

Deacon Snowball's  
TWENTY-SIXTH SERMON.  
NEW SERIES.

BELEUBERED BRUDDREN.—We shall en-  
deavor, on dis galvanic and preposterous 'cas-  
sion, to save your sins wid de follerin' text  
ob 'criptur:

God made a squirrel to run on de rail,  
God made a little dog to catch him by de tail.

Dis text was rit-for your education, and it  
has a spiritual meanin' and 'lude to forty  
five divisions. Thee most 'portant division  
is de squirrel dat runs on de trees. He crack  
nut and he open nut and get out de meat.  
Darfore he is de figger ob your 'spected  
preacher who open de text and giv' you de  
meanin' ob de same. Your preacher is de  
squirrel ob de gospel, and de nuts am de  
text which your preacher gets from de tree  
ob nuts and 'pound dem for your eddication,  
as you open nut when you pound dem wid a  
hammer. Besides dat it tell you dat de  
squirrel run on a rail and is de spiritual  
meanin' for de nigger car dat runs on a rail  
too. A squirrel signify your 'spected preacher  
spiritually, and it signify de Jim Crow  
car. When you take him in connexion wid  
de nigger car, de little dog is added darunto.

Dis little dog is de spiritual meanin' ob a  
petition to banish de Jim Crow car. De Jim  
Crow car is de squirrel dat run on de rail,  
and de little dog is de brudder dat catch him  
by de tail and top him.

De squirrel is a berry 'portant creature.  
He prefer a life in de country whar he can  
get up in a tree. Darfore de spiritual mean-  
in' ob dis animal is Zacheus who climb a  
tree. De squirrel run on a rail which is berry  
different from riding on a rail. Dar am  
some fokes dat hab rid on a rail. Your 'spected  
preacher was 'quainted wid a gal up  
country dat was rid on a rail out ob town  
it was a white gal and she had got a bad  
character in de place. Darfore de young men  
ob wartime who were 'fear'd dat she would  
lead dem astray, went and rid her on a rail.

But it is berry 'portant dat you understand  
'bout de leetle dog. De dog specie is divided  
into two parts de dog and de she dog.  
Dat is de same as de specie ob de colored  
poppylation who is divided into two parts,  
de he nigger and de she nigger. De she  
nigger come to church but dey put no money  
in de hat. Dar hab been more dan five hun-  
dred niggers settin' under de preachin' ob  
your 'spected preacher and dey hab put no  
money in de hat at all. Dey spend dar  
money for ring and white 'tockin' and new  
shoe and care nossin' 'bout dar soul. Dey  
go ober to Chelsea wid he niggers and dey  
drink root beer and nebbin' tink ob de hat.  
Dey don't rackollect dat de laborer is wordy  
ob his hire. Dey ought to be 'shamed ob  
darweff.

De next division ob squirrel, 'lude to de  
fact dat he is high trees-on, and dat 'lude to  
Massa O'Connell who has come ober from  
Ireland wid elephants, and chariots, and a sword  
and spears and made a 'tack upon Philadel-  
phy, and dey all turned out to fight wid mas-  
sa O'Connell, and dey drew de sword on  
dat 'portant 'casion. Darfore dar was a great  
battle dar and de blood run down de 'treet in  
rivers and thousands and thousands hab been  
kilt in dat city. All de graven images was  
burnt up and de god dagon was pulled out  
ob dar houses and smashed to pieces on dat  
'portant 'casion.

Your 'spected preacher was glad to heah  
dat all dem things hab been done at last and  
dat all dem popery fokes hab been hung be-  
cause dey worshipt images in de 'treet, and  
fusse to come and heah your 'spected preach-  
er who preaches de truf.

I undertan' dat a white feller down in  
Cornhill hab giben your 'spected preacher  
de name ob de 'posse ob clam soup. He  
better look at home and mind his own affair;  
for your 'spected preacher 'spected to be treated  
like de rest ob de cloff and not to be reviled

by white fokes. Dar is a white religion and  
a brack religion. De brack religion is for  
de people ob color, and your 'spected preach-  
er is de 'posse ob de brack religion.

