Exam.

In the Name of God Amen I Charrity Gilpen of Portobacco Parrish in Charles County in the province of Maryland being in Sound and perfect mind Memory and Considering the Uncertainty of this life do therefore make this My last Will and Testement Revoking all other by me formerly made in manner and form following I Give and Bequeath my Soul to Almighty God who Give me my body to Be decently Interred According to the descretion of my [illegible] Hearafter named and after my Just debts and funerall Expences being paid

I Give and bequeath unto my well beloved Son Edward Gilpin One Negro Man named John and One Horse Called Snip To maintain my Two daughters Mary Ann Gilpin, and Jane Gilpin, untell they come of Age and also one Tub of Wheat.

I Give and bequeath unto my well beloved daughters Mary Ann Gilpin and Jane Gilpin one Feather bede and ffurniture to be ~~equally divided but to the daughter Mary Ann Gilpin [illegible] equally divided~~ Equally devided between them - - - and to peces of Remnants of Stuf between them Both

I give & bequeath unto my well beloved Son Isaac Gilpin all my Cattell and hogs and Shepe

I Give and bequeath unto my well beloved Son Thos. Gilpin one Black Mare.

I Leave my Two Sons Wm Gilpin and Isaac Gilpin at age when they come to ye Years of Eighteen Years Old.

I give and bequeath unto my Two well beloved Sons Wm Gilpin and Isaac Gilpin all my Tobacco that Remanes after my Just Debts is paid out of ye Tobacco

I Give and bequeath the remainder part of my Estate To be Equally devided between all my Childern Edward Thomas Henry Wm Isaac Mary Anne Jane And I do Constitute and appoint my well beloved Son Edward Gilpin my whole and Sole Execr of This my last Will and testament whereunto I have Set my hand and Seal this 5th Day of Aprill Anno Domini 1732.

Charrity her X Mark Gilpin (Seal)

Signed Sealed and Delivered in the pesents of

John Jones

Thomas his Burroughs Mark

Cha: Co: May 6th 1732.

At ye foot of ye aforegoing Will was ye following Probate thereof Writen fst

Then Came John Jones and Thomas Burroughs and made Oath on

On the Holy Evangelists that they Saw Charity Gilpin Sign and Seal the within and above writing and heard her so Publish and Declare the Same to be her last Will and Testament, And that at the time of her So doing She was of Sound and perfect Memory to the best of their Judgment

Before

S. Hanson Comy

4½ Sides

Exam.

In or about Anno 1706 was familiarly acquainted with Mr Richford Lemmon who departed this Life on Sunday 14th May Instant 1732, And under his Manifold Afflections Sent for me, and of late Years particularly five Years past enjoyn me not to pass his Lodgings abt 4 Years past was Sent for to Visit him under his great Affliction, and after Some discourse of Spiritualk Matters admonished him that if he had not disposed of his Temporall estate he ought now while of Sound memory, that his Executors might know, what he owes, & what is owing to him Since he frequently ingaged himself in Law Suits &c and yt I did not Care to administer the Sacrament to him untill he first Settled his Worldly Affairs In the Interim we Sent for Neighbours to receive the Sacrament next Morning with him, & over night lying in ther Same Room, I insisted that it would be a great ease to himself & Executors to declare his Will, he begged of me not to insist on yt particular of his Will, & yt next Morning he intended to make a Verbal Will, Since he had no Estate worthy to Will & recompense Mr Hawkins familj trouble, but next Morning all well & all promises vanished altho renewed by me again, particularly in or about July 1729 William Hawkins came for me and finding him then in a very low & weak Condition, I Insisted as formerly first on Spiritual affairs, then Insisted on a Written or Verball Will, at wch he Seemed Displeased and begd of me not to Insist upon his makeing of a Will & now being of Sound & perfect Memory give you according to former Promises, my reason for delaying of it you know (Says he) yt if I make a Will I may outlive these Two Negroes, one of which is not worth much & what else I have is not worth mention, and if I Spend what little I have I must be beholden to live upon the Charity of Master John Hawkins family, I rather Choose to be Silent & be Master while I live & when He: dyes let Mr Hawkins take all & little enough for his trouble, But further assure you yt if ever I enjoy my estate in England

Shall