In the 9th. section, 7th. line, strike out "second", and insert "third."
In the 13th. section, 3d. line, strike out "of debt," and insert "of the debt of the city."
In the 16th. section, 4th. line, after the word "destroyed," add "in the manner provided for destroying certificates of the public debt, by the twelfth section of this ordinance."

Mr. Leloup, offered the following resolution, which was read, and adopted:

Resolved, that in acting upon the revised ordinances, the use of the manuscript bills be dispensed with, and the printed copies substituted in lieu thereof.

Mr. Leloup offered the following resolution, which was read and adopted:

Resolved that fifty copies of the list of the acts of the General Assembly relating to the city of Baltimore, furnished by the persons employed to revise the ordinances of the city of Baltimore, be printed for the use of the Council.

Mr. Grafton, chairman of the committee on police and jail, submitted the following report, which was read, and laid on the table:

Your committee in pursuance of the duty assigned them visited the jail, and inspected the various apartments: the order and cleanliness observable throughout the building, reflect the highest credit upon the gentlemanly warden, Mr. Sollers, and his assistants.

Although kindness on the part of the warden, obedience and good feeling on that of the prisoners seem to characterize their intercourse, yet on account of the structure of the building, the hardened criminal and he who has taken his first step in vice, are necessarily confined together.

Your committee therefore most earnestly request the city visitors to confer with their county colleagues, and impress on them the importance of removing so great an evil.

The books of the institution are kept in a clean, neat, and concise manner, and were submitted to our inspection, by the polite and obliging clerk, Mr. Clunet, the examination proved satisfactory in the highest degree, all the payments being supported by proper vouchers. Your committee respectfully offer the following resolution:

M. Grafton	First Branch.	A. E. Warner	Second Branch
N. T. Dushane		Jos. I. Stewart	
J. S. Suter		John Dukehart	

Resolved that the committee be discharged from the further consideration of the subject.

On motion of Mr. Hoge, the reference of the petition of William Jones, Jr. asking the reception of a pump therein mentioned, and payment for the same, was reconsidered, and the petition was then referred to the joint committee on claims.

Mr. Cooper presented a petition from John Webb, asking a redress of grievances therein complained of, which was read, and referred to the joint committee on the city commissioner and port wardens' office and accounts.

Mr. Suter from the joint select committee on the petition, in relation to the Bethel ship, William Penn, submitted the following report, which was read, and laid on the table:

The joint select committee to whom was referred the petition of John Sullivan and others, asking for the removal of the Bethel ship, William Penn from Conway street wharf, and also the petition of Samuel Kramer, counter thereto, respectfully report, that they have had the subject under their mature deliberation, and recommend that the prayer of the petitioners be not granted. Your committee after diligent enquiry have ascertained that in cities east of Baltimore, there are many "floating bethels", some, if not all, occupying the most public and valuable wharves, free of charge, by permission of the corporate authorities, and are thus encouraged and sustained for their moral influence.

All our taxation laws keep the same benevolent object in view, and exempt from tax, all the churches of every denomination or sect, as well as benevolent and literary institutions.

We have ascertained from undoubted authority, that the ship, William Penn, is a regularly organised preaching place, in connection with the Methodist Episcopal Church of this city, and is regularly served by a member of the Baltimore Annual Conference, and other respectable ministers of the same church; and occasionally by many of the most distinguished divines of other religious denominations. These arrangements form a perfect guarantee for the moral character of the Bethel, and no idle rumor should be allowed even to excite the least suspicion against its good character and extensive influence.