Week arter nixt Sophia Wing and Sally  
Jumbo will hab a sore-eye in de ebenin' for  
de colored poppylation. Dar will be singin'  
and dancin' on dat 'portant 'casion, and Simon  
Jumbo's half brudder will play on de fiddle.  
Cyrus Johnson will beat on a tin pan, and  
Cesar Widgeon will whistle. Clam soup  
will be served up in de wood house in de  
yard which hab been fixed up for a saloon.  
A song will be sung by dat long nigger dat  
cooks aboard de sloop. Punchill 'tendance  
is 'spected. De fair sect will come in dar  
best close. No he niggers will be 'mitted dar  
'cept he hab on white-top boot and green  
spectacle. A hat will be handed 'round fore  
you 'gin to dance, to take up collection for  
your 'spected preacher, and nobody will be  
'luded to dance dat don't put money in de  
hat.

Now I shall 'prove upon de hole. When  
de hat is handed 'round on dis 'portant 'cas-  
sion, I want Cesar to liff up de linin' to make  
de hat hold more. Peanut will be 'cepted on  
dis 'portant 'casion from dem dat hab got no  
cent. A handfull ob peanut may be put in  
de hat, also cracker and cake, for de support  
ob de gospel. On de lass 'casion somebody  
pour quart ob molasses in de hat wich leak  
through on de floor. Dar was only 'bout a  
pint ob it saved, and your 'spected preacher  
sold dat to Cesar Widgeon to make 'lasses  
candy for de sallar. He gib your preacher  
tree bunch ob matches, one boot, and seven  
brass buttons for it. Darfore, Cesar will pass  
'round de hat.

Do that if you can. After an action be-  
tween an English and Dutch fleet, news had  
arrived dat peace had been made between  
de two countries. Whereupon, the sailors  
ob de two fleets began to show off feats of  
agility and strength, in a spirit of rivalry. A  
Dutch sailor mounted to de cap of de main-  
mast of a 74, and stood upright on his head.  
No man for a time, could be found on board  
de English fleet capable of performing this  
feat. At last an old Jack tar, who never  
stood on his head before in his life, says:  
'I'll try it if I die for it!' His shipmates tried  
to change his resolution, but in vain. He  
mounted to de cap of the mainmast of his  
ship, turned up on his head and fell over!  
He was fortunate enough to catch by de rig-  
ging, and strange to say, came upon deck  
alive. His comrades ran to pick him up, but  
he shook them off, and hobbling up to de  
side of de vessel, roared out to de Dutch-  
man, 'Do that if you can!'

We are only transient boarders, as the  
pirates said when they were driven back from  
a merchantman.

Why is a fine lady like a sharp knife?  
Because she cuts all her awkward acquain-  
tances.

Why is a halibut like the comic alma-  
nacs?  
Ans. Because it is sold by a Fisher.

What state is an executed felon in?  
A state of suspense.

'Grace before meat,' as the young lady re-  
marked when she laced herself so tight that  
she couldn't swallow.

The militia law of Ohio does away  
with musterings of the militia, and fosters  
the organization of volunteer companies.

Clayton, the Aeronaut, made an as-  
cension from Cincinnati, and landed about  
sixty miles from the city, having been in the  
air only two hours.

Lymon Cobb's new series of school  
books have recently been adopted by an Ed-  
ucational Convention in Dutchess county, as  
the most fitting for the use of schools.

Deacon Snowball's  
THIRTY-SEVENTH SERMON.



BELEUBERED BRUDDREN.—Dis am de  
ann' werry on de female 'form 'society,  
for de poppylation ob color dat 'habit de  
city ob Boston. It was tablished by your  
'spected preacher fore he had de great  
felicity ob presidin' ober dis 'telligin' an  
highly cultivated 'sembly. Your 'spected  
preacher hab de honor to be 'pointed  
president ob de 'society; and he also keep  
de ladies will meet in de back room ob  
Sam Jonson's sallar, on Saturday nite, at  
thirteen o'clock. Your 'spected preacher  
will be dressed in full costume on dat  
'tickler 'casion. De ladies will not wear  
dar bustle on dat 'casion as de room is  
very small. Tony Nickle will play on de  
fiddle, and Sally Rideout will sing  
found de clam soup and taster. De price  
ob tickets will be 6 cent to de poppylation  
ob color, and 12 cent to de white fokes.  
De 'spected 'tendance am 'guessed on dat  
'tickler 'casion.

De 'spected 'lines will compose my text  
on dat 'casion. Budder Smally will  
play shake dat nigger dat am 'speak-  
in de corner yonder. What is tun-  
der you cum look to sleep for, as  
you 'speak dat you will forget com-  
mit ed in dat way? Wake up, you brack  
penit! Show yourself to be de nigger  
creature in creation, as Massa Pope says,  
de gemmen dat rote de history ob de  
Thom! Look out for de text:

Two lovely ladies they were,  
And each a churching gown;  
Emma goes there to cross her eyes,  
And Jane to eye her neighbors!

