

| 9                                           |  | 9                |     |
|---------------------------------------------|--|------------------|-----|
| D. r.                                       |  | Disbursements at |     |
| 18.78                                       |  | \$               | cts |
| June 9 <sup>th</sup> To one Barrett McAsses |  | ✓ 8              | 70  |
| " U. S. Consul's Bill                       |  | ✓ 6              | 70  |
| " Cash to Balance in my hands               |  | 48               | 75  |
|                                             |  | 64               | 15  |

| 9                                                |   | 9     |     |
|--------------------------------------------------|---|-------|-----|
| St. Crispina                                     |   | O. r. |     |
| 18.78                                            |   | \$    | cts |
| June 9 <sup>th</sup> By Cash on hand from fabric | 8 | 55    | 40  |
| " Sail of 5 Boxes Soap @ 1.75                    |   | 8     | 75  |
|                                                  |   | 64    | 15  |
| By Cash to Balance brought down                  |   | 48    | 75  |