpent, we perceiv- man that the proper way to divide was to ed a pigeon quietly roosting, apparently in- cut it across the back. The Frenchman different alike to the turmoil which was go- agreed to it on condition that the Yankee ing on around, and to the vicinity of the would turn his back and take choice of the monster whose meal it was soon to form. pieces after he had cut it in two. The Yan-In the den of one of the smallest serpents kee turned his back and the Frenchman

saw in heaven were beautiful, the wives were incomparably more beautiful, and went

the newspapers very much, but our neighors

shadow which abideth there forever.