What you 'speak is de meanin' ob my  
text? Now listen berry 'tensively to de  
words ob 'struction, and you will berry  
soon 'now. De text will be divided into  
four parts:—De first part comprises de kind  
ob fokes dat heah in listen to de words ob  
truf. De second part comprises dis berry  
'portant question: What dey cum heah  
for? De third part comprises de 'pleas-  
ment 'pin de hole. And de fourth part  
comprise de hat, which am de most 'im-  
portant part.

De first part comprises de kind ob fokes  
dat cum heah to drink from de fountain  
ob life. Dey am composed ob all colors  
ob brack sheery and de white sheep. Your  
'spected preacher 'peak now ob de 'casion  
and not ob de color ob dar skin.  
For a white person am just as good as a  
brack person, provided dar actions am  
not brack. Your 'spected preacher will  
be berry sorry to traw up to 'write fokes  
'bout de color ob dar skin; for de 'spected  
hand made us all.

De brack sheep am dese dat cum heah  
for de 'sposed purpose ob pekin' dar  
your 'spected preacher, and dat put  
am dat pen hat into de hat. De  
am dese dat listen 'tensively to de words  
ob truf, and put dem in de hat.

Den dat is de white sheep dat cum heah  
for de purpose ob pekin' dar  
'spected preacher, and dat put  
sally in de 'society, which is berry  
dat den dat is de white sheep dat  
cum heah for de purpose ob pekin' dar

24

111  
Rules  
in Education  
the position  
the practice

1 Odd 3 7

non dominator  
as in nobis auctor

5

1 Odd 3

111  
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1 Odd 3 7

2 Odd

Don't be in a hurry to give the  
question, young gentlemen. A friend of  
ours courted a lady for twenty-eight  
years, and then married her. She turned  
out to be a perfect virago, but died in  
less than two years after her wedding.  
Now, said our friend, in a self-congratu-  
lating tone, see what I escaped by a long  
courtship.

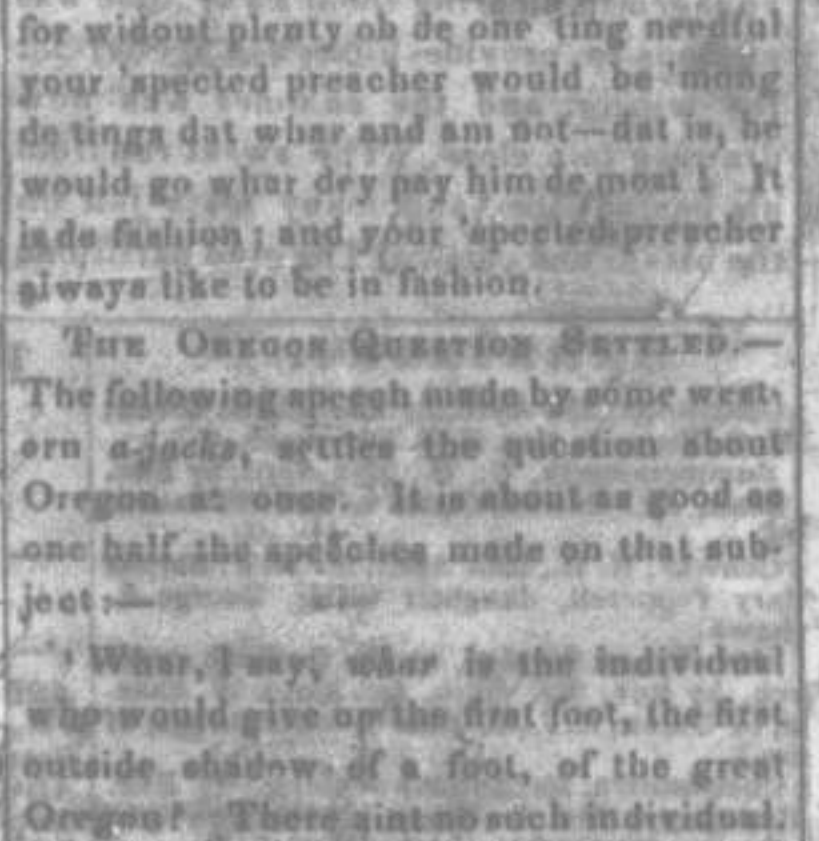
ABSENCE OF MIND.  
The first case happened at a camp-  
meeting in this State. Three young la-  
dies fell into a state of absence of mind,  
and will probably discover their mistake  
before the end of the year.

