5,000,000 dollars of bonds?
Were the bonds of 1853 offered for proposals to purchase? If so, when? What was the total amount of offers, and at what rates?
The resolution was adopted.
The President offered the following resolution, which was read a first & second time and adopted:
Resolved by the Second Branch City Council, that the President and Directors of the Baltimore & Susquehanna Railroad Company be respectfully requested to inform this Branch whether it is in contemplation by said Board to apply to the Corporation of Baltimore for an endorsement of their bonds to the amount of one million of dollars, or any other amount, for the purpose of prosecuting the work under their charge?
On motion of Mr Stewart, the Branch adjourned till tomorrow afternoon at 3 o'clock. By order

J. Griffith Clk

Friday Nov 18. 1853

The Branch met pursuant to adjournment.
Present John B. Seidenstricker Esqr Pres & all the members except Mr Stewart.
The President laid before the Branch a communication from James Wilson Esqr, Director on the part of the City in the Baltimore & Susquehanna Railroad Company, in answer to a resolution of this Branch of the 14th Inst, which was read & laid on the table.
A message was received from the First Branch announcing the appointment of Messrs. Lefevre, Harry Mathews & the joint Special Committee on the subject of increasing the Directors on the part of the City in the Baltimore & Ohio R.R.
A resolution to limit business was rec'd from the First Branch read & laid on the table.
Mr Gill offered the following resolution which was read a first & second time & adopted:
Resolved that the joint Committee appointed to procure a room for Judge Krebs be requested also to inquire into the propriety of procuring one for Judge Brick.
On motion of Mr Gill a message was sent to the First Branch proposing that when the Council adjourns this evening it stand adjourned till Monday next.
The First Branch by message concurred.
On leave Mr Suter offered an ordinance entitled "A Supplement to an ordinance entitled 'An ordinance to open an alley twenty feet wide between Lexington & Saratoga st' approved 16th of Feb. 1853." which was read a first & second time & will pass.

On motion of Mr Webster the Branch adjourned till Monday afternoon at 3 o'clk
By order. J. Griffith. Clk

Monday Nov 21. 1853

The Branch met pursuant to adjournment.
Present John B. Seidenstricker Esqr Pres & all the members.
The President laid before the Branch a communication from George W. Hughes Esqr. President of the Baltimore & Susquehanna Railroad Company, in answer to a resolution of this Branch of the 17th Inst, which was read & laid on the table.
The President laid before the Branch communication from the City Register, in answer to a resolution of this Branch of the 10th Inst, which was read & laid on the table.
A resolution to remove stalls in the Fells Point Market was received from the First Branch & read a first & second time.
Mr Suter moved to insert after the word "Fells Point" in 4th line, the word "and Bolton", to insert after the word "stalls" in 5th line, the word "in the Fells Point Market", and to strike out the word "clerk" in last line & insert "respective clerks", which was determined in the affirmative.
The resolution was concurred with proposed amendments.
Mr Stewart offered ~~the following~~ resolution to authorize the Register to furnish the judge of the Superior Court, the judge & clerk of the northern Circuit Court with suitable rooms, which was read & referred to the joint committee on so much of the Mayors Message as refers to the northern Circuit Court.
On motion of Mr Griffith the resolution to limit business was taken up & read.
Mr Stewart moved to strike out "Nov 18th" in 2d line, insert "Nov 28th", which was determined in the affirmative.
The resolution was concurred in with proposed amendment.
The President offered the following resolution, which was read a first & second time & adopted: Resolved by the Second Branch of the City Council of Baltimore, that the President of the Baltimore & Ohio R.R. Co be requested to inform this Branch: the total amount of expenses incurred by said Company for cars, motive power & every other necessary matter, for the purpose of accomodating the transportation of coal. The total amount of revenue rec'd for the transportation of coal. The profit realized from said business, after allowing for wear & tear of motive power, cars, track &c. The whole number of officers & engineers employed by said Company, & their respective salaries.
A resolution to light the Council Chambers &c with gas, was rec'd from the First Branch, read a first & second time & concurred in.
Mr Webster chairman of the joint Committee on the Mayors Message, submitted a report & an ordinance, which was read & laid on the table.
Mr Suter moved that 500 extra copies of said report be printed, which was determined in the affirmative.
On motion of Mr Suter the Branch adjourned till tomorrow afternoon at 3 o'clk.
By order. J. Griffith. Clerk