It is my Will & Pleasure that my Son Samuell Wilson have all ye Plantation and land I now live on that layes betwixt the land of John Turpin and William ffurnis with all my Right and titell I have to my Son David Wilson Bond for making ye land over to me that came to him by his Mother that I now live on all the aforesaid land and housing I give to my Son Samuell and to his heires to Injoy for ever, and I Likewise give to my Son Samuell these following Negres, Peter Marmuke, Hanna, Bess, Adam, Sommerset, Will: Black Nanie Rose with Six Silver Spoon to him and his heirs for ever.

It is my Will and Pleasure that my Sons David and Samuell have all the Land or Marsh I have in Broad Creek Neck by Bond from Thomas Broun or any other Way for them to be Equally Devided in two parts to them and there heirs for Ever. Item I give to my Son David these following Negros Harry Cesar Moses Young Robin Bonna to him and his heirs.

Item I Leave to my Grand Son Ephraim King these three Negros Called Black Walk ffender Young Walk and Six Silver Spoons to him and his heirs. I leave to my Son David One Negro Man Called Kent.

Item. I give or leave to my grand Son Ephraim Wilson all that Plantation and land belonging to it called Great Hope that I bought of Randell West conteaning one hundred Sixty five Accers I give the Same to him and his heirs for ever to Injoy.

Item. I leave to Briget Irving one Negro Girle called Isabella to her and her heirs

Item. I leave to Mr William Stewart our Minister, providing he continues to preach at Manoken; I give him all my right and Intrest to a Mollatto girle called Serah to him and his untill ye Day of her freedom Comes.

Item, I leave to my two Sons David & Samuell all the rest of my personal Estate Wherever any thing may found as Cattell Horses Sheep hogs or housald furniture or goods (If any) And the Same to be Equally Devided betwixt them desiring they may make the Division peacebly and quetly, in the fear of God as Two Brothers ought to do.

And

And It is likewise my Will Desire and order by this that If any of my two Sons David and Samuell and two grand Sons Ephraim King & Ephraim Wilson doe take to or follow any other Publick Way of Worship of Serving ye Allmighty God then the Presbeterian Religion in Which I have Indeavoured to bring them up in, then It is my Will and Desire that what I have left to one or more of them may be taken from any one or more of them and be Equally Devided amongst the rest that follows the aforsaid Way of Worship.

And lastly I nominat and appoint my two Sons David Wilson and Samuell Wilson to be Executors of this my last Will and Testament.

In testimony hereof I hereby revoke and disenull all Will or Wills formerly by me made Confirming this to be my Last Will and Testament In Witness Whereof I have hereunto Set my hand & Seall this fifth Day of January one thousand Seven hundred thirty two

Ephm Wilson - (Seale)

Signed Sealed and Acknowledged and Declared - to be the last Will of ye Said Wilson Before us.

Richard his Mark Swift

John his Mark Cairns

King

On the back of the aforegoing Will was ye following Probat thus Written ft

Somerset County November ye 26th 1732 Came Richard Swift John Carner & Robert King Subscribing Evidences to the within Will & made Oath on the Holy Evangelists of Almighty God that they saw the Testator Epraim Willson Sign, Seal, & heard him publish pronounce and Declare this Instrument of Writeing as his last Will and testament and that at ye time of his So Doeing he was to the best of their apprehension of Sound and disposeing mind memory and Understanding And that they Richard Swift John Cairnes & Robert King Subscribed this Will, In the presents and at the request of the Testator Ephraim Willson