Another case occurred in this city.  
The person related it to us with tears in  
his eyes. A young lady, intending to  
put vest in her breast, swallowed it her-  
self. In consequence, her hair rose up  
straight on her head, and she has not  
been able to comb it down since. This  
is the most unfortunate case that has  
come to our knowledge for a great length  
of time.

CHILDREN.—We like children—we  
can't help it. Newly blown blossoms of  
humanity, so full of sweetness, how can  
we be otherwise than fond of them? So  
fresh from the hand of God, they put  
us in mind of better just taken from the  
barn—rich, but soon rancid.

WISE SAYINGS.  
The resentments of a poor man is like  
the efforts of a harmless insect to sting,  
it may get him crushed, but cannot de-  
fend him.

Deacon Snowball's  
THIRTY-THIRD SERMON.



BELEUBERED BRUDDREN.—As dar am  
grate many ob dis congregation, dar am  
not gifted wid larin' 'sient to lase dem  
ober nite, your 'spected preacher am  
goinve to open a school to larn de young  
ladies how to shoot, wich is berry 'tickler  
ob consequence. All ob you, darfore,  
dat hab got enny little 'sponsibilities, am  
'ticklerly 'quested to bring dem 'long—  
and dem fokes dat am not blessed wid any  
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home.

De follerin' lines ob postiness by a  
certain gemman, 'tongin' to de spirit and  
fashionable 'sembly, will serve me for a  
text on dis dog day, 'casion:

And there's another beast, indeed,  
That about the house doth go,  
And that is the puss or cat,  
For we do call it so.

Another we might boast  
For tickling a cat;  
And there is not auld wife into a house,  
But she must have a cat.

Your 'spected preacher hab his in  
Charity Hopkins ober in de corner yon-  
ger, who am talkin' wid dat common nig-  
ger from Sandy Hook. After dis ebery  
she nigger am 'spected to keep her tongue  
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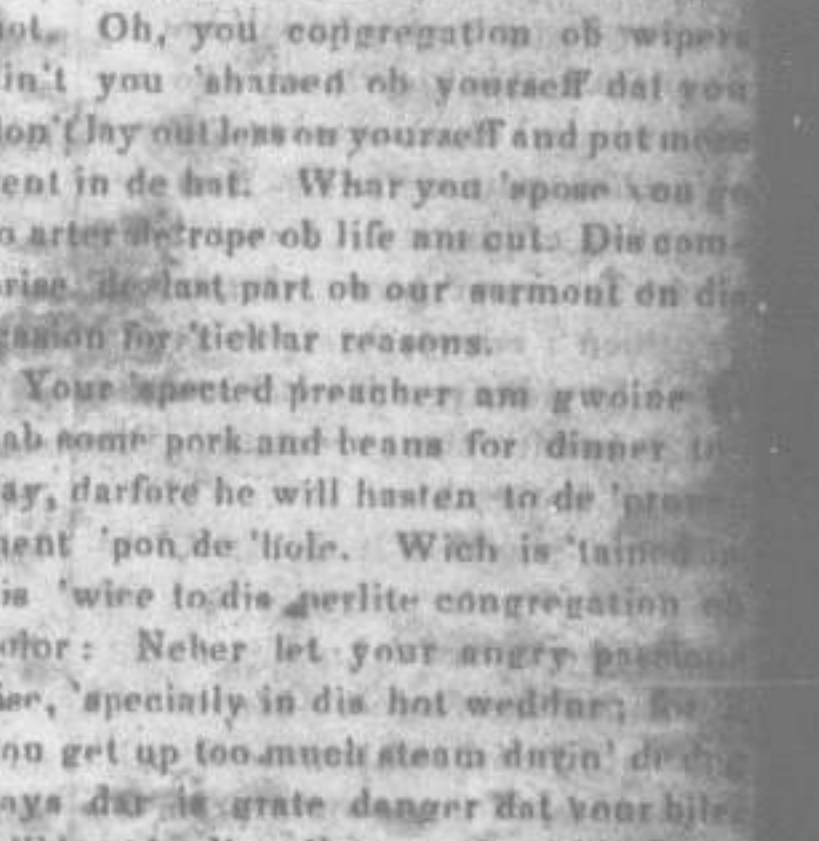
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