do make this my last will & Testam.t in manner following
revoaking hereby all former & other wills written or verball.

Imp.s I committ my Soul to God that gave it & my Body I commit to the
Earth to be decently interred w.th out pomp & vanity at the descretion
of my Ex.tor hereafter named hoping for a resurrection to everlasting
life thro Jesus Christ our Saviour.

My will is that my just debts be p.id w.ch I hope my own Book will
acknowledge, being at p.sent very small, the publick is in my debt,
the Publick Free School is my greatest Creditor, but in Cask & in
Navall Officers hands not received is I think enough to discharge all
My Lands I devise as follow's viz. my dwelling Plantation &
adjacent Lands that is holden, part of holdens addition, bight
holdens Range & part of Mill road ~~addition~~ & part of Mill road
addition including Dux's land to Mary my wife for her Life
& after her death to remain to the Vestry of the Parish where I live
w.th all buildings & improvem.ts thereon to be forever a glebe for the
Church & a dwelling place for the Rector Pastor or Minister of the
Parish & by his Success.rs for ever. my land called Darlington in
the possion & occupacon of James Barnham & his wife, for life
of the wife & the rent & reversion thereof & also my land called long
acre I give to Mary my wife if she survive me & to her heirs &
assignes for ever.

My Land at Chester called the Reviving Springs I give to my
kinswoman Mary the wife of Jn.o wrightson & her heirs for ever.

My Land called Surveyours Forest in Dorchester County, I give to
my Sister Dorothy the wife ~~wife~~ of Michael Fletcher of Richmond
in Yorkshear in Great Brittain & to the S.d Michael her husband
& to any husband she may happen to have for their lives & the
life of the longest liver, the remainder to the lawfull issue of my
S.d Sister, & for default of such issue, to the visitors of the Free
Schools in Maryland & their Success.rs for ever provided allways
my wife if she survives me shall have the use of the S.d Land &
Plantation thereon & the service of all the Negroes to the Plantation
belonging, or accounted to belong to it till my Sister or her
husband arrive w.th in the Capes of Chesapeake Bay & if they or either
of them never arrive, then my wife shall have the S.d Plantacon &
Negroes for her life my will is that my Negroes commonly called
Dick will & Maria shall be accounted as belonging to that

to that Plantation all ~~all~~ w.ch Negro's so to that Plantation belonging
I do affix & make regardant to the land called Surveyors fforrest never to
be removed from it, but to goe along w.th the land in decent & remainder
as afore limmited & they shall have two acres of Convenient clear Land
fenced wherein to plant to their own use what they pleak for w.ch my
will is that they have reasonable time allowed

My p.sonall Estate I thus bequeath, viz to my wife I give two Silver
Porringers, & twelve Silver Spoones one Silver Salt & Cup for ever & rest
of my plate viz one Silver Tankard marked I R three peices of fine
Plate of w.ch one comonly intended for Mustard one other for Pepper one
other for sugar comonly called the Sugar Pott my will is that she only have
the use of them for her Life & that after her Death the S.d Tankard & three
peices of Plate be converted to usefull Plate for the Communion Table of
our Parish Church for ever. it is my will also that all my Negro's except
the three above mentioned shall be annexed & regardant to the Plantation
& Land by me bequeathed to the Vestry of S.t Michaels Parish where I
dwell to be enjoyed by the Respective Ministers or Rectors thereof
Successively for ever after the Death of my wife, provided that neither
my wife nor the Respective Rectors after her death shall be obliged
to make good any Negroe that shall happen to dye, and all the issues
of these Negro's shall decend successively to the Respective Ministers
or Rectors of the Parish after my wives decease.

This Condition I do annex to my devise of my Land to the Church viz
that when so ever any Clarke dies seized of this devised Land in right
of his Church & leaves a widdow, she shall have her thirds of all the
Negro's & Land as if it ~~and~~ they were her husbands inheritance
whilst she remains a widdow, but the widow of a second Clerk shall
not be endowed whilst the widow of the first decd retains her dower.

all other my goods & Chattles whatsoever I give ~~[illegible]~~ to my wife
if she survives me; provided allways that if the Rector & Visitors
of the Freeschools discharge me or my Ex.tor of five hund.ed Doll.s part
of their money I have in my hands to be by my Ex.tor sent in Specie or
by Bills of Exch.e remitted to my Sister if she survives me whom I
would not have to come into this Country, then the S.d Rector & Visitors
& their Successors shall have the Plantacon & Land of Surveyors forest
imediately after the death of my wife, but if my Sister nor her
husband doe not survive me then the ~~S.d~~ Rector & Visitors

shall